



Dolphin (P.G.) Institute of Biomedical & Natural Sciences

Affiliated to H.N.B. Garhwal Central University, Srinagar, Garhwal, Uttarakhand, India

NAAC Accredited 'B++' (2nd Cycle)

Approved by Government of Uttarakhand, IAP and NCTE

Recognized by Uttarakhand Paramedical Council and Recognized NPTEL - Local Chapter by IIT Madras.

5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years during the academic year 2019-20.

This is to certify that documents from page number 2 to 279 are digitally signed.



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5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years during the academic year 2019-20.

List of Students

Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
1	Anita Shah	M. Sc. Pharmaceutical Chemistry	2021	Ishaanav Nutraceuticals Pvt. Dehradun	1.44 lac pa
2	Uday Kumar	M. Sc. Pharmaceutical Chemistry	2021	Unimedicolabs Ltd., Dehradun	1.44 lac pa
3	Sanat Kumar	M. Sc. Pharmaceutical Chemistry	2021	Unimedicolabs Ltd., Dehradun	1.44 lac pa
4	Tanisha Sharma	M.Sc. Biotechnology	2020	Prema LifeSciences Pvt. Ltd, New Delhi	3,50,000
5	Supriya Thakur	M.Sc. Biotechnology	2020	Tirupati Lifesciences, HP	2,40,000
6	Kwchwnq Jamatia	B.Sc. Biotechnology	2020	Tripura Gramin Bank	2,40,000
7	Aafreen Mirza	B.Sc. Biotechnology	2020	Freelance Content Writer, Collegedunia Web. Pvt. Ltd.	1,20,000
8	Parineeta Negi	M.Sc BIOCHEMISTRY	2020	Principal, The john marty memorial school, dehradun	NA
9	Priya Pharaswan	M.Sc BIOCHEMISTRY	2020	Lab Technician, Synegy Institute,Dehradun	NA
10	Twinkle Joshi	M.Sc BIOCHEMISTRY	2020	Project Associate, DBT funded project	NA



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11	Vandna Semwal	M.Sc BIOCHEMISTRY	2020	Blogger	25000/=
12	Yogita Gupta	M.Sc BIOCHEMISTRY	2020	Lab Technician, TATA IMG Delhi	40000/=
13	Amit Kumar	M.Sc BIOCHEMISTRY	2020	Lab Technician, Central Lab, SRMS, Barielly	20000/=
14	Bhagwan Singh	M.Sc BIOCHEMISTRY	2020	Lab Technician, Biochemistry SRMS, Barielly	20000/=
15	Gowhar Ahmed Magray	M.Sc BIOCHEMISTRY	2020	Sales Person, Bhat Medical Agency, Budgam, Kashmir	20000/=
16	Kashindra Yadav	M.Sc BIOCHEMISTRY	2020	Saptrishi Hospital Pvt Limited, Lahan Nepal	30000/=
17	Nitendra Paul Singh	M.Sc BIOCHEMISTRY	2020	Self Employed	NA
18	Shivam Singh	M.Sc BIOCHEMISTRY	2020	Lab Technician, Taq Gene Laboratories, Dehradun	20000/=
19	Sujit Kumar Patel	M.Sc BIOCHEMISTRY	2020	Naya Sakya Pathology, Nepal	30000/=
20	Sujit Kumar Yadav	M.Sc BIOCHEMISTRY	2020	Scientific officer, SRL iagnostics, Nepal	30000/=
21	Vivek Chandra Sunori	M.Sc BIOCHEMISTRY	2020	Assistant Professor, MLT, CT University, Ludhiana	30000/=
22	Vivek Kumar Verma	M.Sc BIOCHEMISTRY	2020	QC Executive, Macleods Pharmaceuticals Ltd	25000/=
23	Vipin Nautiyal	M.Sc BIOCHEMISTRY	2020	Lab Tech and MktExe., DNA Labs, Dehradun	20000/=

Address : V.P.O. Manduwala, Near Suddhowala, Chakrata Road, Dehra Dun - 248 007 (Uttarakhand) India

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24	NISHANT GARG	BPT	2019	AGARWAL AUTOMOBILES, CHANDRAPUR, MAHARASHTRA	NA
25	PRAJWAL JOSHI	BPT	2019	MAHAKALI ZONAL HOSPITAL, NEPAL	Rs 2.1 Lakhs per Annum
26	TANBIR	BPT	2019	AAYAT PHYSIO & REHAB CENTRE, NEPAL	Rs 2.1 Lakhs per Annum
27	MOHD. ANIS	BPT	2019	SHIFA CINIC, MUMBAI	Rs 2.4 Lakhs per Annum
28	AMIT VISHWAS	BPT	2019	SANDHYA REHABILITATION CLINIC, BAREILLY	NA
29	ANJALI PANDEY	BPT	2019	DR. H. K. JOHRI HOSPITAL, DEHRADUN	4 LPA
30	ABHINAV SINGH	BPT	2019	ANTARA, CARE HOMES, PAURI	NA
31	RAHUL GIRI	BPT	2019	CONSULTANT PHYSIOTHERAPIST, DEHRADUN	NA
32	HIMANI BISHT	BPT	2019	CONSULTANT PHYSIOTHERAPIST, KAILASH HOSPITAL, RAJASTHAN	NA
33	PAMPA CHHIRING	BPT	2019	FORTIS HOSPITAL, MOHALI	Rs 2.3 Lakhs per Annum
34	AKANSHA GAUR	MPT	2019	MAX SUPERSPECIALITY HOSPITAL, DEHRADUN	NA

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35	ANSHU ARORA	MPT	2019	DURGA REHAB CENTRE, DEHRADUN	NA
36	KAUSHALYA	MPT	2019	REHAB RELIEF PHYSIOTHERAPY CLINIC, DELHI	NA
37	KIRTI SHARMA	MPT	2019	STRONG PHYSIORREHABILITATION CLINIC, ASHRAM, NEW DELHI	NA
38	RITIKA MANI	MPT	2019	ASSISTANT PROFESSOR, DIBNS	Rs 2.9 Lakhs per Annum
39	KANIKA TYAGI	MPT	2019	APOLLO HOMECARE, NEW DELHI	
40	VIRENDER SAHU	MPT	2019	PHYSIOTHERAPIST, SAMAGRA SHIKSHA, RAIPUR	NA
41	NIRBHAY SHAHI	MPT	2019	RML HOSPITAL, DELHI	4.5 Lakhs Per Annum
42	PRIYANK PRAKASH	MPT	2019	HUMARA CENTRE, HARIDWAR	NA
43	SHUBHAM TYAGI	MPT	2019	KAILASH HOSPITAL, DEHRADUN	Rs 4.1 Lakhs per Annum
44	MANOJ KUMAR SAHU	MPT	2019	DR.SHARMA PHYSIOTHERAPY CLINIC, BILASPUR ROAD, RAIPUR	NA
45	MUKTANAND SAHU	MPT	2019	OFFICE OF CIVIL SURGEON ,	Rs 4.1 Lakhs per Annum

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				BALODABAZAR, BHATAPARA	
46	YASHWANT LAXME	MPT	2019	ASSISTANT PROFESSOR, DIBNS	Rs 2.9 Lakhs per Annum
47	PRATIGYA DEUJA	MPT	2019	MEDIWORLD HOSPITAL, BHAKTAPUR, NEPAL	Rs 2.3 Lakhs per Annum
48	KOMAL RAGHUVANSHI	MPT	2019	CLINICAL THERAPIST, NEW DELHI	NA
49	VINAY BHATT	MPT	2019	FIT OWN PHYSIOTHERAPY & DIET CLINIC, PAURI	NA
50	GARIMA TAKULI	MPT	2019	PEDIATRIC CHILD REHABILITATION	NA
51	ARPAN KAR	MPT	2019	HANDBALL FEDERATION OF INDIA	4.8 Lakhs per Annum
52	Abhishek Negi	B. Com.	2020	Office Assistant, ICAFI University	1.92 lac pa
53	Ujjwal Gambhir	B. Com.	2020	Gambhir Enterprise	3.00 lac pa
54	Prateek Kukreti	B. Com.	2020	Bidhauri ,cafe	3.00 lac pa
55	Abhishek Baluni	B. Com.	2020	Blue Moon Restaurent Dehradun	1.92 lac pa
56	Shivani Bhatt	B. Com.	2020	DBUU, Dehradun	1.5 lac pa
57	Abhinav Panwar	M. Com.	2020	DIT University	2.0 lac pa
58	EKTA RAWAT	B.Ed	2020	RAMANUJAN SKV NEW DELHI	600000/-

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59	CHHAYA GAMAL	B.Ed	2020	NEW ERA ACADEMY	180000/-
60	VIKAS ROUTHAN	B.Ed	2020	RESONANCE HYDERABAD	1250000/-
61	RITU DEVI	B.Ed	2020	LUCENT INTERNATIONAL SCHOOL	240000/-
62	USHA CHAUHAN	B.Ed	2020	THE DOON GLOBAL SCHOOL	288000/-
63	SHOBHA	B.Ed	2020	SANGAM PUBLIC SCHOOL	168000/-
64	PRACHI SALARIA	B.Ed	2020	NEW ERA ACADEMY	180000/-
65	NEEMA SANGMO LAMA	B.Ed	2020	PEARSON	310000/-
66	PUJA VERMA	B.Ed	2020	LUCENT INTERNATIONAL SCHOOL	300000/-
67	PRACHI RAJPUT	B.Ed	2020	SHIGALLY HILL INTERNATIONAL ACADEMY	300000/-
68	KAMLA	B.Ed	2020	DOLPHIN ACADEMY	162000/-
69	AISHWARYA CHAUHAN	B.Ed	2020	SHIVALIK ACADEMY	168000/-
70	DEEKSHA DEVI	B.Ed	2020	ANN MARY SCHOOL	180000/-

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71	PRAMOD KUMAR AWASTHI	B.Ed	2020	RIVER VALLEY SCHOOL	156000/-
72	PRATHIBHA RAWAT	B.Ed	2020	BHAWANI BALIKA SCHOOL	144000/-
73	KIRAN NEGI	B.Ed	2020	ANUNAAD PUBLIC SCHOOL	155000/-
74	PRATIBHA THAPA	B.Ed	2020	ANN MARY SCHOOL	192000/-
75	SUNIL CHAMOLI	B.Ed	2020	LUCENT INTERNATIONAL SCHOOL	156000/-
76	SHIVAM KATHAIT	B.Ed	2020	UTTARANCHAL CHILDREN.S ACADEMY	168000/-
77	MANISHA UNIYAL	B.Ed	2020	BALUNI PUBLIC SCHOOL	180000/-
78	BARKHA KAINATURA	B.Ed	2020	DOON LAURELS ACADEMY	174000/-
79	POOJA SAJWAN	B.Ed	2020	BHAWANI BALIKA INTER SCHOOL	144000/-
80	MANISHA BHANDARI	B.Ed	2020	S N MEMORIAL SCHOOL	174000/-
81	RAVISH BHATT	B.Ed	2020	JIMP PIONEER SCHOOL	180000/-
82	KANIKA PAL	B.Ed	2020	SHIVALIK ACADEMY	162000/-
83	KARTIK DOBHAL	B.Ed	2020	SACCHIDANAND SCHOOL	168000/-

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84	MAHENDRA SINGH	B.Ed	2020	SACCHIDANAND SCHOOL	150000/-
85	KANCHAN GUSAIN	B.Ed	2020	SPRING HILLS SCHOOL	180000/-
86	Avantika Rawat	B.Sc. MLT	2020	Graphic Era Institute of Medical Sciences, Chakrata Road, Dehradun, Uttarakhand	2,16,000
87	Rahul Singh	B.Sc. MLT	2020	The Hans Foundation, Bageshar, Uttarakhand	NA
88	Kamal Gariya	B.Sc. MLT	2020	Sub-District Hospital, Bageshwar, Uttarakhand	NA
89	Himani Rawat	B.Sc. MLT	2020	Subharti Hospital, Dehradun, Uttarakhand	NA
90	Sushant Yadav	B.Sc. MLT	2020	Pardesh Janswstha Prayogshala, jankapur, Nepal	NA
91	Anil Yadav	B.Sc. MLT	2020	Pardesh Janswstha Prayogshala, jankapur, Nepal	NA
92	Juned Ahmad	B.Sc. MLT	2020	Advance Pathology Lab, Udham Singh Nagar, Nepal	NA
93	Rajat Kumar	B.Sc. MLT	2020	Naryana Health, Gurgaon, Haryana	NA
94	Priyanka Kumari Yadav	B.Sc. MLT	2020	Pardesh Janswstha Prayogshala, jankapur, Nepal	NA
95	Ram Sagar Patel	B.Sc. MLT	2020	Bishnu Rural Municipality, Madesh Province, Nepal	NA
96	Pradip Shah	B.Sc. MLT	2020	Lalupate Medical Center Pvt.	NA

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				Ltd. Kathmandu, Nepal	
97	Abhishek babu Magrati	B.Sc. MLT	2020	Nilaya Diagnostic & Clinic Pvt. Ltd, Kathmandu, Nepal	NA
98	Pradeep raut	B.Sc. MLT	2020	Everest Parenterals Pvt. Ltd, Kathmandu Nepal	NA
99	Md. Zeeshan Alam	B.Sc. MLT	2020	Health Probe Path lab, Katihar, Bihar	NA
100	Abid Ali	B.Sc. MLT	2020	Pure Health Mediplex Kangan, Jammu & Kashmir	NA
101	Md. Shahnawaz Alam	B.Sc. MLT	2020	agilus diagnostic, Silguri, West Bengal	NA
102	Roshan Kumar Yadav	B.Sc. MLT	2020	Sumeru Hospital Pvt. Ltd, Lalitpur, Nepal	NA
103	Mukesh Yadav	B.Sc. MLT	2020	Mangalam Diagnostic Pvt. Ltd, Birgunj, Nepal	NA
104	Mrityunjay Kumar	B.Sc. MLT	2020	Owner of M.J Diagnostic, West Champaran, Bihar	NA
105	Satrudhan Kumar	B.Sc. MLT	2020	State Public Health Laboratory, Dhanusa, Nepal	NA
106	Naved Ali	B.Sc. MLT	2020	Sales Manager Liyana Tourism LLC, United Arab Emirates	NA
107	Md. Aslam	B.Sc. MLT	2020	Dharamshila Naryana Superspeciality Hospital, New Delhi, India	2,50,000
108	Rabindra Kumar	M.Sc. MLT	2020	S.E.E.D Medical laboratories Butwal Pvt. Ltd., Rupandehi,	1,30,000

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	Baral			Nepal	
109	Swati Samaddar	M.Sc. MLT	2020	Surajmal University, Kichha, Uttrakhand	1,80,000
110	Nar Bahadur Chaudhary	M.Sc. MLT	2020	Om Aasha Hospital, Kathmandu Nepal	2,04,000
111	Sanjay Kumar Patel	M.Sc. MLT	2020	Ma Ambe Pathology Clinic, Birgunj-1, Parsa, Nepal	3,80,000
112	Anil Gyawali	M.Sc. MLT	2020	Siddhi Memorial Hospital, Bhaktapur, Nepal	2,10,000
113	Santosh Kumar	M.Sc. MLT	2020	Rishihood University, Sonapat, Haryana	
114	Narayn D.C	M.Sc. MLT	2020	Shaheed Krishnasen Polytechnic Institute, Dang, Nepal	
115	Jayram Thakur	M.Sc. MLT	2020	Siddhi Poly Path Lab Pvt. Ltd., Kathmandu Nepal.	2,12,000
116	Arjun Singh Bisht	M.Sc. MLT	2020	Synergy Hospital, Dehradun, Uttrakhand	3,12,000
117	Nitin Rastogi	M.Sc. MLT	2020	Lady Hardinge Medical College, New Delhi	NA
118	Arti Tamakar	M.Sc. MLT	2020	Health Department, Kathmandu, Nepal	NA
119	Arun Bahadur Chand	M.Sc. MLT	2020	KIST Medical College & Teaching Hospital, Nepal	NA
120	Sunisha Acharya	M. Sc. Botany	2020	Navchetan Shaikshik Boarding School Pvt.Ltd. Ghorahi, Rampur, Dang,	NA

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				Nepal	
121	Himani	M. Sc. Botany	2020	DAV College for Girls, Yamunanagar, Haryana	18000 per month
122	Tshering Choden Bhutia	M. Sc. Botany	2020	Combined Examination for Assistant Revenue Surveyour and Lower Division Clerk (conducted by Sikkim Public Service Commission, Gangtok, Sikkim.	NA
123	Osara R.Marak	M. Sc. Botany	2020	Pringprang Secondary School, Line adding, Banjengdoba, North Garo Hills, Meghalaya	10350/per month
124	Jakshramchi B.Sangma	M. Sc. Botany	2020	Mehalaya Biodiversity Board, Govt.of Meghalaya,	-
125	Temo Hang Limboo	M. Sc. Botany	2020	Spices Board, Sugandha Bhavan, NH By-pass, Palarivattom, Kochi,	20,000/Per Month
126	Afsana Kasanchi K. Sangma	M. Sc. Botany	2020	St. Anthony's School Baljek Agal, Jengjal, West Garo Hill, Meghalaya,	11,000/ per month
127	Huidrom Abesana Mangang	M. Sc. Botany	2020	Institute of Bioresources and Sustainable Development (ISBD), Deptt. of Biotech., Govt of India, Takyelpat, Imphal, Manipur	25000+8% HRA per month
128	Ajay Narwal	M. Sc. Zoology	2020	Allen Career Institute Mohali, Punjab	3.6 lac pa

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129	Alalisha R Marak	M. Sc. Zoology	2020	Teaching, Asst. teacher, (Science and Math), Deppt of Education, Shilong, Meghalaya	37800-86400/
130	Shalini Sharma	M. Sc. Zoology	2020	Assistant Prof, SGRRU, Dehradun	NA
131	Rajan Singh	M. Sc. Zoology	2020	Assistant Supervisor, Cooperative Deptt, J & K	19900-63200/Level 02
132	Rittika Lahiri	M. Sc. Zoology	2020	Teaching, Don Bosco School	NA
133	Wadamone Suchiang	M. Sc. Zoology	2020	Research, Field Associate, Meghalaya Biodiversity Board	NA
134	Vartika Singh	M. Sc. Zoology	2020	School incharge, Shishu Niketan(NGO-NRWWO (Northern railway women welfare organisation) Tughlakabad	NA
135	Supravat Mahata	M. Sc. Zoology	2020	Project Associate, Wils Life Institute of India, Dehradun	NA
136	Junaid Showkat	M. Sc. Zoology	2020	Teacher, Scholars Centre Handwara, J & K	NA
137	Levinis R Mark	M.Sc Physics	2020	Bangashree Teachers Training Institute, West Bengal	NA
138	Anjali Hembrom	M.Sc Physics	2020	Teacher, Jesus Grace Modern School	360000 per annum
139	Rikmatchi N Sangma	M.Sc Physics	2020	Moheshkhola Secondary School	264000 per annum

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140	Rahi Sarkar	B Sc Forestry	2020	Earthood Services Private limited	360000
141	Aasif Hussain Parry	M Sc Forestry	2020	FPO Coordinator, Indian Agribusiness Systems Ltd., Block B-1 Extn, Plot A-18, Mohan Cooperative Industrial Estate, Mathura Road, New Delhi – 110044 URL: www.agriwatch.com	NA
142	Tsonchumi Odyuo	M Sc Forestry	2020	Enact Advisory Services Private Limited, Ansals Tanushree, D-401, Fourth Floor, Tower NH-24, Mehrauli, Ghaziabad, UP-201002, INDIA, www.enactadvisory.com, enactadvisory@outlook.com	240000 PA
143	Anmol Dhakal	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
144	Yangkeela Bhutia	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
145	Samden Lepcha	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF	NA

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
				SIKKIM	
146	Chanda Gurung	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
147	Ashbin Thapa Manger	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
148	Barun Niroula	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
149	Som Tshering Tamang	M Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
150	Sonam Chuki Denzongpa	B Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
151	Sandhya Rai	B Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
152	Namita Rai	B Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
153	Rashmi Rai	B Sc Forestry	2020	Graduate Forester- FOREST AND ENVIRONMENT DEPARTMENT GOVERNMENT OF SIKKIM	NA
154	Gagan Rohila	Bsc Medical Microbiology	2020	FIS Global Business Solutions India Pvt. Ltd.	NA
155	Babita	Bsc Medical Microbiology	2020	Swami Vivekanand health mission society ,vikasnagar	NA
156	Shrivas	Bsc Medical Microbiology	2020	Haldwani city blood centre	NA
157	Mehbish	Bsc Medical Microbiology	2020	S P Green ,shajanpur (u.p.)	NA
158	Mehrul	Bsc Medical Microbiology	2020	health worker ,U.K.	NA
159	Shaharban	Bsc Medical Microbiology	2020	NHS HOSPITAL ,U.K..	NA
160	Apeksha	Bsc Medical Microbiology	2020	SBI,BANK	NA
161	Amrita Singh Rathaur	MSc Microbiology	2020	VHB Medi Sciences Ltd.	180000 PER ANNUM
162	Aman Chauhan	MSc Microbiology	2020	Nectafresh Agro Foods,Udham Singh	154000 PER ANNUM

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				Nagar,uttarakhand	
163	Pawan Kumar	MSc Microbiology	2020	EMAMI Ltd, Kolkata	210000 PER ANNUM
164	Nilesh Bahadur Singh	MSc Microbiology	2020	THEMIS MEDICARE, Sidcul,haridwar	144000 PER ANNUM
165	Suraj Bhatt	MSc Microbiology	2020	THEMIS MEDICARE, Sidcul,haridwar	144000 PER ANNUM
166	Meenakshi	MSc Microbiology	2020	Sanjivini Parentral LTD ,Dehradun	120000 PER ANNUM
167	Saurabh Mahapatra	MSc Microbiology	2020	Proctar and gamble ltd	300000 PER ANNUM
168	Ashish Gupta	MSc Microbiology	2020	Valence lab pvt ltd	300000 PER ANNUM
169	Shubham Bhandari	MSc Microbiology	2020	Nichepharm Lifesciences private Ltd. Dehradun	240000 PER ANNUM
170	Neeraj	MSc Microbiology	2020	Mankind Pharma ltd ,Poanta Sahib	300000 PER ANNUM
171	Mohit	MSc Microbiology	2020	DR.K.K.B.M.SUBHARTIH OSPITALSubhartipuram, Phase 11, NH-72, Jhajra, Chakrata Road. Dehradun-248007 Ph: 0135- 2978383	180000 PER ANNUM
172	Prapti	MSc Microbiology	2020	Proctar and gamble ltd	300000 PER ANNUM
173	Prashant	MSc Microbiology	2020	Laborate PHARMACEUTICAL	240000 PER ANNUM

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
				LTD, POANTA SAHIB	
174	Seemanta	MSc Microbiology	2020	Eris life sciences ,ltd GUWAHTI	144000 PER ANNUM
175	Aditi JOSHI	MSc Microbiology	2020	Honor vet Technologies	268776 PER ANNUM
176	Pratishtha	MSc Microbiology	2020	DBIT ,Teaching Assistant	120000 PER ANNUM
177	Avnish	MSc Microbiology	2020	Aventors Performance Material LTD ,Dehradun	144000 PER ANNUM
178	Amit Kumar jha	MSc Microbiology	2020	Rusan Pharma Ltd., Dehradun	240000 PER ANNUM
179	Priyanka	MSc Microbiology	2020	suncare formulation ltd	144000 PER ANNUM
180	Shreyashi De	B.Sc. Agriculture	2020	Branch Post Master at Bijpur Post office	3,60,000/- INR
181	Manisha Seal	B.Sc. Agriculture	2020	Zonal Sales co-ordinator, UPL	3,60,000/- INR
182	Ishwor GC	B.Sc. Agriculture	2020	Working as Agriculture officer on contact Basis in a Govt. office	6.25 Lakh Nepali Rupees
183	Pawanjee Pant	B.Sc. Agriculture	2020	Agriculture Officer in Nepal	6.0 Lakh Nepali Rupees
184	Jyoti Nayak	B.Sc. Agriculture	2020	Agriculture Officer in Nepal	6.0 Lakh Nepali Rupees
185	Mahendra Bahadur	B.Sc. Agriculture	2020	Agriculture Officer in Nepal	6.0 Lakh Nepali Rupees

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
186	Sarfaraj Ahamed	B.Sc. Agriculture	2020	Working as Business Development Executive at Axis Bank	3,36,000/- INR
187	Lengoi	B.Sc. Agriculture	2020	Block Development Mgt., ATMA, Nagaland	3.50 Lakh INR
188	Shivam Anand	B.Sc. Agriculture	2020	Working as GDS ABPM	4.50 Lakh INR
189	Kumar Rishab	B.Sc. Agriculture	2020	AFO, Central Bank of India	6.5 Lakh INR
190	Deepak Raj Joshi	B.Sc. Agriculture	2020	Coordinator at SCHSS, Bajhang, Nepal	5.90 Lakh Nepali Rupees
191	Suraj Ayer	B.Sc. Agriculture	2020	Working as Instructor at Saraswati Sec. School	5.90 Lakh Nepali Rupees
192	Guddu Kumar Chaurasiya	B.Sc. Agriculture	2020	Agriculture Junior Technician, Nepal	5.90 Lakh Nepali Rupees
193	Niranjana Paneru	B.Sc. Agriculture	2020	Working as Field Livelihood Officer at WAC, Nepal.	6.30 Lakh Nepali Rupees
194	Ashish Upadhyaya	B.Sc. Agriculture	2020	Working as Economic Recovery- Project Coordinator	6.25 Lakh Nepali Rupees
195	Sefali Thapa	B.Sc. Agriculture	2020	Working as HR recruiter at converse placement services, Dehradun	2,16,000/- INR
196	Lovish Kashyap	B.Sc. Agriculture	2020	Kotak Mahindra Bank	
197	Ritu Bhandari	B.Sc. Agriculture	2020	Agriculture Officer in Nepal	6.0 Lakh Nepali Rupees
198	ARCHIT KANT	M.Sc. Agronomy	2020	Asst.Tech. Manager, Farm Technocrats' Forum,	Rs.300000/- INR

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				Himachal pradesh.	
199	GURWINDER SINGH	M.Sc. Agronomy	2020	Lecturer, Baddi University, Himachal Pradesh	Rs.300000/- INR
200	KANTHALE TUSHAR PRADEEP	M.Sc. Agronomy	2020	Agronomist, Manshya Marketing Pvt. Ltd., Maharashtra.	Rs.325200/- INR
201	LEIMAPOKPAM GUNILAL SINGH	M.Sc. Agronomy	2020	Asst.ICS Manager, Aromatic & Medicinal socio- economic dev. society, Manipur.	Rs.584631/- INR
202	NIKHIL KUMAR SHARMA	M.Sc. Agronomy	2020	Asst.Tech. Manager, Farm Technocrats' Forum, Himachal pradesh.	Rs.300000/- INR
203	P. SATHEESH	M.Sc. Agronomy	2020	EPO-I.F.F. India Pvt. Ltd. Andhrapr adesh.	Rs.372833/- INR
204	SANJEEV KUMAR	M.Sc. Agronomy	2020	Mkt.Dev.Officer, Frontier Agrotech Pvt. Ltd., Chandigarh	Rs.160000/- INR
205	Kiran Balasaheb Utake	M.Sc. Agronomy	2020	SalesAssociate, Sakal Agrowon Agrotech Industries Pvt.Ltd. Siddheshwar housing society, Old ausa road, Latur, Maharashtra- 413512	2.70 lac
206	Sumana Satapali	M.Sc. Agronomy	2020	Associate in Digital Commerce Solutions, Netscibes	CTC 300000/-
207	Intzar Ali Shah	M.Sc. Agronomy	2020	Running his own shop	Approx 450000/-
208	Sunem Grace	M.Sc. Agronomy	2020	Running her own tours and	Approx 400000/-

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	Pradhan			travels	
209	VINIT	M.Sc. Agronomy	2020	Agriculture Specialist, Self-Development Institute, jaipur	Rs.300000/- INR
210	VISHAL	M.Sc. Agronomy	2020	Development Assistant-MICADA, Panchkula, Haryana.	Rs.424800/- INR
211	VISHAL	M.Sc. Agronomy	2020	Agriculture Expert, PWD Irrigation & W.R. Development, Govt. of Haryana	Rs.424800/- INR
212	Ankit Choudhary	M.Sc. Chemistry	2020	Chemist in QC Mankind	1.80 lac pa
213	Medha sharma	M.Sc. Chemistry	2020	Pravakta Rasayan Vigyan, GIC, Bartoli Chamoli, Jammu	1.80 lac pa
214	Prachi tyagi	M.Sc. Chemistry	2020	Ishaanav Nutraceuticals Pvt. Ltd. Central Hope Town, Camp Road, SELAQUI, Dehradun, Uttarkhand	1.56 lac pa
215	Rajat	M.Sc. Chemistry	2020	Trainee Chemist QA Nectar Life sciences Ltd.	1.44 lac pa
216	Ravneet Barwal	M.Sc. Chemistry	2020	PO SBI, Himachal	6.0 lac pa
217	Munaza Mustaq	M.Sc. Chemistry	2020	Lecturer at Blooming Minds Coaching Institute Dehradun	1.44 lac pa
218	Rajiv Thapa	M. Sc. Pharmaceutical Chemistry	2020	Samar Pharma Co. Pvt Ltd., Chattapipara-2, Bara, Birgunj, Nepal	NRS 2.16 lac pa
219	Shreya Patel	M. Sc. Pharmaceutical	2020	Samar Pharma Co. Pvt Ltd., Chattapipara-2, Bara,	2.58 lac pa

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
		Chemistry		Birgunj, Nepal	
220	Govind Sao	M. Sc. Pharmaceutical Chemistry	2020	Trainee Chemist - Q.C. Eskag Pharma Pvt. Ltd., Haridwar	1.20 lac pa
221	Priyanka Srivastav	M. Sc. Pharmaceutical Chemistry	2020	Unichem Laboratories Ltd., Dehradun	1.50 lac pa
222	Gargi Singh	M. Sc. Pharmaceutical Chemistry	2020	Pure & Cure Healthcare Ltd., Akums Drugs & Pharmaceuticals Ltd., Haridwar, Email- p&c.recruitment@akums.in	1.56 lac pa
223	Yogesh Chandra Sharma	M. Sc. Pharmaceutical Chemistry	2020	Unimedicolabs Ltd., Dehradun	1.44 lac pa
224	Suman Rana	M. Sc. Pharmaceutical Chemistry	2020	Translumina Therapeutics LLP, Dehradun	1.08 lac pa
225	Kumari Anchala Kushwaha	M. Sc. Pharmaceutical Chemistry	2020	Aishwarya Lifesciences, Plot Number- 11, Industrial Area, Village- Lodhimajra, P.O.- Manpura, District- Solan (H.P.), India	1.44 lac pa
226	Anshul Saini	M. Sc. Pharmaceutical Chemistry	2020	Biological E Ltd. Poanta Sahib, HP	1.8 lac pa
227	Pranav Kumar	M. Sc. Pharmaceutical Chemistry	2020	Tirupati Medicare Ltd., Paonta Sahib (H.P.)	1.68 lac pa

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
228	Yogendra Maurya	M. Sc. Pharmaceutical Chemistry	2020	Tirupati Medicare Ltd., Paonta Sahib (H.P.)	1.68 lac pa
229	Ravi Singh	M. Sc. Pharmaceutical Chemistry	2020	Aishwarya Lifesciences, Plot Number- 11, Industrial Area, Village- Lodhimajra, P.O.- Manpura, District- Solan (H.P.), India	1.44 lac pa
230	Ajay Kumar	M. Sc. Pharmaceutical Chemistry	2020	Kusum Healthcare PVT.lwar, Rajasthan	1.56 lac pa
231	Dileep Kumar Jaiswal	M. Sc. Pharmaceutical Chemistry	2020	Torrent Pharma Ltd, Baddi, HP	2.4 lac pa
232	Rahul Kumar	M. Sc. Pharmaceutical Chemistry	2020	Aishwarya Lifesciences, Plot Number- 11, Industrial Area, Village- Lodhimajra, P.O.- Manpura, District- Solan (H.P.), India	1.44 lac pa
233	Prakriti Upadhyay	M. Sc. Pharmaceutical Chemistry	2020	Aishwarya Lifesciences, Plot Number- 11, Industrial Area, Village- Lodhimajra, P.O.- Manpura, District- Solan (H.P.), India	1.44 lac pa
234	Ranjan Kumar Sah	M. Sc. Pharmaceutical Chemistry	2020	Nepal Research Foundation PVT LTD	3.6 lac pa
235	Shashikant Prasad	M. Sc. Pharmaceutical Chemistry	2020	Nepal Pharmaceuticals Lab PVT LTD	3.8 lac pa

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Sr. No.	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
236	Umesh Dev Shah	M. Sc. Pharmaceutical Chemistry	2020	Quest Pharmaceuticals PVT Ltd.	2.4 lac pa

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Supporting Documents

Appointment Letter

नियुक्ति पत्र

23-08-2021

COMP/SCOM/PRB/2021/8/APPL/880/8

कॉम्प /स्कम /परब/2021/8/एप्पल/880/8

Nisha Nautiyal

निशा नौटियाल

Laxmi narayan Mandir Tutu, Totu Shimla, Himachal Pradesh India

लक्ष्मी नारायण मंदिर टूतु तोतु शिमला हिमाचल प्रदेश, इंडिया

Dear Nisha Nautiyal

प्रिय निशा नौटियाल

GREETINGS FROM RHYDBURG !!!

रिडबर्ग से शुभकामनाएँ !!!

Please refer to your application and subsequent discussions with us, We are pleased to appoint you at Rhydburg Pharmaceuticals Ltd. as Executive –QA with effect from 23-08-2021.

कृपया हमारे साथ अपने आवेदन और बाद की चर्चाओं का संदर्भ लें, हम आपको 23-08-2021 एग्जीक्यूटिव से वाले कार्यकारी के रूप में रिडबर्ग फार्मास्यूटिकल लिमिटेड में नियुक्त करने की कृपा कर रहे हैं।

The term& condition of your appointment shall be as follows –

आपकी अपॉइंटमेंट की अवधि और स्थिति निम्नानुसार होगी -

PLACE OF WORK: Your Place of work shall be at our HEAD OFFICE C2&3,SIEL,Selaqui Dehradun, UttaraKhand, INDIA

काम की जगह :आपके कार्य का स्थान हमारे यहाँ होगा मुख्य कार्यालय C2 & 3,SIEL,सेलाकुई देहरादून, उत्तराखंड, इंडिया

SALARY: You shall be paid salary @Rs.14000/ CTC per month, the Bifurcation of your salary is attached herewith



REF: TML/HW/P&A/057

Date: 08/10/2020

To,
MS. KAJAL CHAUHAN,
D/o Shri Praveen,
H.No- 27, Manoli,
Sonapat, Manoli
Haryana(H.R.)

Sub: Offer of Appointment

Dear Ms. Kajal

This refers to our discussion and the consequent interview you had with us.

We are pleased to offer you the post of "Q.C - Microbiologist." in our Organization at Haridwar Plant (Uttarakhand). You are required to join duty on or before 08.10.2020. Your formal letter of appointment will be issued to you after your joining the duty. Please arrange to submit the original documents (returnable) for verification along with the following certificates to us at the earliest or latest by the time of joining the duty.

1. Date of Birth Certificate (Age Proof)
2. Educational Certificates
3. Photographs Ten (Eight Passport Size & two Post card Size)
4. Experience certificates
5. Copy of last organization's appointment letter
6. Copy of Form 16 or draw Salary slip
7. Proof of Permanent Address
8. Fitness Certificate
9. Photo of 2" x 2" size
10. Duly filled application form

Yours faithfully,

For THEMIS MEDICARE LTD.

AUTHORISED SIGNATORY

Themis Medicare Limited

Factory : Sector-6A, Plot No. 16, 17, & 18, I.I.E., SIDCUL, Haridwar, Uttarakhand-249 403

Phone : +91-1334-239321, 239322, E-mail : themishandwar@themismedicare.com

C.I.N No. L24110GJ1969PLC001590

Regd. Office : Plot No 69-A, G.I.D.C. Vapi-396 195, Gujrat

Corporate Office : 11/12, Udyog Nagar, S.V. Road, Goregaon (W) Mumbai - 400 104



REF: TMH/HR/2020/06

Date: 08/10/2020

Ms. RAJAL CHAUGHAN,
D/o Smt Poojara,
H.No- 87, Mansil,
Sonal, Mansil,
Haryana (H.R.)

Department Letter

Dear Ms. Kajal:

The Management is pleased to appoint you as a "Chemist" in the organization w.e.f. 08/10/2020 on following terms & conditions:

1. You will be designated as Chemist/Microbiologist.
2. You will be on probation for first six months from the date of your joining. During the probation period your services can be terminated by giving 24 hours notice and without assigning any reason thereof. During probation period if you resign from the said post then, one month notice or its part of full and final salary shall have to be paid to the company.
3. Your services will be confirmed in writing by the management after expiry of your probation period. If your performance is found satisfactory then your probation period can be extended for a further period subject to your performance. The confirmation letter shall be issued in lieu of that one month pay will be provided for resignation in any event you shall not claim or raise any dispute. During probation period you are not entitled to avail any leave and you will not remain eligible for promotion.
4. Details of Remuneration are as follows:
Basic Pay: ₹ 15500.00 Per month
HRA: ₹ 1982.00 Per month
5. Regularly you will be required to work at the various offices of the Company at Haridwar. However, in case of need you will be liable to do any and all locations that may be assigned to you by the management or other staff of the Company. The management reserves the right to transfer you and your dependents wherever the Direction of the Company have direct or indirect interest, whether or not such companies are situated within the area of the State of Uttarakhand. The management will be free to terminate your services by giving one month notice in writing to you without any reason whatsoever.

Themis Medicare Limited

Factory: Sector-5A, Plot No. 18, 17 & 18/17E, SIDCO, Jind, Haryana, Udhnahand-248 001
Phone: +91 8153238323/239242 (ext.) / themismedicare@themismedicare.com
CLIN: No. 23190379879/COV/18
Regional Office: Plot No. 59A, G.D.O. Complex, Jind, Haryana, India
Corporate Office: 15/17, Dayal Nagar, S.V. Road, Gurgaon, Haryana, India 122 001

+

THEMIS

M E D I C A R E

2 :-

6. You will be entitled to the benefit of Provident Fund, Paid Holidays, Gratuity etc. Details of paid holidays are given as under:

Privilege Leave : Eligible only after completion of one year from the date of appointment. 30 days per year of continuous service. To be availed for a minimum 4 days and not more than twice in a calendar year. To be applied at least 15 days in advance. Encashment permissible (Not less than 15 days at a time) provided leave balance after encashment is minimum 30 Days.

Can be accumulated upto a maximum of 90 days only.

Casual Leave : 7 days per calendar year. Application should be made in advance, whenever possible or should be made at the earliest in case of unavoidable circumstances whereby you could not take leave in advance. Can be applied maximum for 2 days at a time. Unavailed Casual leave can neither be carried forward to following year nor it is encashable. Casual leave cannot be joined with any kind of leave and would lapse automatically at the end of the year.

Sick Leave : On medical grounds 7 days per calendar year. Sick leave can be accumulated maximum upto 90 days but it is not encashable. It lapse on resignation/retirement. Sick leave may be allowed to be joined with privilege leave under exceptional circumstances subject to submission of acceptable medical certificate. Application of sick leave, if availed for more than 2 days needs to be supported with a medical certificate from a registered medical practitioner.

7. You shall devote your whole time and attention exclusively for the work of the Company and you shall not take up any outside work, whether for remuneration or otherwise, nor you will engage yourself either directly or indirectly in any other business of your own or otherwise as an agent for others.
8. You will maintain during the subsistence of your employment and thereafter complete secrecy with regards to Company's affairs and shall not disclose to any unauthorized person or persons any of the Company's trade secrets or any information regarding the Company's activities.
9. Your appointment is in the Management Cadre, therefore you will not be eligible for joining or forming any union or association of any kind.
10. You will not be entitled to any lay off compensation, if you are laid off for valid reasons. Such lay off will be to a maximum period of 45 days in a year. You will be free to leave the employment of the company if lay off continues for more than 7 days.
11. The age of the retirement has been fixed at 58 year and your service will come to an end automatically on your completing the age of 58 year. You are required to submit the particulars of your birth date, place with valid proof.

Themis Medicare Limited

Factory : Sector-6A, Plot No. 16, 17 & 18, I.I.E., SIDCUL, Haridwar, Uttarakhand-249 403

Phone : +91-1334-239321, 239322, E-mail : themisharidwar@themismedicare.com

C.I.N No. L24110GJ1969PLC001590

Regd. Office : Plot No 69-A, G.J.D.C, Vapi-396 195, Gujarat

Corporate Office : 11/12, Udyog Nagar, S.V. Road, Goregaon (W) Mumbai - 400 104


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12. It is expressly agreed and understood that your services are liable to be dispensed with by giving you one month's notice in writing for the following amongst other acts which would not amount to misconduct:

- a) Breach of any rule or regulation whether statutory or otherwise, which you are required to observe in discharging your duties.
- b) If it is found at any time during the tenure of your employment that any of the information furnished by you to the management at the time of your appointment / promotion is incorrect or false.
- c) If at any time because of your acts or omissions in connection with your duties, employment business of the company etc. the management loses the confidence in you.
- d) If you are convicted for any act committed by you or if you are arrested for any act involving moral turpitude.
- e) Absence for a continuous period of 10 days without prior approval of your superior (including overstay on leave/ training) would result in your losing your lien on the service and the same shall automatically come to an end without any notice or intimation.
- f) If you are unable to attend your duties for a period of 75 days continuously or otherwise during the period of twelve months on account of illness.
- g) If in the opinion of the management you are found disloyal to or if you are found indulging in activities detrimental to the interest of the company.
- h) Engaging yourself in any other business, trade or profession during your employment in the Company during working hours or otherwise whether such activities conflict with the interest of the company or not.
- i) Divulging any information in respect of the business of the company to anybody or divulging trade secrets or other information related or connected with the business of the company or its Directors and Executive.
- j) Making statement orally or in writing or allegations against the company, its Directors or Executives knowing the same to be false which in the opinion of the management will have an effect of lowering the prestige of the company or its Directors or Executives.

Themis Medicare Limited

Factory : Sector-6A, Plot No. 16, 17, & 18, I.E., SIDCUL, Haridwar, Uttarakhand-249 403

Phone : +91-1334-239321, 239322, E-mail : themisharidwar@themismedicare.com

C.I.N No. L24110GJ1969PLC001590

Regd. Office : Plot No 69-A, G.I.D.C. Vapi-396 195, Gujrat

Corporate Office : 11/12, Udyog Nagar, S.V. Road, Goregaon (W) Mumbai - 400 104


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- k) Your refusal for being transferred as contemplated in clause (5) mentioned above.
- l) If you are found to be suffering from any skin trouble or any contagious or infectious diseases.

In case the above terms and conditions are acceptable to you please sign the duplicate copy of this offer.

Thanking You,

Yours faithfully,
For **THEMIS MEDICARE LIMITED**


(M.G. PATEL)
AUTHORISED SIGNATORY

I hereby accept the offer and I agree to the terms & conditions mentioned above.

Date

Signature :

Themis Medicare Limited

Factory : Sector-8A, Plot No. 16, 17, & 18, I.I.E., SIDCUL, Haridwar, Uttarakhand-249 403

Phone : +91-1334-239321, 239322, E-mail : themisharidwar@themismedicare.com

C.I.N.No. L24110GJ1969PLC001590

Regd. Office : Plot No 69-A, G.I.D.C. Vapi-396 195, Gujrat

Corporate Office : 11/12, Udyog Nagar, S.V. Road, Goregaon (W) Mumbai - 400 104



Gillette Diversified Operations Private Limited
CIN: U74902GJ1999PTC0249186
Plot No. SM-46, Sanand 2 B Industrial Estate
At & Post Sanand District Ahmedabad
State Gujarat, India - 382119
Phone : 91-2717-617171

January 2, 2024

Dear Shreya Semwal,

We are pleased to appoint you as a Business Technical Associate (BTA) – Q1 in our company on the following terms and conditions. Your joining date will be conveyed to you over email.

1. You will be paid a Basic salary of Rs. 3,50,000 per annum.
2. You will be entitled to the following allowances:
 - a. House Rent Allowance: Rs. 1,40,000 per annum
 - b. Leave Travel Assistance: Rs. 20,000 per annum
 - c. Medical Allowance: Rs. 15,000 per annum
 - d. Bonus: Rs. 16,800 per annum
3. You will be entitled to leave and benefits in accordance with the Company's rules applicable to you as specified from time to time.
4. Your remuneration is confidential between you and the Company and you are obliged to maintain absolute secrecy of the terms and conditions of your service.
5. It is agreed that it shall be open to the company from time to time to add, modify or abrogate any remuneration, benefit, facility or perquisite that may have been extended to you on a review of the company's functioning, finances and prospects and you shall be bound by the company's decision in this behalf.
6. You will be on probation for 12 months from the date of commencement of your service. This period may be further extended at the discretion of the Company. During the probation period, your services are terminable by the Company on 24 hours' notice in writing or salary in lieu thereof. Should you wish to leave the service of the Company during the probation period, you shall give to the Company 24 hours' notice in writing. Unless intimated to you in writing otherwise, you will be deemed to be on probation after the expiry of the initial period or extended period of training.
7. During your employment with the Company after confirmation, the Company will be entitled to terminate your services without assigning any reason by giving you one month's notice in writing or by payment of one month's salary in lieu of such notice. In the event of your desiring to leave the services of the Company, you shall give to the Company one month's notice in writing. However, the Company may at its sole discretion, relieve you of your duties any time during the notice period and in that event, you will be paid your salary upto the last working day only.
8. It is a term of your employment that you will retire from the services of the Company on your attaining the age of sixty years without any notice whatsoever from the Company in this behalf.



Gillette Diversified Operations Private Limited
CIN: U74899GJ1999PTC249186
Plot No. 5A-46, Sanand Industrial Estate,
At & Post Sanand, District Ahmedabad
State Gujarat, India - 382110
Phone: +91-2717-617171

9. During your employment with the Company, the Company may at any time at its sole discretion, transfer you to any department or location anywhere in India or second your services to any other Company in the same Group in India or abroad.
10. You will be subject to the Company's rules and regulations for the time being in force and as varied from time to time.
11. During the tenure of your employment with the company, you may be called upon to present yourself for a medical examination and any decision taken by the management based on the findings of the report on the Company's medical officer shall be binding on you.
12. You will devote your whole time and attention to your employment with the company and shall discharge your duties to the best of your ability. It is a term of your employment that you undertake to adhere to the policy and principles set out in the booklet "Worldwide Business Conduct Manual". Please study the contents carefully and signify your acceptance on the Compliance Acknowledgement on the last page of the above booklet. You will not engage yourself directly or indirectly with or without remuneration in any other employment, service or calling of any nature whatsoever without written permission from the company.
13. You shall not, except so far as it is necessary and proper in the ordinary course of your employment, disclose to any person any information as to the practice, business dealing or affairs of the company or of any of its customers or as to any other company or as to any other matters which may come to your knowledge by reason of or during the course of your employment as aforesaid.
14. Upon leaving the employment of the Company, you shall not take with you any drawing, blueprint or other reproduction or any other data, tables, calculations, letters or other documents of any nature and any other confidential information whether in writing or not pertaining to the business of the Company or of any of its subsidiaries or affiliate Companies, which you may come across by reason of or during the course of your employment.
15. Upon leaving the employment you shall not disclose any of the aforesaid confidential information to any person and shall not make use of such information in a manner prejudicial to the Company for a period of one year from the date of your leaving the employment of the Company.
16. If at any time, you by your conduct render yourself incompetent to perform your duties for any reason whatsoever including acts in breach of confidence or if you should be disobedient, irregular in attendance, commit any breach of the terms



Gillette Diversified Operations Private Limited

CIN: U74899MH1994PTC 249186

Plot No. SM-46, Sanand 2 B, Industrial Estate

At & Post Sanand District Ahmedabad

State Gujarat, India - 382110

Phone: 91-2717-617171

of your employment or of any of the stipulations herein contained or it is found that there is a possibility of Conflict of Interest, the company shall, without prejudice to any of its rights under the terms herein, be entitled to terminate your employment forthwith without notice or payment in lieu of notice and to deduct from your salary or other emoluments if any, then due to you, the amount of any loss the company may have sustained.

17. If you become bankrupt or be adjudged insolvent or compound with your creditors, the Company shall be entitled to terminate your services forthwith without notice or payment in lieu of notice.
18. The offer is subject to you providing complete details in Post Offer Health Questionnaire and successful completion of Post Offer Health Screening (for Manufacturing locations only). For any incorrect/falsification and/or withholding of current or past medical information on the questionnaire, you will be liable for disciplinary action including summary dismissal.
19. The offer is subject to successful completion of background verification. For any incorrect/falsification and/or withholding of past employment or education related details, you will be liable for disciplinary action including summary dismissal.
20. Any dispute arising out of and/or related to your employment with the Company shall be subject to exclusive jurisdiction of courts in Mumbai, India.
21. You are requested to confirm your acceptance of the terms of appointment hereinabove by signing and returning to us the duplicate of this letter.

I extend a warm welcome to you and wish you all the best for a successful career.

Very truly yours

GILLETTE DIVERSIFIED OPERATIONS PVT LTD

Vishakha Vaidywan

Manager, Human Resources



Premas Life Sciences Pvt. Ltd.

E - 49/5, Second Floor, Okhla Phase II,

New Delhi - 110020

CIN: U51909DL2011PTC217592

Email: contact@premaslifesciences.com

Phone: 011-46170798

January 10, 2023

Tanisha Sharma,
B-75, Shastripuram Sikandra,
Agra,
Uttar Pradesh

Sub: Offer for the role of Marcom Executive

Dear Tanisha,

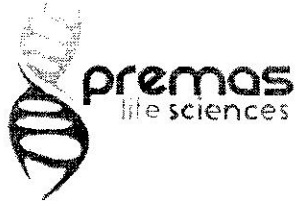
This has reference to your application and subsequent interviews you had with us. We are pleased to offer you the position of **Marcom Executive** based out of **Delhi** with **Premas Life Sciences Pvt Limited** on the terms and conditions discussed and agreed upon at the time of the interview.

Your Annual CTC (Cost to Company) will be **Rs. 3,50,000/- (Three Lakhs Fifty Thousand only)**. Please refer to the Salary Annexure for details on your CTC break-up.

Please feel free to reach out to the undersigned should you have any questions pertaining to the Offer.

With Best Wishes,


Nidhi Shyam
Head- Human Resources



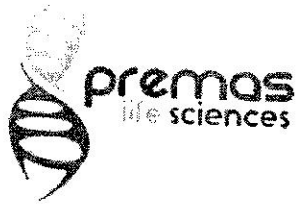
Premas Life Sciences Pvt. Ltd.
E - 49/5, Second Floor, Okhla Phase II,
New Delhi - 110020
CIN: U51909DL2011PTC217592
Email: contact@premaslifesciences.com
Phone: 011-46170798

Salary Annexure

Name: Tanisha Sharma	
Designation: Marcom Executive	
Location: Delhi	
Particulars	INR
Basic Salary	15,000
HRA	7,500
Special Allowance	2,745
Statutory Bonus	1,400
Total Gross Salary	26,645
Retirals	
Employer's PF contribution	1,800
Gratuity	722
Total CTC (pm)	29,167
Total CTC (pa)	3,50,000

You are eligible for Annual Performance Incentives/Performance Bonus as per company policies & your performance.

Handwritten signature



Premas Life Sciences Pvt. Ltd.

E - 49/5, Second Floor, Okhla Phase II,
New Delhi - 110020

CIN: U51909DL2011PTC217592

Email: contact@promaslifesciences.com

Phone: 011-46170798

Reimbursements:

- a. Fuel expense @INR 12 per km for 4-wheeler and INR 6 per km for 2-wheeler for local official travel.
- b. Mobile & data card on actuals.

Other benefits:


- a. Medical Insurance cover for Family for Rs 5 lacs per annum (Family is Self/Spouse/Max 2 children).
- b. Personal Accident cover for 150 times of monthly basic salary & INR 35 Lacs whichever is the highest.
- c. Gratuity eligibility after 5 years of continuous service.
- d. Premium Practo Health plan for Family (15 free doctor consultations/month)

This appointment is subject to be you found medically fit.

We request you to revert your acceptance of this offer and confirm your date of joining as agreed on **January 16, 2023, Monday.**

We look forward to having you as a part of our growth story!

For Premas Life Sciences Pvt Ltd.


Nidhi Shyam
Head- Human Resources

TLS/HR/ID/2023/2549

03-02-2024

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Supriya Thakur D/o Sh Virender Thakur** was in our employment from **17-03-2022 to 02-02-2024**, currently designated as **Senior Officer** in **Quality Control** Department.

During her tenure with us, She was found sincere, hardworking, and punctual. She is relieved from company services on account of her resignation with effect from **02-02-2024**.

We wish her all the success in her future endeavors.

For Tirupati Lifesciences Private Limited,



Vipan Kanugo
Manager
Human Resource & Administration

This is a system-generated Letter

Tirupati Lifesciences Private Limited
(Formerly known as Tirupati Lifesciences)
Registered Office : Khewat No. 18/11, Village Surajpur,
Nahan Road, Paonta Sahib, Sirmour, HP-173025, India
T +91 98059 67721 / 22 E info@tirupatigroup.co.in W www.tirupatigroup.co.in

CIN : U24299HP2020PTC008056

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TRIPURA GRAMIN BANK

ত্রিপুরা গ্রামীণ ব্যাংক

Sponsored By.

পরিচালিত কর্তৃক
সংসদে নিযুক্ত

[A Joint Undertaking of Govt. of India, Punjab National Bank and Govt. of Tripura]

Ref. No. TGB/HO/P&A/HRD/F.24/OA-14/ /2023

Date: 22-02-2023

To
KWCHWNG JAMATIA
So/Do- SURJYA MOHAN JAMATIA
JOYING KILLA
UDAIPUR
GOMATI, TRIPURA
PIN: 799114

Subject :- Offer of Appointment for the Post of Office Assistant(Multipurpose) under the Category Of Group-B.

Sir,

On the basis of provisional allotment issued by the IBPS in connection with the CRP RRB XI, for Direct Recruitment in Group 'B', Tripura Gramin Bank is pleased to issue an Offer of Appointment in your favor designated as Office Assistant(Multipurpose) in Group-B on the terms and conditions as stated below:-

- 1.You will be offered pay scale in ₹ 17900-1000/3-20900-1230/3-24590-1490/4-30550-1730/7-42660-3270/1-45930-1990/1-47920.
- 2.Dearness Allowance and other allowances and benefits will be paid to you as per the rules/norms of the Bank.
- 3.Your seniority in service in the Post will be reckoned in reference to the rank allotted by the IBPS at the time of selection.
- 4.Initially you shall be on probation for a period of 1 (one) year from the date of joining which may be extended by the Appointing Authority for a period not exceeding 06(Six)months.
- 5.You are to work under the direct control and supervision of the Branch Manager, Senior Manager/ Regional Manager/Chief Manager/H.O.D and/or any Other Authority, as the Bank deems fit and proper under the same terms & conditions as stated herein or otherwise.
- 6.On completion of probation period satisfactorily, including extension if any, your service may be confirmed subject to the satisfaction of Appointing Authority. During the period of

probation, including the period of extension of probation, if any, if the Appointing Authority is of the view that you are not fit for confirmation in the said post, your service may be terminated on giving one month's prior notice or pay in lieu thereof.

7. Your work shall be mainly to
 - a. Receive and pay cash,
 - b. Maintain books of accounts,
 - c. Prepare statements, reports and returns,
 - d. Reconcile accounts,
 - e. Account opening, CRM creation etc
 - f. Such other works as may be entrusted to you from time to time or incidental to your job as the Bank deems fit and proper.
8. Your service as an employee in the Bank shall be governed by the Tripura Gramin Bank (Officers & Employees) Service Regulations, 2010 and subsequently amended in 2018 and/or by such other Rules/Regulations/ Statue as may be introduced or amended from time to time.
9. During your service tenure, you shall have to abide by/obey all provisions laid down in the Tripura Gramin Bank (Officers & Employees) Service Regulations, 2010 and subsequently amended in 2018 and/or by such other Rules/Regulations/ Statue as may be introduced or amended from time to time later on. Copy of such Regulations is enclosed herewith in Appendix-G.
10. You shall have to obey the orders/directions (written or otherwise) of your superior(s).
11. During your service in the Bank, you shall have to maintain the strict secrecy regarding the affairs of the Bank and its constituents and shall not divulge directly or indirectly any information of a confidential nature either to a member of the public or to the Bank's staff, unless in compliance of the order passed by the Judicial or quasi-judicial authority or investigating agency or unless instructed to do so by a Superior officer in writing in discharge of his duties.
12. During your service in the Bank, you shall have to serve the Bank honestly and faithfully and shall use your utmost endeavor to promote the interest of the Bank and shall show courtesy and attention in all transactions and dealings with officers of Government, the Bank's constituents and customers.
13. During your service tenure, you are not permitted to remain absent from your head quarter overnight without obtaining prior approval of your Competent Authority.
14. During your service in the Bank, you shall not take part in politics or in any political demonstration or contest election as a member for any Legislative Body, Municipal Council, Zila Parisad, District Board or any other local body.
15. In connection with providing your service in the Bank or anywhere on behalf of the Bank, you are liable to be posted at any place, as the Bank deems fit and proper.

16. After joining, but before confirmation of your service, if you intend to resign from your service/duties in the Bank, you shall have to give one month prior notice to the Appointing Authority through proper Channel or to pay to the Bank in equivalent salary in lieu thereof for the period for which the notice is required. Apart from that, you shall have to refund the training expenses and other expenses, if any incurred by the Bank for yourself.
17. If you desire to resign from your service/duty after confirmation of your service, three months prior notice is required to be given to the Appointing Authority through proper Channel or to pay to the Bank in equivalent salary in lieu thereof for the period for which the notice is required. Apart from that, you shall have to refund the training expenses and other expenses, if any incurred by the Bank for yourself.
18. You might be undergoing training at any time after your joining in the Bank.
19. No travelling allowance will be admissible if you are asked to join in a place other than the office to which you are ultimately posted.
20. At the time of your joining, you shall have to submit certificate in original in connection with your medical fitness which shall be issued by the approved Doctor of the Bank OR by a Doctor not below the rank of Sub Divisional Medical Officer. The concerned Doctor must not be your relative.
21. You shall have to submit two Character Certificates in original from two reputed persons (Viz. Professor/ Head of the Institution(s) where you had studied/Medical Practitioner/Judicial Officer or any Gazetted Officer), testifying your good character and conduct.
22. You shall have to submit original discharge/release certificate from your present Employer, if any, indicating your last pay in total, performance report throughout the length of your service you had performed thereto. No lien to the previous service will be considered.
23. You shall have to execute a Declaration of Fidelity and Secrecy in Appendix-B enclosed herewith
24. At the time of your joining, you shall have to submit a statement of Assets and Liabilities of your family in a specific format in Appendix-D enclosed herewith.
25. You and your guardian jointly shall have to execute and furnish one Indemnity Bond in a required Non-Judicial Stamp in favor of the Bank giving an undertaking into the effect that you are to serve the Bank for a minimum period of 3 (three) years from the date of joining, failing which you shall have to indemnify the Bank and pay liquidated damages amounting to Rs.1,00,000/- (Rupees One Lakh Only) to the Bank in Appendix-E enclosed herewith.
26. At the time of joining in the Bank, you shall have to produce your following original documents :-

- a. Certificates in connection with Academic qualifications including technical qualifications, if any (Madhyamik/ 10th on wards)
- b. Age proof certificate,
- c. Citizenship/Permanent Resident Certificate,
- d. Schedule Caste/Schedule Tribe/OBC/PWD, if any
- e. Domiciliary proof and
- f. Prof of Photo identity and
- g. EPIC/PAN/AADHAR Card/Passport/Driving License

27. At the time of joining in the Bank, you shall have to submit the following documents:-

- a. Joining Report in a plain paper supported by HRMS Data Sheet in **Appendix-A** (comprising two sheets) as enclosed, along with self attested copies of the certificate/testimonials in connection with (i) Citizenship/ Permanent Resident Certificate, (ii) Domiciliary proof, (iii) Educational and/or Technical Qualifications Madhyamik/10th onward, (iv) Age proof, (v) Prof of Photo identity, (v) SC/ST/OBC/PWD(if any), (vi) EPIC/PAN/AADHAR Card/Passport/Driving License, (vii) Extracurricular activities, if any etc.
- b. A Declaration of Fidelity and Secrecy in **Appendix-B** (comprising two sheets).
- c. Provide at least the names of two referees with their detailed address, occupation, Phone No., email ID in **Appendix-C** (comprising One Page), enclosed herewith. Referees must be persons holding responsible position and having good social background. (Preferably Gazetted Officers/ Advocates / Regd. Medical Practitioners etc.). The referees should not be any of your relative.
- d. Statement of Assets & Liabilities of your family in Original in **Appendix-D** (comprising three sheets), enclosed herewith.
- e. Indemnity Bond (In Rs.200/- Non-judicial Stamp) in original in **Appendix-E** (comprising four sheets), enclosed herewith.
- f. Recent Passport sized Photographs 2(two) in numbers dully self attested on the back side.
- g. Copy of International Passport(Self Attested), if any
- h. Medical Certificate in Original
- i. Character certificates in Original
- j. Discharge Certificate in original from present employer, if any

It is pertinent to mention here that during your service period, the certificate/ testimonials as submitted by you before the Bank are found false/ manipulated/fraud or otherwise illegal; you are liable to be terminated/dismissed from your service and liable to be prosecuted.

28. If you agree, you are to join in the Service at your own cost at **SHAHEED BHAGAT SINGH YOUTH HOSTEL, KUNJAVAN, AGARTALA, TRIPURA(WEST)** on **20.03.2023** at **09:30 A.M.** positively by submitting your joining report including relevant documents as described herein, failing which, the Offer of Appointment, issued in your favor shall be treated as cancelled.

29. At the time of your joining in the service, ensure that all instruction as stated above are fulfilled and also ensure that all the eligibility criteria are complied with as stipulated by the IBPS in the published advertisement in this respect. If any deviation/discrepancy is found in connection with the said advertisement during your service tenure, you are liable to be prosecuted.

If you agree to accept this Offer of Appointment based on the terms and conditions as mentioned herein above, please write clearly the following lines in form of acknowledgement in a photocopy of this Offer of Appointment and submit the same at the time of your joining by executing your full signature with date.

"In acknowledgment whereof, I do hereby agreed voluntary the terms and conditions as mentioned in the Offer of Appointment and on the basis of that I have accepted the same for the Post of Office Assistant(Multipurpose) in Group-B in Tripura Gramin Bank."



GENERAL MANAGER



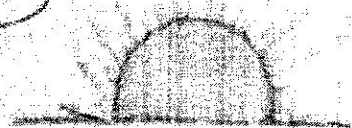
Pooja Vashishtha
to me, Parveenjot
7 May View details



Dear Aafreen Mirza

We are pleased to inform you that you have been selected for the post of **Freelance Content Writer** with **Collegedunia Web. Pvt. Ltd.** Please find attached your offer letter for the same.

30



THE JOHN MARTYN MEMORIAL

PARINEETA NEGI

Principal

Age- 45 Blood O+

Mobile No- 8192868062

Address- Village Salan Gac

Bhagwanpur Dehradun

Uttarakhand- 248009

Email- Parineetanegi157@gmail.com



SYNERGY
INSTITUTE OF MEDICAL SCIENCES
WORLD-CLASS HEALTHCARE FOR EVERYONE
जगत्-स्तरीय स्वास्थ्य



Charak Pathology Clinic

Dr. Seema Avtar
M.D.(Path) Consultant Pathologist

Doc-no.3114/SIMS/HR/2024

DATE:22/02/2024

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Ms. Priya Pharswan, D/O Mr. Bharat Singh Pharswan is presently working with Charak Pathology, Synergy Institute of Medical Sciences, Canal Road, Ballupur, Dehradun, Uttarakhand as Lab-Technician from 15th January 2024 to till date.

For Charak Pathology,

Authorized Signatory

JITENDRA KUMAR
Department
Manager (HR & Establishment)
Synergy Institute of Medical Sciences
Ballupur, Canal Road, Dehradun-248001
Contact No. 8839377892
Helpline No. 0135-2228206, 2226100, 2758111



Address : Department of Pathology Lower Ground Floor Synergy Institute of Medical Sciences Ballupur Canal Road, Dehradun(UK)

48 PM

33

2019-20

CONTRACT APPOINTMENT LETTER

Project :- "Mapping Hotspots of MDR-TB in Assam, Sikkim and Tripura using genomics approaches"
Funding D.B.T.

No. :- BT-2035/2019/RS

Research Section, ICMRS
New Delhi - 29
Dated: 24/09/2021

Subject :- Contract appointment for the post of Project Associate - I in the project titled "Mapping Hotspots of MDR-TB in Assam, Sikkim and Tripura using genomics approaches".

Funded by D.B.T.
duration from 30/09/2019 to 29/09/2022

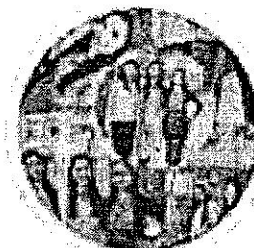
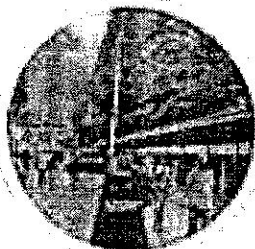
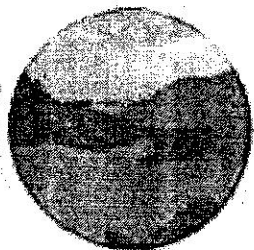
In reference to his/her application dated 24/09/2021 for the contractual post of Project Associate - I in the mentioned project, Sh./Smt/Ms./Dr. TYINKLE JOSHI is informed that on the recommendation of the Investigator, the competent authority has approved his/her contract appointment w.e.f. 24/09/2021 or late he/she assumes the charge of the contractual work on a consolidated payment of Rs. 2,50,000/- p.m. with the following terms & conditions:-

... on the day the project comes to

one positive thought at a time.

Edit profile

Share profile



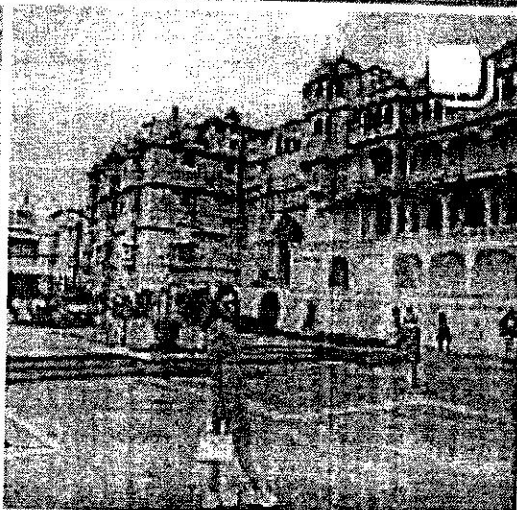
uttarakhand ❤️

my baby ❤️

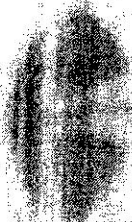
madurai

bff 🤝

ahmed



(5)



2011

ESSENTIAL SERVICES

M. Anjali Gupta

Case Number: 1MG2477

[Handwritten signature]

Authorized Signatory



**SHRI RAM JUNCTION CLINICAL
INSTITUTE OF MEDICAL SCIENCES, BANGALURU**



Employee ID : 1117003

Name : ANIL KUMAR

Designation : TECHNICIAN

Department : PATHOLOGY

DOB : 06/08/1991

Mobile No. : 9827720782

Hospital No. : 20445090 Blood Group : B+

Address : VIL. HOSURKALVA, ANGADEPUR, KUSAMBAVA
MATHILY, HITTAL, BANGALURU



Signature
Authorized Signatory

Registration Address : Shree Narayana, 1.1 KM Doreddy, Narayana Road, Hosur, Bangalore, Karnataka, Bangalore, 560022, India
 1877 902 2000 / 9827720782 / 9827720783 / 9827720784 / 9827720785 / 9827720786 / 9827720787 / 9827720788 / 9827720789 / 9827720790 / 9827720791 / 9827720792 / 9827720793 / 9827720794 / 9827720795 / 9827720796 / 9827720797 / 9827720798 / 9827720799 / 9827720800 / 9827720801 / 9827720802 / 9827720803 / 9827720804 / 9827720805 / 9827720806 / 9827720807 / 9827720808 / 9827720809 / 9827720810 / 9827720811 / 9827720812 / 9827720813 / 9827720814 / 9827720815 / 9827720816 / 9827720817 / 9827720818 / 9827720819 / 9827720820 / 9827720821 / 9827720822 / 9827720823 / 9827720824 / 9827720825 / 9827720826 / 9827720827 / 9827720828 / 9827720829 / 9827720830 / 9827720831 / 9827720832 / 9827720833 / 9827720834 / 9827720835 / 9827720836 / 9827720837 / 9827720838 / 9827720839 / 9827720840 / 9827720841 / 9827720842 / 9827720843 / 9827720844 / 9827720845 / 9827720846 / 9827720847 / 9827720848 / 9827720849 / 9827720850 / 9827720851 / 9827720852 / 9827720853 / 9827720854 / 9827720855 / 9827720856 / 9827720857 / 9827720858 / 9827720859 / 9827720860 / 9827720861 / 9827720862 / 9827720863 / 9827720864 / 9827720865 / 9827720866 / 9827720867 / 9827720868 / 9827720869 / 9827720870 / 9827720871 / 9827720872 / 9827720873 / 9827720874 / 9827720875 / 9827720876 / 9827720877 / 9827720878 / 9827720879 / 9827720880 / 9827720881 / 9827720882 / 9827720883 / 9827720884 / 9827720885 / 9827720886 / 9827720887 / 9827720888 / 9827720889 / 9827720890 / 9827720891 / 9827720892 / 9827720893 / 9827720894 / 9827720895 / 9827720896 / 9827720897 / 9827720898 / 9827720899 / 9827720900 / 9827720901 / 9827720902 / 9827720903 / 9827720904 / 9827720905 / 9827720906 / 9827720907 / 9827720908 / 9827720909 / 9827720910 / 9827720911 / 9827720912 / 9827720913 / 9827720914 / 9827720915 / 9827720916 / 9827720917 / 9827720918 / 9827720919 / 9827720920 / 9827720921 / 9827720922 / 9827720923 / 9827720924 / 9827720925 / 9827720926 / 9827720927 / 9827720928 / 9827720929 / 9827720930 / 9827720931 / 9827720932 / 9827720933 / 9827720934 / 9827720935 / 9827720936 / 9827720937 / 9827720938 / 9827720939 / 9827720940 / 9827720941 / 9827720942 / 9827720943 / 9827720944 / 9827720945 / 9827720946 / 9827720947 / 9827720948 / 9827720949 / 9827720950 / 9827720951 / 9827720952 / 9827720953 / 9827720954 / 9827720955 / 9827720956 / 9827720957 / 9827720958 / 9827720959 / 9827720960 / 9827720961 / 9827720962 / 9827720963 / 9827720964 / 9827720965 / 9827720966 / 9827720967 / 9827720968 / 9827720969 / 9827720970 / 9827720971 / 9827720972 / 9827720973 / 9827720974 / 9827720975 / 9827720976 / 9827720977 / 9827720978 / 9827720979 / 9827720980 / 9827720981 / 9827720982 / 9827720983 / 9827720984 / 9827720985 / 9827720986 / 9827720987 / 9827720988 / 9827720989 / 9827720990 / 9827720991 / 9827720992 / 9827720993 / 9827720994 / 9827720995 / 9827720996 / 9827720997 / 9827720998 / 9827720999 / 9827721000

Shri Ram Murti Smarak Institute of Medical Sciences, Bareilly

Ram Murti Puram, 13 Km Bareilly-Nainital Road, Bareilly-243 224 (U.P.)
Phone: 0591-2582014, 25; Fax: 0591-2582018

Emp. ID T/17/006 Hosp. No. 20445118

Name BHAGWAN SINGH

Designation TECHNICIAN

Department BIOCHEMISTRY

D.O.B. 20/03/1994

Address ABHAYPUR BHOJIPURA BAREILLY, U.P. (INDIA)

Blood Grp. A+ Phone/Mob. 9458703141



Gaxeng
Authorised Signatory

25

2019

BHAT MEDICAL AGENCY
Pharmaceutical Distributor Budgam Kmr.

DI No: BDW-123/124

Cell No: 7006948237

To whom it may concern

It is to certify that GOWARD AHMAD MAGRAY

S/O MOHD YOUSUF MAGRAY RIO PETHZATNGAM Tehsil BEEPIKA District


BUDGAM has worked with our firm as a sales person from 2017 to 2019 for a period of 03 years.

During the above tenure, he was dealing with the distribution of the medicines in wholesale. We found him sincere and hard working. His conduct and behavior remains satisfactory during the tenure.

We have issued salary certificate in his favour during his tenure of services. We wish him all the very best in his future endeavors.

Dated:

For the Magray Group of Companies


BHAT MEDICAL AGENCY



SAPTARISHI HOSPITAL PVT LTD.
LAHAN-3 (SIRAHA) NEPAL



KASHINDRA YADAV

BMLT

Ph : 9807867547

Blood Group : "O" +ve

Citizenship No :- 151079/16727

2071/11/17

12/20

A2

2020

Dr. Pranoy Paul
Senior Pathologist & Consultant
Taqgene Laboratory

Dr. Sachin Chauhan
Path. Microbiology
Taqgene Laboratory



TaqGene Laboratory

(Fully Computerised Multi-Speciality Pathology Lab)

TO WHOMSOEVER IT MAY CONCERN

It is to certify that **Mr.SHIVAM SINGH** was employed as a Laboratory Technician at **Taqgene Laboratory** from **August 1, 2022** to **November 30, 2023**.

Mr.SHIVAM SINGH has exemplary skills in his field and has thorough knowledge of technical details in **Biochemistry, Hematology, Clinical Pathology, Immunology, Molecular Diagnostics**. He has shown due diligence and commitment towards his work throughout his work tenure.

We are sure that his passion and dedication will help him excel in whatever he chooses to do next in his life. He has shown a high level of commitment throughout his tenure at our Institute.

We wish **Mr.SHIVAM SINGH** all the best for his future endeavors.

Dr. SACHIN CHAUHAN
Director
Taqgene Laboratory

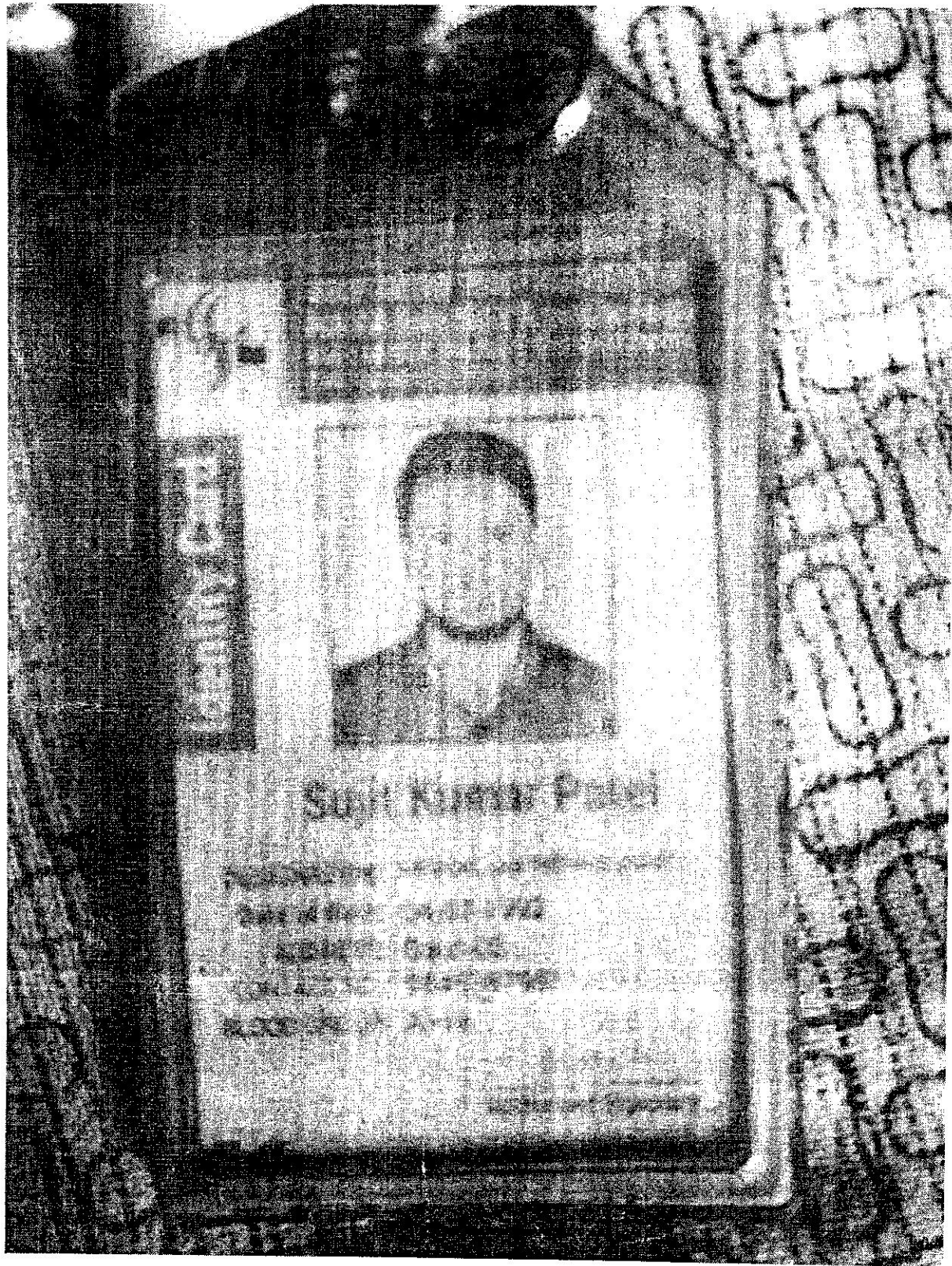
Dr. PRANOY PAUL
Senior Pathologist & Consultant
Taqgene laboratory

TaqGene Laboratory

Kanpur Branch: Near Anurag Chowk, Vasant Vihar, Dehradun
Nanda Ki Chowki, Premnagar, Dehradun 248007

Report is to be used for medical & legal Purpose. The Goal of all this report is a Pre-ventive Measure & not the final diagnosis. Clinical correlation is must.
7983671960 9997248759 pathology@taqgene.in http://taqgene.in
Pacific Estate, Beside ICICI Bank, Anurag Chowk, Vasant Vihar, Dehradun
Near Subharati University, Nanda Ki Chowki, Premnagar, Dehradun





SRL

DIAGNOSTICS



Name : Sujit Kumar Yadav
Designation : Scientific Officer
Date of Birth : 2049-05-10

Sharwan 01, 2078

July 16, 2021

Mr. Sujit Kumar Yadav
Tulsipur-1, Siraha
Nepal

SRL
Diagnostics

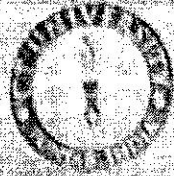
Letter of Appointment

Dear Mr. Sujit,

This is with reference to our recent discussions regarding your possible employment with SRL Diagnostics (Nepal) Pvt. Ltd. here after referred to as the Company, we are pleased to offer you the position of Jr. Scientific Officer on the following terms and conditions defined herein:

1. **Date of Joining:** Your appointment will be effective from July 16, 2021 (Sharwan 01, 2078) or any other date mutually agreed upon in writing.
2. **Place of work:** Your initial place of work is Biratnagar. Your place of work may be changed to any other location within Nepal /any group Company, as directed by the Company from time to time. In addition, in performance of your duties for the company, you may be required to travel within and/or outside Nepal.

You will report to any person, Company may designate time to time.

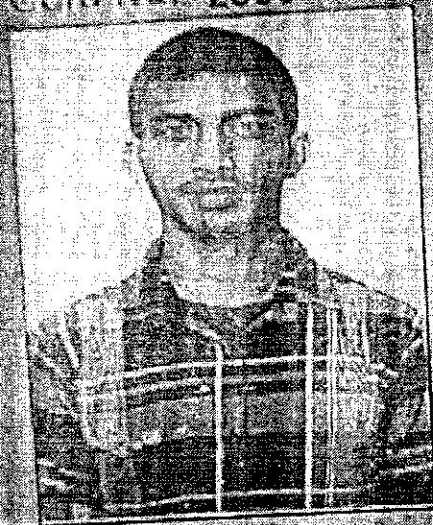


GGS UNIVERSITY
INDRAPRASTHA

University Road, Indraprastha, 110021 • Ph: 011-26166100

STAFF IDENTITY CARD

Card No: 23060



Emp. ID: 23060

Vivek Chandra Sunori

Assistant Professor

Father Name: Dharmanand Sunori

D.O.B.: 05-06-1995

Address: Kherola Panday, Bhimtal,
Nanital, Utrakhnad

Contact No.: 9870918825

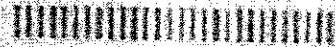
Emergency No.: 8938955005

Blood Group: B+

D.O.J.: 13-03-2023

School/Division: Healthcare

MACLEODS



MACLEODS PHARMACEUTICALS LTD.

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Dist: Solan, (H.P.) - 174101

Tel: 01795 - 248400



Emp Name: VIVEK KUMAR VERMA

Department: QA

Emp Code: H023278

Date of Join: 19.03.2020

Blood Group: B+



H.R.D.



Sanjay Garg - 9405712070

Nirmal Garg - 9422136600

Nishant Garg - 9850710661

AGGARWAL AUTOMOBILES

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Lubricants, Batteries, Electrical Items**

And Other General Items

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email :- gargroad@yahoo.co.in



Deals In : - Tata, Leyland, Mahindra, Bharat Benz,
Scania, Eicher, Volvo, Amw, Man, Jcb,
And other Machines

Batteries :- Exide, Amaron, SF, Dynex

Lubricants :- Total, HP, Gulf, Castrol, Servo,
Valvoline, Techol, Tata Urea,
Gulf Urea



प्रदेश सरकार
सुदूरपश्चिम प्रदेश
सामाजिक विकास मन्त्रालय
स्वास्थ्य विदेशनालय
महाकाली प्रादेशिक अस्पताल
कञ्चनपुर, नेपाल



IDENTITY CARD



धरि

Name : Prajwol Joshi
Designation : A. Physiotherapist
Level : 5th
Citizenship No. : 67-01-69-00910
Blood Group : O+^{ve}
Address : Hasanpur-5, Dhangadhi
Contact No. : 9865278672

887

2019-20



**AAYAT PHYSIOTHERAPY &
REHABILITATION CENTER PVT. LTD.**

Physiotherapy Treatment

Dr. Tanbeer Ansari

Physiotherapist

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Certified in Cupping Therapy Certified in IMT, Certified in Dry Needling

मधेस प्रदेश, जलेश्वर-२ महिपती



9844511858



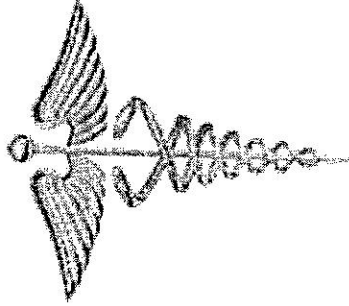
mdtanbeer5@gmail.com



Dr. Mohammad Anis (PT)
(Consultant Physiotherapist)
BPT. MIAP

CERTIFIED- NDT. IMT. CKTT

INTERNSHIP- WOCKHARD HOSPITAL MIRA ROAD



Mob.: 9559441819
8081107702

PHYSIOTHERAPIST
HOME VISIT AVAILABLE

MIRA BHAYADAR • NAIGAON • VASAI • NALLASOPARA

Shifa Clinic, Shriwaji Nagar, Banotrapada, Pelhar, Nallasopara (E) -401208

19-20

सध्या रिडिफाइनेशन पर्सोनाल

कम खर्च उचित इलाज

डा. अभित विश्वास

BPT

MPT (ORTHO)

M. 9548984647



डॉ. श्री. ड. बगाली

पता-आत्माराम कालोन्ज रोड

शिव मन्दिर के पीछे, बल्लिया, बरेली

Dr. Anjali Pandey
B.P.T., M.P.T., CMT



MANUAL HANDS PHYSIOTHERAPY CLINIC

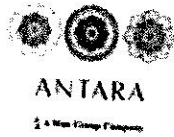
Dr. H.K. JOHRI HOSPITAL

7 Haridwar Road, Dehradun

(M) - 9105645043

Antara

19-20



Care Homes
Care at Home
MedCare Products

January 25, 2024

Abhinav Singh
S/o Mr. Anil Kumar Singh,
125, T.C.B. Home,
Mission Compound,
Chopra, Pauri,
Gharwal, Uttarakhand - 246001
Contact No. 9760461847

Fixed Term Agreement

Dear Abhinav,

With reference to the discussions, we have had with you, we are pleased to offer you fixed term engagement as a "Physiotherapist" on the following terms and conditions, with effect from **January 30, 2024** for **Six Months** coming to an end on **July 29, 2024**, if not terminated earlier or curtailed in between:

1. You will be designated as **Executive**.
2. That the details of your monthly salary (hereinafter referred to as "the fee") will be **Rs. 25,746/- only (Rupees Twenty Five Thousand Seven Hundred and Forty Six Only)** which will be payable after deduction of applicable taxes. All the payments to be made by the Company under this Agreement shall be subject to deduction of statutory withholding taxes, as may be applicable from time to time. That initially you will be posted at **Dehradun** and report to person nominated by **Antara Assisted Care Services Ltd.** (the "Company"). However, you may be relocated or transferred to any other location or unit or establishment of the Company, either in existence or to be set up or acquired in future, for rendering your services. Notwithstanding your engagement in the Company, the Company may assign or depute your services to any of its subsidiary, group or associate Company on the same terms and conditions.
3. That you will always be committed to the responsibilities and duties attached to your position and or as are assigned to you from time to time and you shall conduct yourself accordingly. You will perform your duties with diligence, sincerity and devotion and will work in accordance with Company rules and regulations. You will abide by the norms and regulations laid down by the Company in matters of conduct

Antara Assisted Care Services Limited
(formerly Antara Care Homes Limited and previous to that Antara Gurgaon Senior Living Limited)
Regd. Office: Max House, 1, Dr. Jha Marg, Okhla Ind. Area Phase 3, New Delhi 110020, India.
Corp. Office: 2nd Floor, Plot No. 65, Sector-44, Gurgaon, Haryana, 122003
Website: www.antaracarehomes.com
CIN No.: U74140DL2012PLC244411

डॉ० राहुल कुमार गिरि

8958043175

(B.Sc., B.P.T., HNBGU)

(CERT-IMT, SMT)

(DEHRADOON)



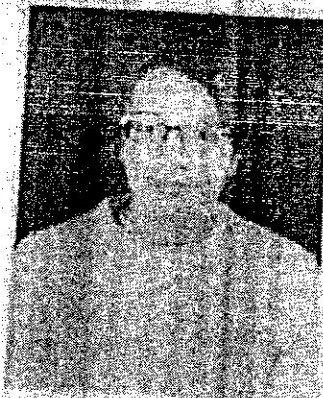
हड्डी एवं जस रोग निदान



गठिया बाय, घुटनो का दर्द, कंधे का दर्द, कमर दर्द
तिलप डिस्क, साइटिका, सर्वाइकल, हाथ पैर के सुत्रपन
हाथ-पैर में इनशनाहट, नसों की समस्या एवं लकवे का सफल इलाज



KAILASH
SUPER-SPECIALITY
HOSPITAL



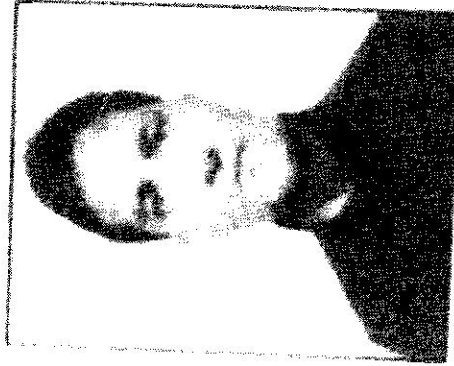
NAME: DR. HIMANI BISHT
EMP.CODE: 9404
DESGN: PHYSIOTHERAPIST

Samir

AUTH. SIGN

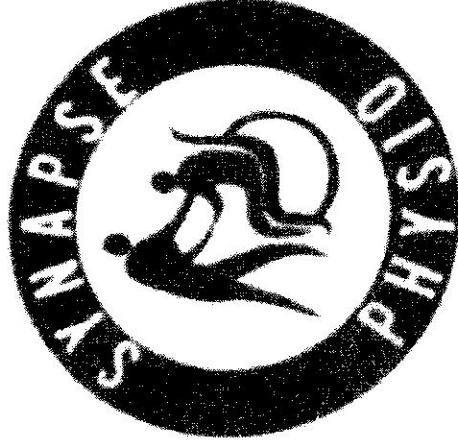
Kailash Hospital
Dellir-Jaipur N.H-8, Behror, Rajasthan-301701
Ph-01494-270000, 222 222, 222 444 Fax-222088

Empl. ID : 390



Handwritten signature

Dr. Panpa Chhiring
Senior Physiotherapist



Issuing Authority

Fortis Hospital, Mohali

19-20



MAX

Healthcare

Dr. Pt. Akansha Gaur
Physiotherapy & Rehabilitation



EMPLOYEE CODE

M029713

BLOOD GROUP

AB+

LOCATION

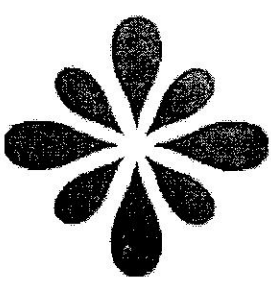
Dehradun

DATE OF JOINING


29/09/2021

Dr. Anshu Arora

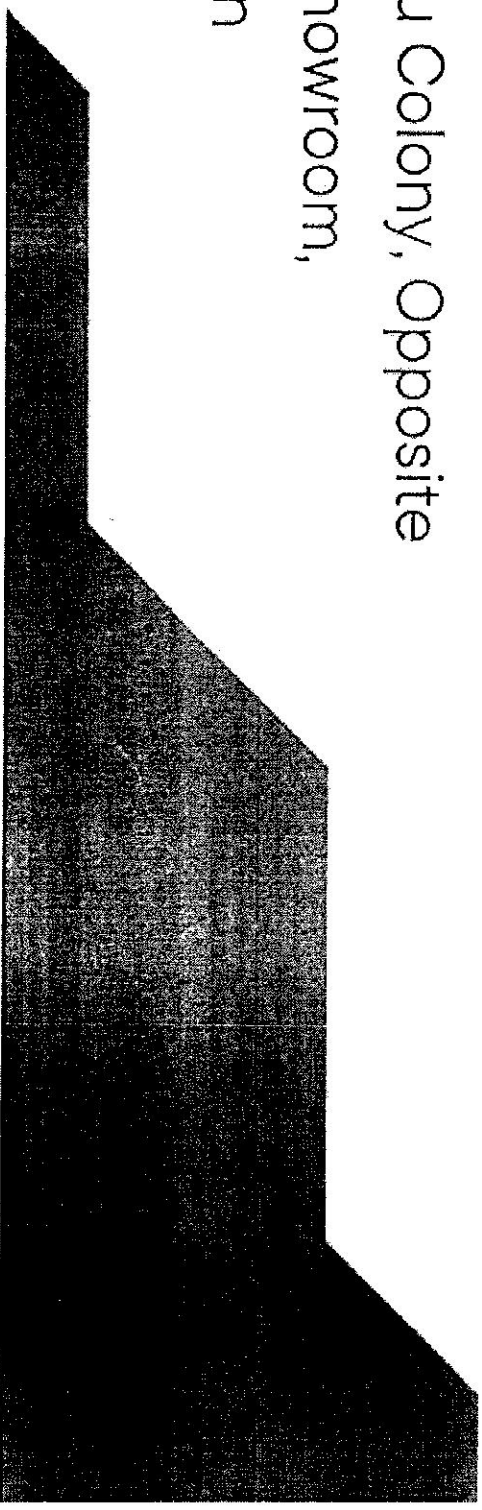
Physiotherapist, MPT



**Durga Rehak
Center**

 8474 458972

34, Nehru Colony, Opposite
Maruti Showroom,
Dehradun





Rehab Relief
physiotherapy
clinic

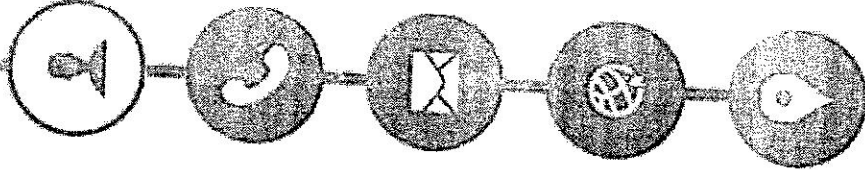
Dr. Kaushalya
PHYSIOTHERAPIST

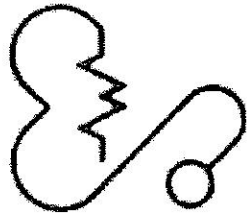
+91 9634552134

hello@rehabrelief.com

www.rehabrelief.com

10, Malviya Nagar, Behind
PVR cinemas, New Delhi





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Rehabilitation clinic



Dr. Kirti Sharma
Senior physiotherapist



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Opposite Ashram Metro
Station
Ashram, New Delhi

~~2020~~

19-20

Dolphin (PG) Institute of Biomedical & Natural Sciences
Manduwala, Dehradun

Principal,
Dolphin (PG) Institute of Biomedical & Natural Sciences,
Dehradun-248 007

Sub: Joining Report

Please refer to your letter No. P/04/275/D7/BNS/2020 dated 30-09-2020
regarding the offer of appointment for the post of Assist Prof. Deptt. of
Physiotherapy..... I hereby join this Institute today
(i.e.) 01-10-2020 forenoon/afternoon.

I accept the terms & conditions mentioned in the offer letter.

I confirm that, I will abide by the rules and regulations of the Institute.

Thanking you,

Yours sincerely,

Signature

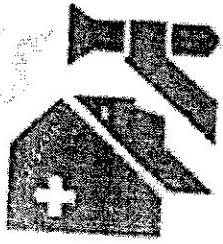
Ritika

Name: Dr. Ritika Mani

Allowed to join Deptt. of Physio.
Shilpa
11/9/20

19-20

Apollo Home Healthcare Limited
45, 3rd Floor, Mohan Cooperative, Industrial
estate, Mathura Road, New Delhi-110044



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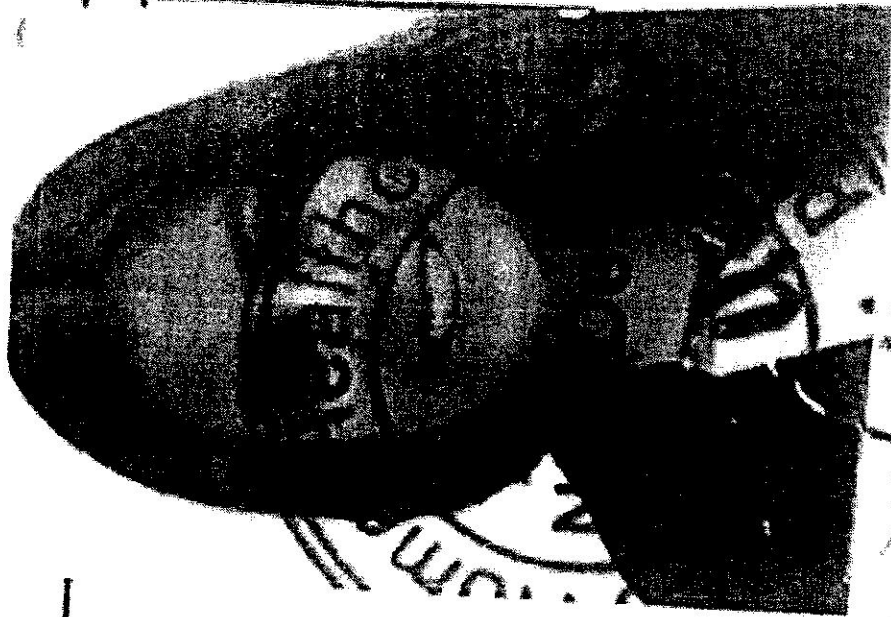
Name: DR. KANIKA TYAGI

Category: CLINICAL

Specialty: PHYSIOTHERAPY

Date of Issue: 08/12/2022

Valid Upto: 07/05/2023



Issuing Authority

स्वास्थ्य विभाग - मुम्बई

राज्य स्वास्थ्य विभाग

कार्यालय, सामग्र शिक्षा विभाग, रायपुर (छ.ग.)

कक्ष क्र. 37 कलेक्टर परिसर, रायपुर (छ.ग.) फोन- 0771-2433420

क्रमांक/489/SS/समा.शि./थेरे.(फि.स्पी.)/2021-22

रायपुर, दिनांक 12/11/2021

//कार्यादेश//

ति.

Virendra Kumar Sahu

S/o Baburam Sahu

Vill. Kendra, Akhanpur Raipur (C.G.)

विषय :- विकासखण्ड ससाधन स्रोत केन्द्र में थेरेपिस्ट (फिजियो/स्पीच) के रूप में सेवाएं देने बाबत।

सन्दर्भ :- प्रबंध संचालक, राज्य परियोजना कार्यालय समग्र शिक्षा रायपुर छ.ग. का प.क्र. 922/समग्र शिक्षा/प्रारंभिक/समावेशी शिक्षा F-54/2020-21 दिनांक 20/10/2020।

000

19-20

श्री राम भवन

सदस्यता पत्र

आई कार्ड सं० : 1339

नाम

: निर्भय शाही

पिता का नाम

: सुशील कुमार शाही

पद

: फिजियोथेरेपिस्ट

जन्म तिथि

: 24.09.1993

नियुक्ति तिथि

: 15.04.2021

पता

: 426, मोती सागर, प्रथम खण्ड,

बलरापुर

मोबाइल

: 9761765674



14022022

Samvedana

HAMARA CENTER



(For The Person With Disabilities)

Add.: R.P. Mission 3 Civil Lines, Roorkee

II Add.: Shikarpur Road, Landhaura, Distt. Haridwar

Manage By:

Kinderhilfswerk

&

Mother Teresa Shikshan Avam

Prashikshan Samiti



Physco Therapist

Designation

Dr. Priyank P.

Father Name

late. Prem Nath

Address

Mob

8077249315



KAILASH
Healthcare Ltd.



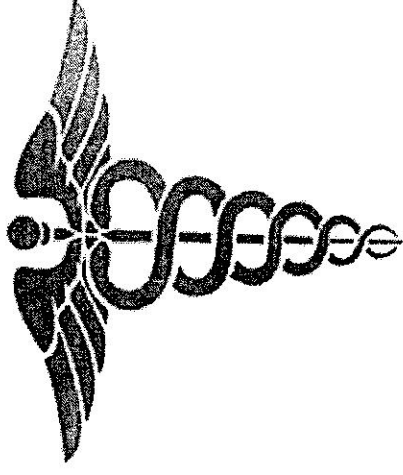
Shubham
Tyagi
Physiotherapist

17-20

Dr. Manoj Sahu

A.P.T.--NEURO, D.N.H.E.E.)

Reg. No. : CGPOC-061



M.N. : +91 99774 62165



+91 91314 32120

ING: MORNING : 10 AM TO 2 PM, EVENING : 5 PM TO 9 PM

Address : Dr. Sharma Physio and rehab Clinic, Anil Bhawan,

Bilaspur Road, Fafadih, Raipur (C.G.)

10.25



**OFFICE OF THE CIVIL SURGEON
GUM HOSPITAL SUPRINTENDENT**

Dist. : Balodabazar-Bhatapara (C.G.)

Email : cs-bbazar.cg@gov.in, csbalodabazar2013@yahoo.com

Tel. No. - 07727 223532



Name - Dr. Muktanand Sahu

Father's Name - Mr. Kashi Ram Sahu

Employee Code - N6617324

Designation - Physiotherapist

[Handwritten Signature]

Civil Surgeon

100-20

~~2021~~

19-20

Dolphin (PG) Institute of Biomedical & Natural Sciences
Manduwala, Dehradun

Principal,
Dolphin (PG) Institute of Biomedical & Natural Sciences,
Dehradun-248 007

Sub: Joining Report

Please refer to your letter No. P/04-894/DZBNS/2020 dated 01-10-2020
regarding the offer of appointment for the post of Assist Prof Deptt. of
Physiotherapy..... I hereby join this Insitute today
(i.e.) 01-10-2020 forenoon/afternoon.

I accept the terms & conditions mentioned in the offer letter.

I confirm that, I will abide by the rules and regulations of the Institute.

Thanking you,

Yours sincerely,

Signature

Yashwant

Name: Dr Yashwant Saxena

*Allowed to join in the Deptt.
of Physiotherapy.
Shubhash
11/10/20*

IDENTITY CARD

Medi-World

Concern Pvt. Ltd.

Chakraborty, Nepal

Tel.: 016614891, 6616591

MEDICINE SUPPLIER



DR. PRATIGYA DEUJA

MPT

Contact No.: 9851013301

Blood Group: B⁺ve

Valid Date: 2078/12/31

Authorized Sign



Dr. Komal Raghuvanshi (PT)

MPT, BPT

Komi3raghuvanshi@gmail.com 

9711535820, 7982243403 

New Delhi 

Reg. No.- PR- 4703

FIT OWN

THE HEALTHY LIFESTYLE

Vinay Bhatt (PT), MIAP

Consultant Physio & Clinical Nutritionist
Physio @ District Cricket Association, Pauri

MPT (Sports Med. & Rehab.), M.S.O.L (Yoga)

PG. Diploma in Dietetics & Nutrition

Mob : 09717416516



Specialists



Dr. Garima

BPTH MPTH - Gold Medalist

Pediatric Child Rehabilitation (Team



HANDBALL FEDERATION OF INDIA

Affiliated to
INTERNATIONAL HANDBALL FEDERATION ASIAN HANDBALL FEDERATION
COMMONWEALTH HANDBALL ASSOCIATION IRRAWADDI YMPH ASSOCIATION

Website: www.handballindia.in
E-mail: handballfederationindia@gmail.com

President

Dr. Arpan Kar
14, Indira Nagar, Systemdham, New Delhi
Phone: 011-26104444
Cell: 09947455455
E-mail: arpankar@yahoo.com

Hony Treasurer

Dr. Anand Kumar Singh
14, Indira Nagar, Systemdham, New Delhi
Phone: 011-26104444
Cell: 09947455455
E-mail: anandkumar@yahoo.com

Secretary General

Dr. Anand Kumar Singh
14, Indira Nagar, Systemdham, New Delhi
Phone: 011-26104444
Cell: 09947455455
E-mail: anandkumar@yahoo.com

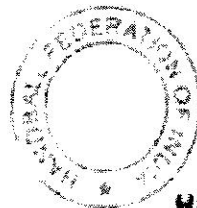
TO WHOM SO EVER IT MAY CONCERN

This is to certify that Mr. Arpan Kar appointed as a Physiotherapist for Indian Senior Men Handball team for Participation in Asian Men Handball championship held at Doha Qatar from 17th to 27th October 2019.

The coaching Camp is scheduled to held at Faizabad from 17th September to 14th October 2019

I wish him a great Success in his sports career.

Thanks




Anandeshwar Panday
Secretary General
Handball Federation of India


ARPAN KAR

13

78(2)(b)
SALARY SLIP

KING SECURITY GUARDS SERVICES (P) LTD.
370, VISHWASH KHAND, GOMTI NAGAR LUCKNOW 226010
LUCKNOW, UTTAR PRADESH

Name and Address of
Establishment in which
contract is carried on
SI - ICFAI UNIVERSITY
THE ICFAI UNIVERSITY, DEHRADUN RA.

Name and Address of Principal Em
ICFAI UNIVERSITY
The Icfai university, dehradun rajwala road,

Salary Slip for the month: May 2023

Employee Name : ABHISHEK NEGI
Emp.No OMIEmp Code 30494
FIR's Name : BACHAN SINGH
Designation : OFFICE ASSISTANT
DOJ : 10-May-2023
Bank Name : UNION BANK OF INDIA
Pay Mode : BANK TRANSFER
Acq/Card No. : 692702010002774
Card Ref No. :
PF NO. :
ESI NO. : 6113677043
UAN No. : 101948540822
Duty Day 15.00
WOFF 0.00
Leave Day 0.00
SalDay 15.00

	Rate	Earning	Deduction
BASIC	9240.00	6025.00	845.00
DA	1560.00	1017.00	70.00
HRA	3450.00	2250.00	0.00
MED ALL	0.00	0.00	0.00
TRAV ALL	0.00	0.00	0.00
SPL ALL	0.00	0.00	0.00
RELY CHRG	0.00	0.00	0.00
LTA	0.00	0.00	0.00
CONV	0.00	0.00	0.00
FOODING	0.00	0.00	0.00
LODGING	0.00	0.00	0.00
MOBILE	0.00	0.00	0.00
VISIT	0.00	0.00	0.00
BONES	0.00	0.00	0.00
LEAVE	0.00	0.00	0.00
GRATILITY	0.00	0.00	0.00
GWR			
AltAwd			
Disc/SenAll			
PuncAll			
ADJ			
PFAir			
Other			
Total :	14250	9293	1934
			Net Salary : 7359

This is a computer generated advice and does not require a signature

Name - Abhishek Negi
Batch - B.com. 2017-19

13

Session :- 2019-20

Sunil Gambhir

09808046910

Ujjwal Gambhir

9457703250

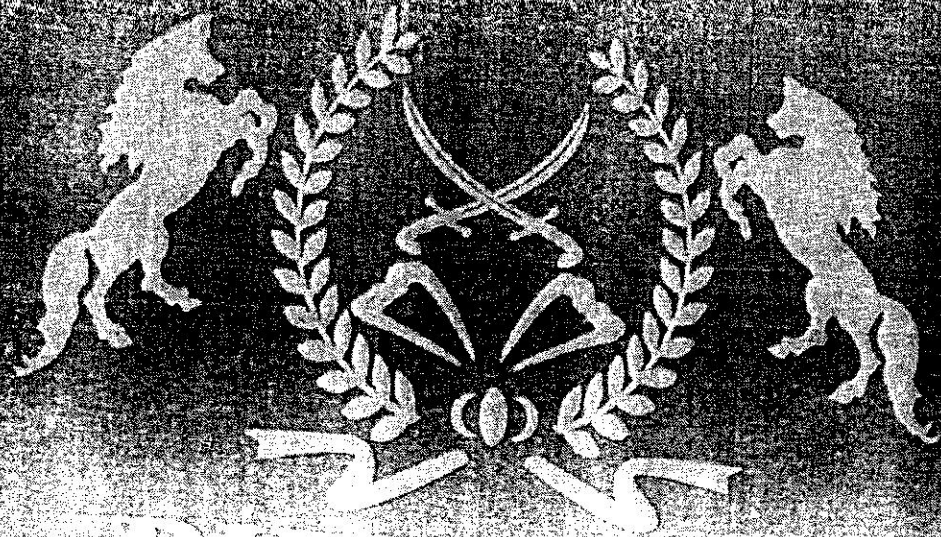
 **Gambhir**

ENTERPRISES

V.I.P. Exclusive, Show Room, School Bag, Sports Items

SADAR BAZZAR, BILNOR

Session:- 2019-20 Prateek Kulkarni
Blon. ✓



BIDHAULI

— 1820 —

BREAKFAST

LUNCH

DINNER

BANQUET | RESTAURANT | PARTY HALL

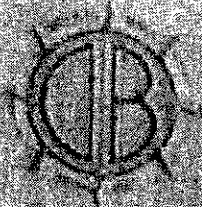
24/7

restrobluemoon@gmail.com

☎ 8923275014 | ☎ 6397112764

☎ 7017285056 | ☎ 8279370702

74, Shivaji Marg, Tilak Nagar,
Laxman Chowk, Dehradun (UK)




DEV BHOOMI
UTTARAKHAND
UNIVERSITY

1800 103 4049 | www.dbuu.ac.in

DBUUS01867




Issuing Authority

SHIVANI BHATT

School Name : DBUU
Department : Career Development
Designation : Trainer
Joining Date : 20/10/2023
Blood Group : O+ **Mobile No.** : 9149129941
Address : VILL KANSWALI NAUGAON
P.O. MANDOWALA
Dehradun (Uttarakhand
248001)



3:25

Session 2019-20 M.Wm.

Abhinav Panwar

VoLTE+ LTE1 37 46%



Profile | Faculty Portal

https://erp.dituniversity.edu.in/fac



Personal Details



Address



Education



Abhinav Panwar
#10001175

Personal Details

Gender

Male

Date of Birth

28-01-1997

Nationality

Indian

Aadhaar Card No

Domicile

Designation

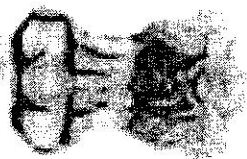
Department

General
Administration

Date of Join

03-01-2024

Govt. Of The
National Capital Territory
Of Delhi



Directorate Of Education
SCHOOL ID: 1923038

राष्ट्रीय राजधानी क्षेत्र
दिल्ली सरकार
शिक्षा विभाग
EMPL.ID: 20223398



H.O.B.Ms Principal

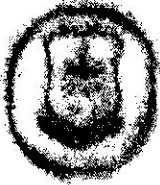
ISSUING AUTHORITY

OFF.ADD. RAMANUJAN S.K.V. MEHRAULI NEW DELHI-110030 PH.DII-26644813

SIGN. OF HOLDER

NAME : EKTARAWATI
F/M NAME : MR. VINOD BHANDARI
DESIGN. : TGT. (NATURAL SCIENCE)
RESI.ADD. : 60 FT.ROAD H.NO.681/DS, CHATTA
PUR PAMARI CHATTAR PUR ND.74
PAN NO. :
D.O.B. : 21-01-1995
BLD.GP. : A+
Ph. : 8979643205

Ektarawati



NEW ERA ACADEMY

Co-Ed. Sr. Secondary School Affiliated to CBSE, New Delhi

Near Saket Colony, Saran, Dehradun, Uttarakhand

Phone: 7895969870, 0135-2350230

IDENTITY CARD 2023-24

School Code

81649



Affiliation No.

3530425

CHAYYA GAMAL

W/o GYANU GAMAL

TEACHER

22.03.1990

WING NO-7, PREMNAGAR, DEHRADUN

7895969870



Dear Mr. Vikas Routhan

PH: +91- 8193974040

Welcome Aboard,

We are pleased to appoint you as **Faculty for Biology (Botony + Zoology)** Faculty at "Resonance Hyderabad". Your skills and experience will be an ideal fit for the entire organization.

Terms and Conditions Discussed:

Date of Joining: March 30th 2023

Reporting Location: Resonance Chola Day Scholar Campus,
Plot No;388, Kakateeya Hills Rd 8, Kakatiya Hills, Guttala Begumpet,
Kavuri Hills, Madhapur, Hyderabad, Telangana 500081.

Salary agreed: Rs.1250000/- Gross Per Annum from the date of Joining till the 1st 12 months & increment on Rs.1250000/- varies from 5% to 25% from 12th-24 months, hike is subject to performance evaluation, which shall be subject to Tax Deduction @ 10% is applicable.

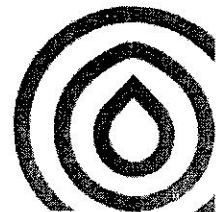
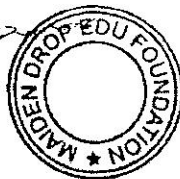
Retention Amount: 15 Days Salary of the 1st month Salary at the time of joining will be kept with the Management and the same will be released after completion of your One Year Tenure.

Security Deposit: An undated cheque equivalent to two months of **Gross Salary** should be submitted at the time of joining and the same will be handed over at the end of contract.

Kindly accept the offer no later than 17th March 2023 via email confirmation, Once the appointment is accepted, we shall release the contract.

We look forward to having you in our team.

Thanks & Regards
Suresh Kumar
Manager – Human Resources
Resonance Hyderabad
+91-9154902064





LUCENT INTERNATIONAL SCHOOL

Address: 11/11, Sector 14, Gurgaon, Haryana, India. Phone: +91 98910 12345. Email: info@lucentinternational.com

To: Ms. Rita

SUBJECT: LETTER OF OFFER FOR THE POST OF P.G.T./Hindi Subject AT LUCENT INTERNATIONAL SCHOOL, MANDUWALA (KOTHRU) VIA PREM NAGAR, DELHRADUN

The management of Lucent International School, Dehradun has decided to offer you the post of PGT of the school. Your responsibilities would be clearly mentioned in the appointment letter. The salary & perks will be the same as attached.

- 1. You are required to join on or before 1/03/2024.
- 2. Your appointment will be subject to your being medically fit.
- 3. You shall devote the whole of your working time and attention fully to the affairs of the school and shall not undertake any extraneous activities which would be likely to interfere with the efficient discharge of your duties in this post.

If the above terms and conditions are acceptable to you please sign and return the copy of this letter of appointment after affixing your signature on the copy as a proof of your acceptance and present yourself for duty with effect from 1/03/2024.

We welcome you to the family and hope that your presence will be a great asset to the school for the development of the school and its students.

Yours faithfully,
Principal

I accept appointment as PGT Lucent International School on the terms and conditions mentioned in the letter of appointment.
 Date: 10/02/24
 Place: Dehradun
 Signature: _____

Principal's Office
 Lucent International School, Manduwala (Kothru) via Prem Nagar, Dehradun
 Phone: +91 98910 12345
 Email: info@lucentinternational.com



Ms. Usha Chauhan
Lane 6 B, Shivrajnagar Colony,
Badowala
Shimla Bypass Road
Dehradun

Dear Ms. Chauhan

SUB: APPOINTMENT LETTER

This is with reference to our past interaction and your application for an employment opportunity with us.

The Management of The Doon Global School is hereby pleased to appoint you as PGT Geography in our organisation w.e.f. 22/03/2022. We are confident that your knowledge and experience will be of value to the organisation and will help us in achieving the objectives that we have set for ourselves.

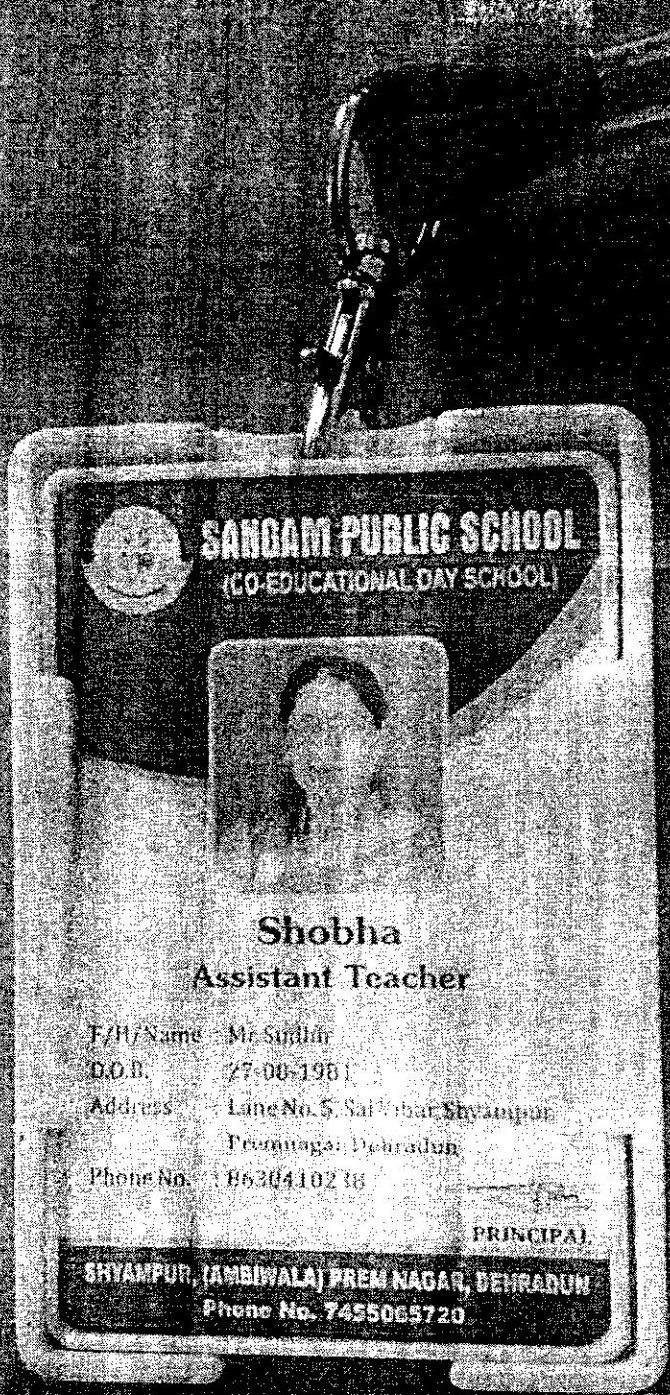
1. JOB TITLE & DUTIES:

- a. Your designation will be PGT Geography. You are expected to carry out assigned duties /follow amended schedules both academic & non-academic as per the requirement of the school.
- b. Your work timing will be 8am to 2pm (Mon-Sat) - Regular Day Schooling subject to published timings which may vary slightly from time to time.
- c. You will devote Post School Time (2 Days in a Week) - till 4:30pm. (This is subject to change as per requirement.)
- d. The 3rd Saturday is Off.

2. SALARY:

- a. Your consolidated monthly salary (CTC) will be Rs. 24,000/- (Rs. Twenty-Four Thousand only) per month. Statutory deductions will apply.
- b. You will be eligible for a Bursary towards the education of up to 2 children. The Bursary limits are given below:
 - i. Tuition Fee: 75%
 - ii. Registration/Admission Fee: 100%
 - iii. You will have to pay for Books/Uniform/CST Fee, Transport (as applicable)







Aff.No.: 3530425

SCHOOL No. 81649

NEW ERA ACADEMY

(Affiliated to C.B.S.E. New Delhi)



PRACHI SALARIA

TEACHER

D.O.B. : 07/04/1998

Husband Name : MANJIT SINGH SALARIA

Mobile No. : 8755546001

Address : 16/3 SPECIAL WING,
PREM NAGAR, D.DUN

PRINCIPAL

NEAR SAI LOK COLONY, KARBARI,
SHIMLA BY PASS ROAD, DEHRADUN UTTARAKHAND-248007
MOB. NO- 7088401100



Pearson



Neema Sangmo Lama

Employee code: 3334680
Date of joining: 10-May-21
Emergency no.: 9775852888
Blood group: B+ve

A handwritten signature in black ink, which appears to be 'Lita Agant'.

Issuing Authority



LUCENT

INTERNATIONAL SCHOOL

Affiliated to CBSE, New Delhi

115, DDA Flt. 1, Vasant Vihar, New Delhi - 110014

ISO 2020 - 9901 Certified

PUJA VERMA

HM & Education Co-ordinator

STAFF ID CARD



Shigally Hill International Academy DEHRADUN

Ref. AC/11/22

Date: 18/08/22

Appointment & Appraisal Letter

Dear Ms. Prachi Rajput,

Congratulations on the position as a PGT Teacher (Chemistry). You have successfully completed your probation period at Shigally Hills International School.

In recognition of your performance and contribution to the organization during your probation period, your monthly salary is being revised to Rs 25,000 w.e.f. 1st Aug 2022.

Kindly sign and return the duplicate of this letter as a token of your acceptance.

Wishing you the best for the next year. Do keep up your good performance!

With Warm Regards



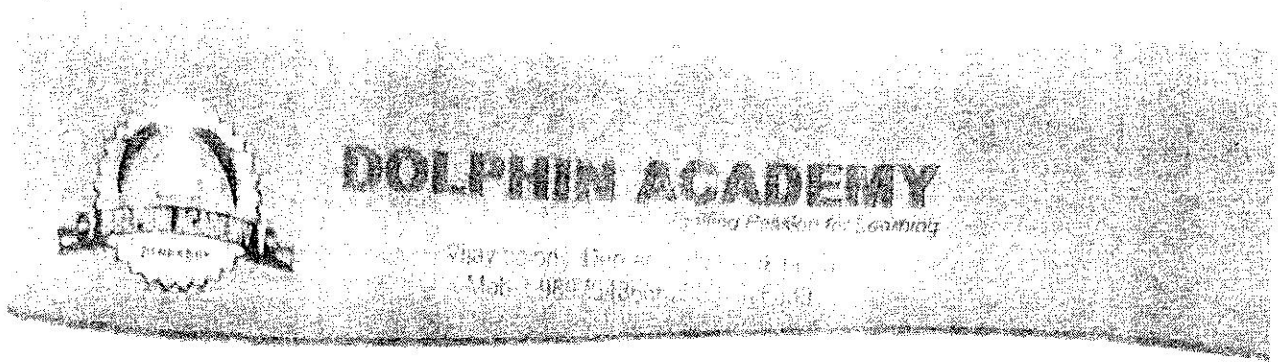
CHANDAN KUMAR RAI

BURSAR

Prachi Rajput

Accepted

SHIGALLY HILL INTERNATIONAL ACADEMY, DEHRADUN



TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Kamla D/o Mr. Ram Narayan has been employed as a TGT Social Science teacher in Dolphin Academy since Jan 4th, 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.



(Seta)
PRINCIPAL
DOLPHIN ACADEMY
109, VIJAY COLONY-D. DUN


SHIVALIK ACADEMY

Co-Ed Senior Secondary Day & Residential School
Affiliated to C.B.S.E., New Delhi
Affiliation Code : 3530159 | School No. : 57033



TO WHOMEVER IT MAY CONCERN

This is to certify that Ms. Aishwarya Chauhan D/o Mr. Gyanendra Singh Chauhan has been employed as a Maths teacher for classes VI – VIII at Shivalik Academy since July 1st, 2021. Her commitment and contributions to the academic environment have been noteworthy. This letter serves as official confirmation of her current position within our institution.


Principal

**ANN MARY SCHOOL
G.M.S. ROAD, DEHRADUN (UTTARAKHAND)**

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Deeksha Devi D/o Mr.Rakesh Kumar has been employed as a Science teacher for Middle Classes at Ann Mary School since July 1st , 2021. Her commitment and contributions to the academic environment have been noteworthy. This letter serves as official confirmation of her current position within our institution.



PRINCIPAL
(Principal)
ANN MARY SCHOOL
GEN MAHADEO SINGH ROAD
D, DEHRADUN



RIVER VALLEY ACADEMY

"AN IMPROVEMENT A DAY"


Near Chakki No. 4, Raipur,
Dehradun - 248008
Uttarakhand

Tel : 8650647199

Email : rivervalleyacademy@gmail.com

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Pramod Kumar Awasthi S/o Mr. Premlal Awasthi has been employed as Junior Social Science teacher in River Valley Academy since July 8, 2021. His commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of his current position within our institution.



PRINCIPAL
RIVER VALLEY ACADEMY
HIGH SCHOOL
RAIPUR, DEHRADUN

फोन न० : 0135-2760164
भवानी बालिका इण्टर कॉलेज, बल्लूपुर, देहरादून

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Pratibha Rawat D/o Mr. Nagendra Singh Rawat has been employed as Science teacher for Classes VII - X in Bhawani Balika Inter College since Aug 4 , 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.

Principal


प्रधानाधिका
भवानी बालिका इण्टर कॉलेज
बल्लूपुर, देहरादून



ANUNAAD PUBLIC SCHOOL

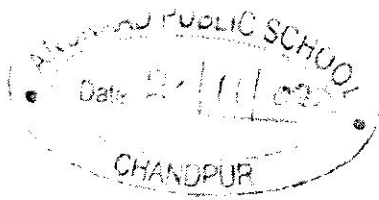
OFFICE: ANUNAAD PUBLIC SCHOOL, CHANDPUR (KHURD), DEHRADUN


MSB: 011-2701111111

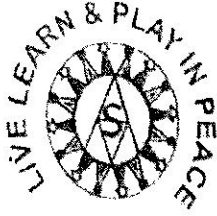
MSB: 011-2701111111
MSB: 011-2701111111

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Kiran Negi D/o Mr. Manveer Singh Negi has been employed as a PGT Biology teacher in Anunaad Public School since July 1st, 2022. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.




Principal
Anunaad Public School
Chandpur (Khurd), Dehradun



Ann Mary School

Affiliated to the Council for the Indian School Certificate Examinations, New Delhi, INDIA

General Mahadeo Singh Road, Dehra Duri - 248 006 (UK) INDIA

Phone : 91-135-2762923, E.Mail - annmaryschoolddn@yahoo.in

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Pratibha Thapa D/o Mr. D. K. Thapa has been employed as PGT Commerce teacher in Ann Mary School since Aug; 4, 2022. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.

Mrs. N. Uniyal

Vice Principal

Neena Uniyal
NEENA UNIYAL
VICE PRINCIPAL
ANN MARY SCHOOL



LUCENT INTERNATIONAL SCHOOL

Ph.: 0135-2102640/41/42

Affiliated to CBSE - New Delhi, Class I - X +2, Affiliation No. 3530293, School No. - 57184
Manduwala (Kothri), Suddhowala, Via- Premnagar, Dehradun - 248007 (Uttarakhand) India

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Sunil Chamoli S/o Mr. Bansidhar Chamoli has been employed as Junior School teacher for subjects Maths & Science in Lucent International School since Aug; 1, 2022. His commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of his current position within our institution.

Bhupesh Kumar
Principal

Principal
Lucent International School
Manduwala(Kothri), Suddhowala Via-Premnagar
Dehradun-248007 (Uttarakhand) India

Corporate Office :

Sewla, Kalan, West Canal Road, Majra, Dehradun
(Uttarakhand) INDIA, Ph : 09690017190/91/92/93

Visit us : www.lucentsschools.org, www.lucentsschools.co.in

e-mail - lucentadmission@gmail.com, lucentadmission2012@gmail.com

Head Office :

S.N. House, Road No. 13B, Rajendra Nagar
Patna - 800 016, Ph : 0612-2682958



UTTARANCHAL CHILDREN'S ACADEMY
SENIOR SECONDARY SCHOOL
VISHNUPURAM, MOTHROWALA, DEHRADUN

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Shivam Kathait S/o Mr. U.S. Kathait has been employed as Junior Social Science teacher in Uttaranchal Children Academy since July 7, 2022. His commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of his current position within our institution.

[Signature]
PRINCIPAL
Uttaranchal Children's Academy
Senior Secondary School
Vishnupuram, Mothrowala, Dehradun (U.K.)



School Code : 81592
Affiliated to CBSE New Delhi (Afi. No.-3530365)

BALUNI PUBLIC SCHOOL

TILWARI, DEHRADUN, UTTARAKHAND-248197

Ph. : 7088960111, 7088963111

Website : www.bpstilwari.in | e-mail : bpsstilwari@gmail.com

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Manisha Uniyal D/o Dr. Vikas Uniyal has been employed as Maths and Science teacher for middle classes VI –VIII in Baluni Public School since April 8, 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.

Principal
Baluni Public School
Tilwari Dehradun
Principal

27/10/2023.



DOON LAURELS ACADEMY

Secondary/Senior Secondary


Affiliated to C.B.S.E. New Delhi, School No.: 57318, Affiliation No. : 3530415

44, MOHANPUR, PREMNAGAR, DEHRADUN (Uk.)- 248 007

TO WHOMSOEVER IT MAY CONCERN

This is to certify that Ms. Barkha Kaintura D/o Mr. Jaipal Singh Rawat has been employed as Computer Teacher in Doon Laurels Academy since April 2, 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.




Principal
Doon Laurels Academy
44, Mohanpur, Premnagar,
Dehradun - 248007

फोन न० : 0135-2760164

भवानी बालिका इण्टर कॉलेज, बल्लूपुर, देहरादून

TO WHOMEVER IT MAY CONCERN

This is to certify that Ms. Pooja Sajwan D/o Mr. Dilwar Singh Sajwan has been employed as Junior Science teacher in Bhawani Balika Inter College since July 5, 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.

Principal



प्रधानाचार्या
भवानी बालिका इण्टर कॉलेज
बल्लूपुर, देहरादून

S N MEMORIAL PUBLIC SCHOOL

Affiliated to C.B.S.E., New Delhi Affiliation No. : 3530383

BHAUWALA, DEHRADUN - 248007

Mob. : 7055504876, 9927005527



TO WHOMEVER IT MAY CONCERN

This is to certify that Ms. Manisha Bhandari D/o Mr. Anand Singh Bhandari has been employed as Science teacher in S N Memorial Public School since July 7, 2021. Her commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of her current position within our institution.


Principal

S.N. Memorial Public School
Bhawala, Dehra Dun.
Affiliated to C.B.S.E., Delhi
(Affiliation No. 3530383)

JIMP PIONEER SCHOOL
CLASS I to XII (Co-education)
(Affiliated to C.B.S.E., New Delhi)
Pitamberpur, Dehradun (Uttarakhand)
Email: jimp.pioneer@gmail.com, website: www.jimppioneerschool.in
Youtube Channel-
<https://www.youtube.com/channel/UCVv6Tt4vwfb75kIINeK9EruQ>
Facebook Page:-<https://www.facebook.com/jimppioneerschool/>
Mission Statement:- Free Education :- The school will educate twenty illiterate adult women of the nearby society every year.

TO WHOMEVER IT MAY CONCERN

This is to certify that Mr. Ravish Bhatt s/o Mr. Ramchandra Bhatt has been employed as Science teacher in Jimp Pioneer School, Pitamberpur since April 5, 2021. His commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of his current position within our institution.



Jimp Pioneer School



SHIVALIK ACADEMY

Co-Ed Senior Secondary Day & Residential School

Affiliated to C.B.S.E., New Delhi

Affiliation Code : 3530159 | School No. : 57033



TO WHOMEVER IT MAY CONCERN

This is to certify that Ms. Kanika Pal D/o Shri. Vinod Kumar Pal has been employed as PGT Commerce teacher in Shivalik Academy since July 4th, 2022. Her commitment and contributions to the academic environment have been noteworthy. This letter serves as official confirmation of her current position within our institution.



SACHCHIDANAND SCHOOL FOR EXCELLENCE

Mob.: +91 9810737470

Village : DUNGA, P.O.-BIDHOLI, DEHRADUN-248007 (UTTARAKHAND)

Ref.

Date. 26/02/24

TO WHOMEVER IT MAY CONCERN

This is to certify that Mr. Kartik Dobhal S/o Mr. Mahesh Kumar Dobhal is a faculty in this school. His teaching subject is commerce.

His joining date was Sept.8, 2021.

This letter serves as official confirmation of his current position within our institution.

Authorized signatory



SACHCHIDANAND SCHOOL FOR EXCELLENCE

Mob.: +91 9810737471

Village : DUNGA, P.O.-BIDHOLI, DEHRADUN-248007 (UTTARAKHAND)

Ref.

Date 26/02/21

TO WHOMEVER IT MAY CONCERN

This is to certify that Mr. Mahendra Singh S/o Mr. Dinesh Lal has been employed as Social Science teacher in this school since Aug.10,2021. His commitment and contribution to the academic environment has been noteworthy. This letter serves as official confirmation of his current position within our institution.

Authorized signatory



2018 - 2020

SPRING HILLS SCHOOL

STAFF ID CARD



Name : Ms. Kanchan Gusain
Designation : TGT
F/H Name : Mr. Pankaj Gusain
Resi. Address : Ganga Enclave L. No. 1
Doon University Rd.
Dehradun

Mobile No. : 8006922586

Placement (2019-20)



Anil Gyawali
LAB TECHNOLOGIST

Issued Date: 16th July 2021



BIDDY MEMORIAL FOUNDATION
BIDDY Memorial Hospital Pvt. Ltd. - Kathmandu
BIDDY Memorial Senior Citizens Home
BIDDY Memorial Children Home
Biddymemorial, Bhaktapur, Nepal
Ph: 01-4412002, URL: www.biddymemorial.com.np



Ms. Avantika

Technician
(Laboratory Services)

solms

008-201631

SIDDHI POLY PATH LAB PVT.LTD



**DILLIBAZAR, CHARKHAL,
KATHMANDU, NEPAL
4510604, 4516682**

IDENTITY CARD

ID NO.:182



**NAME : MR.JAY RAM THAKUR
POST : LAB INCHARGE AND
MSC.MLT.MICROBIOLOGIST
REG.NO : 182 MED MICROBIOLOGY
ADDRESS : KATHMANDU
CONTACT NO : 9817834489
VALIDITY DATE : 31 ST DEC 2025**


Authorized Signatory



Mr Aslam

Blood Group: B+Ve

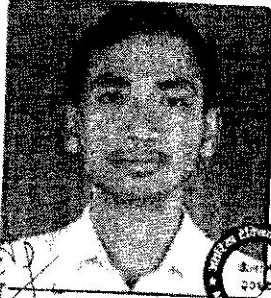
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 **Dharamshila Narayana** 
HOSPITAL & CLINIC

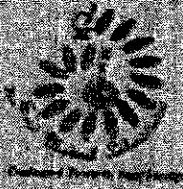
ATTARIYA TECHNICAL COLLEGE

Attariya, Kailali

STAFF IDENTITY CARD



Name : Nar Bahadur Chaudhary
Designation : Campus Chief
Contact : 9858481700
CTZ. No. : 66519
Blood Group: B⁺
Address : Dhangadhi-8, Kailali
Date Issue : 2078/01/30-2083/12/30



Robindra Kumar Baral
Laboratory Incharge &
Medical Microbiologist
NHPC-181 Med. Micro

S.E.E.D. MEDICAL LABORATORIES BUTWAL PVT. LTD

Grade: 'B' Certified By: Government of Nepal

Butwal-6, Maitripath, Rupandehi, Nepal
Phone No: 9856044325, 071-503408
Email: rmd21rb@gmail.com, sml.butwal@gmail.com

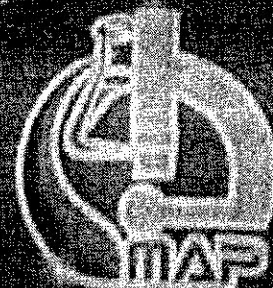
Mr. Sanjay Kumar Patel


M.L.A.T. (CTEVT) Kathmandu

B.Sc. MLT (NIMS University), Raj.

Senior Lab Technologist

NHPC Regd No. A-2292



 Main Road, South of Red Cross Blood Bank,
Chhokraiya 2, Birgunj, Parsa (Nepal)

 +977-9804288614

 SanjayPatela2292@gmail.com



SURAJMAL UNIVERSITY, KICHHA

(Established under the Uttarakhand State Act No. 15, 2021)

SMU/REGISTRAR/HR/2023-24/ /41

Date: 12/12/2023


To,
Ms. Swati Samaddar
D/O Mr. Anand Samaddar
Gularbhoj, Udham Singh Nagar
Uttarakhand

Sub: Offer of Appointment as Tutor in College of Paramedical Sciences, Surajmal University
Dear Ms. Swati,

With reference to your Application and subsequent interaction/interview I am directed to offer you the post of Tutor, College of Paramedical Sciences, Surajmal University.

The pay scale and other facilities shall be admissible as per discussion held with you.

You are required to join the University at the earliest possible. Appointment letter will be issued to you on the date of joining the University.


Registrar
REGISTRAR
Surajmal University, Kichha
Distt. US Nagar, Uttarakhand-283148

even as blood flukes
close to which is the second
case of malaria.



NILAYA

Diagnosix & Clinic P.A. Ltd.

IDENTITY-CARD



Abishek Babu Magrabi
Medical Lab Technologist

Blood Group: O +ve

Contact No: 9843640184


Authorized Sign


Card Holder Sign



प.सं. ०७४८०

च.नं. ६४३

मधेश प्रदेश सरकार
सामाजिक विकास मन्त्रालय
प्रदेश जनस्वास्थ्य प्रयोगशाला

जनकपुरधाम, मधेश प्रदेश

जनकपुर, मधेश प्रदेश

मिति: २०६९/१०/१४

श्री बामराज पन्थ कारपालिका

जिल्ला महोदय

विषय: कामकाज गर्न कर्मचारी पठाइएको सम्बन्धमा ।

उपरोक्त सम्बन्धमा मधेश प्रदेशको १३६ पालिकाहरूमा प्रदेश विधान केन्द्र (प्रयोगशाला) सञ्चालनार्थ तपसिल बमोजिकको कर्मचारी पठाइएकोले निजलाई हाजिर गराई हाजिर भएको जानकारी ७ दिन भित्र यस प्रयोगशालाको ईमेल मार्फत पठाइदिन हुन र प्रयोगशाला सम्बन्धी कामकाजमा लगाउन हुनका साथै तलब भुक्तानीका लागि प्रत्येक महिना समाप्त भएपछि अर्को महिनाको ५ गते भित्र हाजिर प्रमाणित गरि पठाइदिन हुन अनुरोध छ ।

डा. श्रवण कुमार मिश्र

निदेशक

निदेशक

तपसिल

नाम धर :- अनिल यादव

पद :- ल्याब टेक्निसियन (पाँचौ)

ठेगाना :- लोडपट्टी-१, महोदय

एन यच. पि. सी. नं. :- A-3177-111

Phone :- 041-390974
041-390267

E-mail: pahizama@mad.gov.in



**CHARAK
PATHOLOGY
CLINIC**

101, Sector 15, Gurgaon

SYNERGY

LABORATORY

101, Sector 15, Gurgaon



ARJUN SINGH BISHT
SR. LAB TECHNICIAN

Emp. Code : 5154

Blood Group - A+VE

Emergency : 9690348530



DR. K.K.B.M. SUBHARTI HOSPITAL

Subharti Puram, Jhajra NH 72 Chakrata Road D sun U K-248007

Phone..0135-2978409, 2978410, Website-www.gocm.in



Himani
TTO



Valid up to 2024

IDENTITY CARD

Full Name
Date of Birth
Gender
Address
Mobile No.
Signature

Full Name
Date of Birth
Gender

Signature
Official Seal



Provisional registration No 0506701423



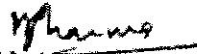
GOVERNMENT OF UTTARAKHAND

**District Registering Authority
UDHAM SINGH NAGAR**

CERTIFICATE OF PROVISIONAL REGISTRATION

This is to certify that **ADVANCE PATHOLOGY LAB** located at **NEAR PUNJAB AND SIND BANK** owned by **UNED AHMAD** has been granted provisional registration as a clinical establishment under Section 15 of The Clinical Establishments (Registration and Regulation) Act, 2010. The Clinical Establishment is registered for providing medical services as a **Pathology, Haematology, Biochemistry, Microbiology** under **Allopathy** System of Medicine.

This Certificate is valid for a period of one year from the date of issue.


DRA: Udham Singh Nagar
Deputy Chief Medical Officer
Udham Singh Nagar

Place: Udham Singh Nagar

Date of Issue: 24/08/2023

*Terms and Conditions of Registration**

1. The holder of this Certificate of Registration shall comply with all the provisions of Clinical Establishment Act (Registration and Regulation) 2010 and the Rules made there under.
2. The Certificate of Registration is not transferable. The Certificate of Registration shall be displayed in a prominent place in a part of the premises open to the public.
3. Any change of ownership or change of category or change of management or on ceasing to function as a clinical establishment, the certificate of registration shall be surrendered to the authority and application for fresh registration submitted.

* Additional terms and conditions are as stipulated by the appropriate registering authority.



EVEREST
parenterals

अत्यावश्यक औषधि सेवा



ID No. 220

Name: Pradeep Raut

Blood Group: A +ve

Emergency Contact No.: 9809208210

Mobile: 9821887555

Email: rautpradeep565@gmail.com

Everest Parenterals (P) Ltd.

Corporate Office: 21/22, Sector-10, Gurgaon, Haryana

Reg. No. 2711771/2011

Everest Parenterals (P) Ltd.

Pradeep Raut

Authorised Signatory

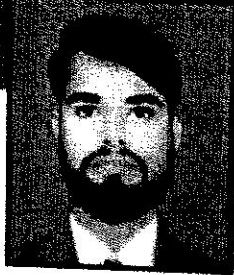
Govt. Regd. No.
55573/065/066



LALUPATE

MEDICAL CENTER (P.) LTD.

IDENTITY CARD



Pradip Shah
Lab Technologist (A-3430MLT)

Pradip Shah

Sign. of Card Holder



संघीय लोकसेवा आयोग
समाचारिक विभाग, काठमाडौं
सिनेट भवन, काठमाडौं



दि. ०८/०५/१९७९

सिनेट भवन, काठमाडौं

काठमाडौं

सिनेट भवन, काठमाडौं

सिनेट भवन, काठमाडौं

(Handwritten signature)

सिनेट भवन
काठमाडौं

सिनेट भवन, काठमाडौं

02.12.2021

Employee No : 360537

Mr. Rajat Kumar

32, Mohalla Nauganj Bulandshahr India Uttar
Pradesh - 202395

Reference no. : 150612360537

Offer no. : 6000028115

Dear Rajat Kumar,

Sub: Letter of Appointment

We welcome you to Narayana Health (hereafter referred to as 'NH'). We believe that you will be a valuable addition to the NH team and wish you all success in this assignment. We are pleased to appoint you on the following terms and conditions:

A. Designation	: Junior Technician-Lab Medicine
B. Date of Joining	: 02.12.2021
C. Location	: Narayana Superspeciality Hospital (A Unit of Narayana Hrudayalaya Limited), Plot No 3201, Sector -24, DLF phase III, Gurgaon, Haryana -122002
D. Compensation	: INR. 240,000.00 p.a

1. General Terms and Conditions

- This letter contains broad terms and conditions of service governing this employment which are subject to change from time to time at the Hospital's discretion. Hence you are requested to contact Human Resources / your Manager for policies / rules / regulations, which are applicable to you.
- We trust that you have not provided us with any false declaration or willfully suppressed any material information. If you have, the Hospital reserves the right to take appropriate action, up to and including the termination of employment without notice. It must be specifically understood that this offer is made based on your proficiency in the technical / professional skills you have declared to possess as per your application for employment with the Hospital, and on your ability to handle any assignment / job independently anywhere in India or overseas. In the event, at a later date, any of the statements/particulars furnished by you to hospital are found to be false or misleading, or your work performance falls short of the minimum standards required by the hospital, the hospital shall have the right to terminate your services, without any notice period, notwithstanding any other terms and conditions stipulated herein.
- You warrant that you are not prevented by a court or by any other administrative or judicial order from providing the services required under this employment. It is contingent on you to update the company on any likely change of your immigrant status at the location of service.
- You will be bound by the rules and regulations enforced by the organisation from time to time in relation to conduct, discipline, leave, holidays or any matter relating to service conditions which will be deemed as rules, regulations and orders. The same will be made available to the employees on the Intranet/mailler or whatsoever may be the manner which the Organisation deemed as suitable. The Organisation reserves the right to modify, alter or delete the existing service rules or to introduce fresh service rules which will be binding upon you.
- This appointment is being made to you & subject to producing the relevant documents as intimated to you in the offer of employment.
- Fitness to Work:** At any time during the tenure of service, the Organisation has right to refer you for medical examination to the appropriate authority to ascertain the fitness for service continuation.

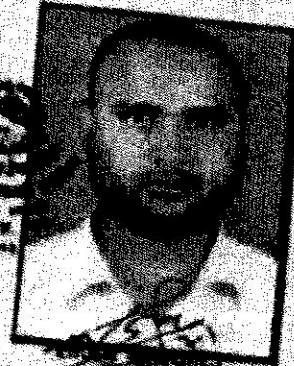
BISHNU RURAL MUNICIPALITY

Office Of The Rural Municipal Executive
Simara, Sarlahi, Madhesh Province, Nepal

Office : Simara Health Post

Name : Ram Sagar Patel
Post : Lab Technician
Level : Fifth
Citizenship No. : 19-01-70-02379
PAN : 136889410
Contact : 9769748210
Valid Upto : 2081/03/31

Ram Sagar



Signature
Sanjib Sapkota
Admin. Officer

If found please return this ID-Card

STAFF ID CARD

Id

CONFIDENTIAL

RU/VF/26/2023/018

11 January 2023

Mr. Santosh Kumar
Santosh.kr8080@gmail.com

ENGAGEMENT AS VISITING FACULTY

Namaste Mr. Santosh,

1. With reference to your application and subsequent meetings/discussions, we are pleased to invite you for workshop at School of Healthcare (SoHc), Rishihood University, Sonipat, for the following course:

Course	Applied Hematology	Credits	02
Course	Applied Histopathology	Credits	04
Course	Applied Hematology - Lab	Credits	01
Course	Applied Histopathology - Lab	Credits	01
Programme	B.Sc MLS	Semester	Four
Period	1 st February 2023 – 1 st May 2023	Reporting To	Dean, SoHc

2. The total honorarium for this entire course has been fixed at **Rs. 180000/-** (one lac eighty thousand rupees only) and shall be paid monthly. The following may be noted:


- As a Visiting Professor you will be responsible for **Planning, Preparing, Delivering**, and carrying out the **Assessment (continuous & end term)** of the assigned course, in consultation with the Dean, SoHc.
- Each course shall be delivered as per the pre-determined teaching learning plan. You will have to intimate, in-advance, to the Dean, SoHc in case you are likely to miss a particular session of any reason.
- Rishihood University usually awards one credit for a minimum of 14 hours of direct teaching.
- You will have to submit the duly filled Claim Form (copy attached) for the monthly remuneration to the office of Dean, SoHc latest by last working day of every month.
- In case the University decides not to offer the above assigned course, due to any reason, you will be paid 25% of the total honorarium. The payment shall be processed only after receiving the complete course delivery plan along with its entire contents (study material, case studies, assignments, ppt etc.) to the satisfaction of the Dean, SoHc.

3. You are requested to convey your acceptance of the above proposal on the terms and conditions as stated at para 2 above.

We look forward to a mutually rewarding and professionally enriching association with you

समानी व आकृतिः समाना हृदयानि व । समानमस्तु वो मनो यथा व सुसहासति ॥ - Rig Veda
May our intentions and aspirations be alike, so that a common objective unifies us all.

Thanking You,
Your sincerely,


Vidheeta Mathur
Assistant Registrar (HR)
Rishihood University

Enclosure: as above

CONFIDENTIAL



प्रदेश जनसंख्या प्रयोगशाला
 राज्य जनसंख्या प्रयोगशाला

पत्र सं. २०२०/११७१९
 दि. १६/११/२०

दि. २०२०/११७१९

विशेष कार्य विवरण

आपका सम्बन्धी प्रेषित प्रश्नोत्तर एवं स्थानीय तहकी सहकार्यता नहीं पावित्वा
 निम्नलिखित प्रश्नों का उत्तर देना प्रयोगशाला में यह प्रश्न जनसंख्या प्रयोगशाला
 के निम्नलिखित कार्यों पर खटवारा का तत्काल यथासंभव कार्यवाही करके प्रेषित
 २०२० साल फाल्गुन मसान्त सम्मिका लागि उपरिपरि स्थानीय तहकी सहकार्यता
 तमारील:

क्र.सं.	कर्मचारीका नाम	पद	कर्मस्थान
१	श्री. राजेश कुमार	अधीक्षक	राजेशपुर
२	श्री. राजेश कुमार	अधीक्षक	राजेशपुर

(Handwritten Signature)

प्रमुख, प्रयोगशाला



Reg. No. BP-G-177

Pan No. 613958244

Thyroid Diagnostic Center

Charikot, Bichbazar

Estd: 2077

प्रदेश सरकारद्वारा सै योगको मान्यता प्राप्त

C-Class Laboratory

Leading the way in diagnostic

Phone No. 9861055780

Indra Maya Dahal

Age : 66years

Gender : female

Ref. By : Self

Sample : Serum

Clinic No :

Lab No : 1299

Collection Date : 2080/10/24

Report Date : 2080/10/24

THYROID FUNCTION TEST

Test	Results	Units	Reference Range
Free T3	2.189	Pg/ml	2-4.2
Free T4	9.962	Pg/ml	8.9-17.2
TSH	4.176	µiu/ml	Normal Adult : 0.3-4.5

Pregnancy Ranges:

1st Trimester:0.1-2.52nd Trimester:0.2-3.03rd Trimester:0.3-3.0

Infant(1-7 Days):T3: 1.8-7.6

T4: 22-55.2

TSH:2.7-26.5

Note: TSH has a diurnal rhythm , peaks at 2.00-4.00 am and has lowest level at 5.00-6.00 pm with ultradian variation, hence thyroid test is only a snapshot of what is occurring with a dynamic system and for treatment purpose, the result should be accessed in conjugation with patient medical history, clinical examination and others test/ finding for confirmation. Many multi vitamins (such as vitamin B 7), supplements (especially hair, skin and nail) and over-the-counter and prescriptions medication may effect thyroid test result, and their use should be discussed with the health care practitioner prior to testing.

When a high serum TSH concentration and normal free T4 is found, repeat measurement 3-6 months later a long with thyroid antibodies after excluding non-thyroidal illness and drug interference is recommended.

INSTRUMENT FULLY AUTOMATED CHEMILUMINESCENCE ANALYZER
MEDONIC GERMANY


Mr. Tanmir Ansari
Medical Lab Technologist
NHPC No: A-3548MLT

Mr. Bijay Timilsena
Medical Lab Technologist
NHPC No: A-3529 MLT


Mrs. Babita Ruchal
Medical Lab Assistant
NHPC No: C-19197MLT

pure
HEALTH
MEDIPLEX

**PURE HEALTH MEDIPLEX
KANGAN**



**ABID HASSAN KHAN
LAB TECHNICIAN**



pure
HEALTH
MEDIPLEX

ABID HASSAN KHAN

SO. GHULAM HASSAN
KHAN
R/O. ARHAMA KANGAN
GANDERBAL 191291

BLOOD GROUP: O+VE

PH: 7006577368



नेपाल सरकार
स्वास्थ्य तथा जनसंख्या मन्त्रालय
स्वास्थ्य सेवा विभाग
टेकू, काठमाडौं
परिचय पत्र

नाम: आरती ताम्राकार
दजो: मेडिकल टेक्नोलोजिष्ट
नागरिकता: ~~ने~~
ब्लड ग्रुप: "B" Positive
संकेत न:





**KIST MEDICAL COLLEGE
& TEACHING HOSPITAL**



7150

Arun Bahadur Chand

Designation : CL Incharge & QA Hee

Department : CLS

Blood Group : O+ve

Address

: New Baneshwor - Kim

Contact No. : 01-5201682

[Handwritten Signature]

Authorised By

STAFF ID CARD

Department of Technical Education & Vocational Training

**Shaheed Krishnaiah Jajurkar
Polytechnic Institute**
Chorabli, Dang | Ph: 082-566084



Narayan D.C.

Medical Lab Assistant In-charge

Employee ID: 11148

Emp. No: 5496, Dang

Mob. No: 9868469037

Blood Group: O+

ID CARD



भारत सरकार

Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय
Ministry of Health & Family Welfare

ID No.-217



Nitin Kumar Rastogi

Designation : Medical Lab Technologist

Contact No. : 9536722251

Date of Issue : 23.02.2023

Signature of Issuing Auth.

Lady Hardinge Medical College
Kulavadi Saran Children's Hospital
New Delhi - 110001



CHANDAN HEALTHCARE LTD.

Add: Block Park, Kursi Road, Lucknow-226021
Ph No: 8069386666, www.chandandiagnostic.com

ELITE CLUB 2023-24



Rahul Singh

CHCL-04077

Branch Incharge

A handwritten signature in dark ink, appearing to read "Rahul Singh", is written over the printed name and branch information.

CHANDAN HEALTHCARE LTD.



Madhya Pradesh

Government of Madhya Pradesh

State Public Health Laboratory



076/80 635

Hanspur Municipal Hospital

District: Dhanusha

Date :- 2068/90/92

Subject: Regarding sending employees to work

In relation to the above, since the staff of Provincial Diagnostic Center (Laboratory) has been sent to the 136 municipalities of Madhya Pradesh, the information about the attendance should be sent to this laboratory within 7 days through email and be used for laboratory related work. It is requested to be verified and sent inside.

[Handwritten signature]

Dr. Shrawan Kumar Mishra

Director

Nauwakhori
07-Dhanusha
Surname:- satrudhan Kumar
Post:- Lab Technician (5th) **Mandal**

NHPC No:A3653MLT

Phone No. 041-590974
041-590267

Email: pph2janakpur@gmail.com



BIHAR STATE POLLUTION CONTROL BOARD

Pariवेश Bhawan, Patliputra Industrial Area

P.O: Sadaquat Ashram, Patna-800010

EPABX-0612-2261250/2262265, Fax-0612-2261050

E-mail- mbspcb-bih@gov.in, Website- http://bspcb.bihar.gov.in

[Authorisation under rule 10 of the Bio-Medical Waste Management Rules, 2016]
"Form-III"

[See Rule 10]

(Authorisation for operating a facility for collection, reception, treatment, storage, transport and disposal of bio-medical wastes)

- 1 File number of Authorisation and date of issue: BMW/1499/22 / B-2915 dt. 27-09-22
- 2 Application No. 6574696/ 14.09.2022.
- 3 Mr. Mrityunjay Kumar, Proprietor, M.J. Diagnostic, an occupier of the facility located at High School Road, Harnatand, West Champaran- 845105 is hereby granted an authorization for,

- Activity
- ✓ Generation, Segregation
- Collection,
- ✓ Storage
- Packaging
- Reception
- Transportation
- ✓ Treatment or Processing or conversion
- Recycling
- ✓ Disposal or Destruction
- Use
- Offering for sale, transfer
- Any other form of handling

4. M/s M.J. Diagnostic, High School Road, Harnatand, West Champaran- 845105 is hereby authorised for handling of bio-medical wastes as per the capacity given below:

(i) No. of beds of HCF - Nil

(ii) Quantity of bio-medical waste handled, treated or disposal:

Type of Waste Category	Quantity permitted for Handling
Yellow	: 0.55 kg/day
Red	: 0.15 kg/day
White (Translucent)	: 0.10 kg/day
Blue	: -

5. This authorisation shall be valid from the date of issue.

6. This Authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force the Environment (Protection) Act, 1986.

Terms and Conditions of authorization

1. The authorized shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorised by the prescribed authority.
3. The person authorized shall not rent, lend, sell, transfer or otherwise transport the bio-medical wastes without obtaining prior permission of the prescribed authority.
4. Any unauthorized change in personnel, equipment or working conditions as application by the person authorized shall constitute a breach of his authorisation.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility and such other terms and conditions may be stipulated by the prescribed authority.
6. It is the duty of occupier to take all necessary steps to ensure that bio-medical waste is handled without any adverse effect to human health and the environment and in accordance with these rules;
7. The Occupier shall strictly comply with the provisions of these rules and in no case they are expected to dispose of any waste on roadside or at any unauthorised place under any circumstances;

Contd..2..

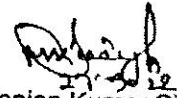
- 8 Provision shall be made within the premises for a safe, ventilated and secured location for storage of segregated bio-medical waste in coloured bags or containers in the manner as specified in Schedule- I to ensure that there shall be no secondary handling, pilferage of recyclables or inadvertent scattering or spillage by animals and the bio-medical waste from such place or premises shall be directly transported in the manner as prescribed in these rules to the common bio-medical waste treatment facility or for the appropriate treatment and disposal, as the case may be, in the manner as prescribed in Schedule- I;
9. The Occupier shall treat and dispose the bio-medical waste through Common Bio-medical Waste Treatment Facility of the area concerned i.e. (M/s Medicare Environmental Management (P) Ltd, Industrial Area, P O - Bela, Muzaffarpur) for proper treatment and disposal of the bio-medical wastes.
- 10 Pre-treatment of the laboratory waste, microbiological waste, blood samples and blood bags through disinfection or sterilisation on-site shall be ensured in the manner as prescribed by the World Health Organisation (WHO) or National AIDS Control Organisation (NACO) guidelines and then sent to the common bio-medical waste treatment facility for final disposal;
- 11 Chlorinated plastic bags, gloves and blood bags shall be phased out by the 27th of March, 2018.
- 12 Treated bio-medical waste shall not be given with municipal solid waste;
13. Training to all health care workers and others, involved in handling of bio-medical waste at the time of induction and there after at least once every year shall be provided and the details of training programmes conducted, number of personnel trained and number of personnel of undergone any training shall be provided in the Annual Report;
14. All health care workers and others, involved in handling of bio-medical waste shall be immunized for protection against diseases including Hepatitis B and Tetanus that are likely to be transmitted by handling of bio-medical waste, in the manner as prescribed in the National Immunisation Policy or the guidelines of the Ministry of Health and Family Welfare issued from time to time;
15. Bar-Code System shall be established for bags or containers containing bio-medical waste to be sent out of the premises or place for any purpose.
- 16 Segregation of liquid chemical waste shall be ensured at source and pre-treatment or neutralisation prior to mixing with other effluent generated from health care facilities shall also be ensured;
- 17 Treatment and disposal of liquid waste in accordance with the Water (Prevention and Control of Pollution) Act, 1974 (6of1974) shall be ensured;
18. Occupational safety of all its health care workers and others involved in handling of bio-medical waste shall be ensured by providing appropriate and adequate personal protective equipments;
19. Health check up at the time of induction and at least once in a year shall be conducted for all its health care workers and others involve in handling of bio- medical waste and records for the same shall be maintained,
- 20 Bio-medical waste management register shall be maintained and updated on day to day basis and monthly record of the same shall be displayed on its website according to the bio-medical waste generated, treated and disposed in terms of category and colour coding as specified in Schedule I;
21. Major accidents, if any including accidents caused by fire hazards, blasts during handling of bio-medical waste, and the remedial action taken and the records relevant there to shall be reported, (including nil report) in Format I to the prescribed authority and also along with the annual report;
22. The Annual Report in Form IV shall be submitted to the Prescribed Authority i.e. Bihar State Pollution Control Board on or before the 30th June of every year.
23. Annual report shall also be made available on the web-site of the Health Care Facility;
24. The prescribed authority shall be informed immediately in case the operator of a facility does not collect the bio-medical waste within the intended time or as per the agreed time;
25. A system shall be established to review and monitor the activities related to bio-medical waste management, either through an existing committee or by forming a new committee and the Committee shall meet once in every six months and the record of the minutes of the meetings of this committee shall be submitted along with the annual report to the prescribed authority and the health care establishments having less than thirty beds shall designate qualified person to review and monitor the activities relating to bio-medical waste management within that establishment and submit the annual report;

(3)

26. Adequate fire protection equipment (such as smoke detectors, fire extinguishers, sand buckets, fire alarm, water sprinklers etc.) at salient places within the premises even at bio-medical storage area in accordance with the fire safety regulation shall be installed. Required certificate from fire safety department shall be obtained by the occupier.
27. Proper management of mercury bearing waste in environmentally sound manner shall be ensured as per the guidelines notified for the purpose by CPCB.
28. All records shall be maintained for a period of five years.
This has approval of the competent authority.

Signature:

Name: Manoranjan Kumar Singh
Designation: Scientist



Date:

To

**Mr. Mrityunjay Kumar,
Proprietor,
M.J. Diagnostic,
High School Road, Hamatand,
West Champaran- 845105**

Mangalam
Diagnostic Centre Pvt. Ltd.

Specialized Diagnostics
210, 2nd Road, Birgunj

Phone No. 031-222979, 9845024844

Identity Card



Name

Designation: **Technologist**

Address

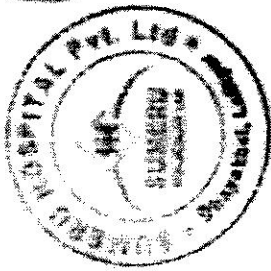
Plot No. 22, Bara

Center

Plot No. 22, Bara

Phone No.

031-222979, 9845024844



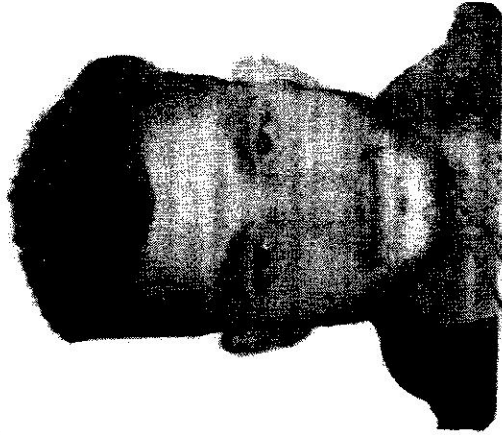
**SUMERU
HOSPITAL PVT. LTD**

Dipakhol, Fahigur

Ph: 01-5275101

MOLECULAR (PCR) LAB

IDENTITY CARD



Authorized Signature

Roshan Kumar Yadav

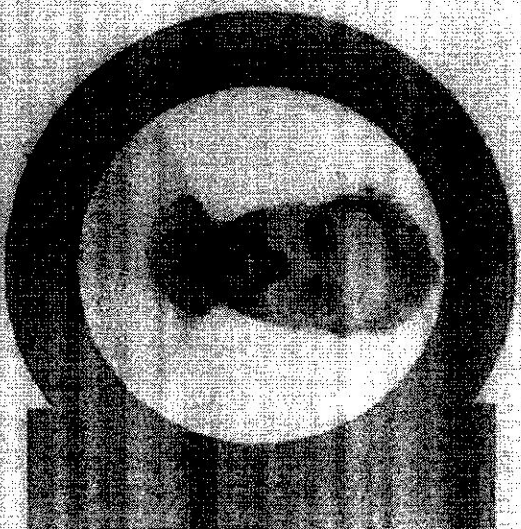
Lab Technologist

Mob: 9845894985

Card No: 41

www.sumeruhospital.org.np

agilus
diagnostica



Md Shahnawaz Alam

Emp. Code: 13907
Blood Group: B+

LIYANA
TOURISM LLC



ليانه
للسياحة ش.ذ.م.م

Spreading Smiles Across The Globe

Salary Certificate

22-Aug-2023

Dear Sir/Madam,

This is to certify that **Mr. Naved Ali Mahmood Ali**, an Indian national, holder of Passport Number T9721027, EID Number **784-1998-8701800-0** is currently employed with us as **Sales Manager** since 01-August-2023. His gross monthly salary is **AED 5,500** (Five Thousand Five Hundred Dirhams only)

This letter is being issued upon the request of the employee and does not constitute any financial guarantee / liabilities on the company.

For Liyana Tourism LLC

Farman Ali
Managing Director





Reg. No. BP-C-177

Pan No. 613958244

Thyroid Diagnostic Center

Charikot, Bichbazar

Estd: 2077

प्रदेश सरकारद्वारा सौ चर्मको मान्यता प्राप्त

Leading the way in diagnostic

C-Class Laboratory

Phone No. 9861055780

Indra Maya Dahal

Age : 66years

Gender : female

Ref. By : Self

Sample : Serum

Clinic No :

Lab No : 1299

Collection Date : 2080/10/24

Report Date : 2080/10/24

THYROID FUNCTION TEST

Test	Results	Units	Reference Range
Free T3	2.189	Pg/ml	2-4.2
Free T4	9.962	Pg/ml	8.9-17.2
TSH	4.176	µiu/ml	Normal Adult : 0.3-4.5 Pregnancy Ranges: 1 st Trimester:0.1-2.5 2 nd Trimester:0.2-3.0 3 rd Trimester:0.3-3.0 Infant(1-7 Days):T3: 1.8-7.6 T4: 22-55.2 TSH:2.7-26.5

Note: TSH has a diurnal rhythm, peaks at 2.00-4.00 am and has lowest level at 5.00-6.00 pm with ultradian variation, hence thyroid test is only a snapshot of what is occurring with a dynamic system and for treatment purpose, the result should be accessed in conjugation with patient medical history, clinical examination and others test/ finding for confirmation. Many multi vitamins (such as vitamin B 7), supplements (especially hair, skin and nail) and over-the-counter and prescriptions medication may effect thyroid test result, and their use should be discussed with the health care practitioner prior to testing.

When a high serum TSH concentration and normal free T4 is found, repeat measurement 3-6 months later a long with thyroid antibodies after excluding non-thyroidal illness and drug interference is recommended.

INSTRUMENT FULLY AUTOMATED CHEMILUMINESCENCE ANALYZER
MEDONIC GERMANY

Mr. Tanmir Ansari
Medical Lab Technologist
NHPC No: A-3548MLT

Mr. Bijay Timilsena
Medical Lab Technologist
NHPC No: A-3529 MLT

Mrs. Babita Ruchal
Medical Lab Assistant
NHPC No: C-19197MLT



HEALTH PROBE PATH LAB
DIGITAL COMPUTERIZED LABORATORY
EQUIPPED WITH ERBA CHEM 5X ANALYZER & CELL COUNTER

Mob: 9205347639, 8368662784


To Whomever It May Concern

This is to certify that Mr. md Zeeshan Alam , worked in our
Lab As a technician since 20th February 2023.

During the period of working he showed sincerity and Dedication .
His character and conduct are found to be good to the best of my
Knowledge.

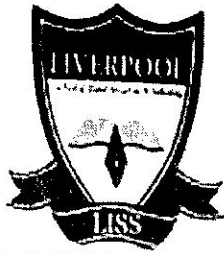
We wish him all success.


Md Masirul
BSC (MLT) New Delhi
R.M.L. Hospital Delhi


Sanzer Naseem
BSC (Microbiology)
Santosh Medical College Ghazipur

All reports have to be coorelated clinically If the results
of the test(s) is (are) alarming or unexpected the patient is advise
to contact the tab immediately for a recheck.

Add: Tahirpur Chowk Salmari, Katihar, Bihar



LIVERPOOL
International
Secondary School

Naya Baneshwar, Kathmandu, Nepal
Tel: 4791230 | 4792509 | 4794560
Fax: 977-1-4791974
E-mail: info@liverpool.edu.np
Website: www.liverpool.edu.np

Office of the Principal
Liverpool School/College

February 21, 2024

To Whom It May Concern:

This is certified that **Ms. Sunisha Acharya** has been rendering her valuable service in the capacity of Faculty Member in the Biology Department at this School since August 25, 2022.

Should you have any further queries or concerns about her, please feel comfortable to reach me any time.



(Dr. Bidhya Adhikari)
Principal
Email:adhikari.b@liverpool.edu.np



Navachetana Shiksha Boarding School Pvt. Ltd.

Ghorahi-15, Dang

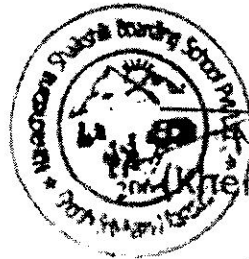
Dang-15

Date: 2021/11/15

To Whom It May Concern

This is to certify that Ms. Sunisha Acharya, daughter of Mr. Sunil Kumar Acharya, permanent resident of Ghorahi-15, Dang, has been working here in this institution as a Secondary Level Science teacher from 2020. She is of good moral character, punctual, helpful to teaching and non-teaching staff as well as students and having good behaves.

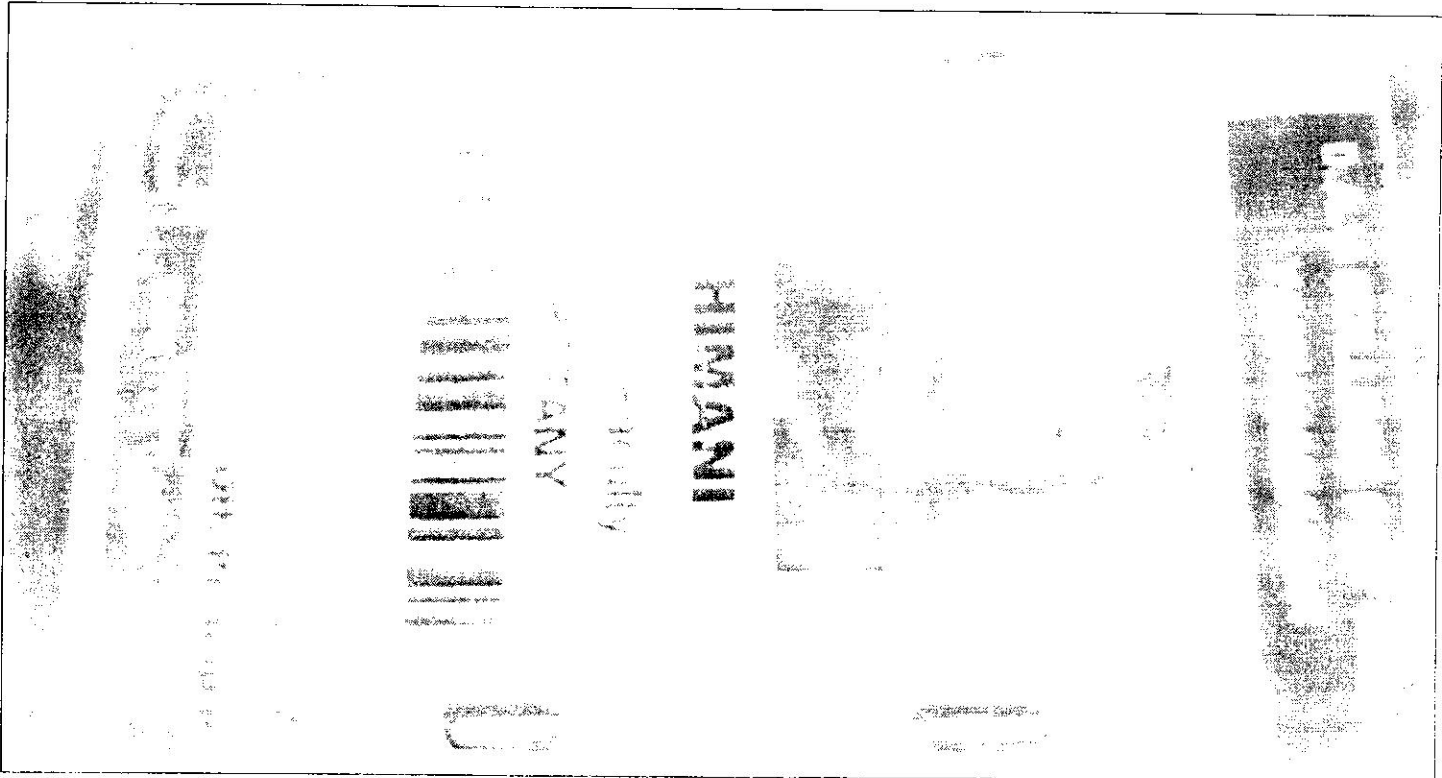
I wish all the best for her future life.



(Handwritten signature)

(Khemraj Khanal)

Principal



ANY



ANY

ANY

ANY



SIKKIM PUBLIC SERVICE COMMISSION GANGTOK



**ADMIT CARD FOR THE POST OF COMBINED EXAMINATION
FOR ASSISTANT REVENUE SURVEYOR AND LOWER DIVISION
CLERK**

NAME OF THE CANDIDATE : TSHERING CHODEN BHUTIA
 CANDIDATE'S ROLL NO : 22202648
 CANDIDATE'S DOB : 18-04-1996
 CANDIDATE'S GENDER : FEMALE
 CANDIDATE'S CATEGORY : Bhutia Lepcha
 EXAMINATION SUB CENTRE : Tadong Sr. Sec. School



DATE OF EXAMINATION	TIMINGS	SUBJECT
25-FEB-2023	10:00 AM - 12:00 PM	Paper I - General English
25-FEB-2023	02:00 PM - 04:00 PM	Paper II - General Knowledge and Basic Computer Knowledge
26-FEB-2023	10:00 AM - 12:00 PM	Paper II - General Awareness and General Studies

INSTRUCTIONS TO CANDIDATES

- Candidates are requested to print the downloaded Admit Card and bring the Admit Card to the Examination Centre.
- Candidates are to bring a valid Photo-ID Proof in original such as Voter-ID, Aadhar Card, PAN Card/ Passport/ Driving License, ID Card issued by Central or State Government etc.
- Mobile phones, IT Gadgets or any electronic equipment and hand bags are NOT ALLOWED in the Examination Venue. Anyone infringing these instructions will entail disciplinary action including ban from future examinations.
- During the course of the examination, if a candidate is found indulging in any kind of Mal-Practices/ Unfair means and if found with mobile phone or any I.T. Gadget, such candidates are liable to be debarred from appearing in further examinations conducted by S.P.S.C.
- Candidate should report to the Examination Venue 2 (two) Hours prior to the commencement of Exam for FRISKING. No candidate will be allowed to enter the venue before FRISKING.
- Candidates are not allowed to enter the Exam Hall/Room after 20 (Twenty) minutes of the commencement of the Examination. No candidates are allowed to go to the wash room during the first Half an Hour (1/2 Hr) and the last 30 minutes of each session. No candidates are allowed to leave the Examination Venue till the completion of Exam.
- The multiple-choice questions will have negative marking. Candidates are advised to bring BLACK BALL PEN for marking the OMR sheets.
- The decision of the Commission as to the eligibility of a candidate for admission to the examination shall be final. Admission to all stages of examination for which candidates are admitted will be purely provisional, subject to their satisfying the prescribed eligibility conditions as laid down in the Advertisement. If it is found that they do not fulfil any of the eligibility conditions; their candidature for the examination will be summarily rejected by the Commission. No Correspondence in this regard will be entertained.

Sd/-

Controller of Examination
Sikkim Public Service Commission

36	22201891	MANJU LIMBOO
37	22202782	SHREYA PRADHAN
38	22201626	SURAJ CHAMLING
39	22203735	SUJAN LIMBOO
40	22200415	SONAM PALMOO BHUTIA
41	22201243	SAMIKSHA PANDEY
42	44400193	SAMEER RAI
43	33300171	ARPAN RAI
44	44402058	SANDESH RAI
45	55501083	PUJA BISTA
46	55501557	SANGITA PRADHAN
47	22204576	PRIYANKA PRADHAN
48	22206094	DAMBER KUMARI SHARMA
49	44401477	ROHONIT HANG SUBBA
50	22205444	DIKI DENMA BHUTIA
51	22203981	NINGWA HANGMA LIMBOO
52	44400155	CELESHILA WANGCHUR BHUTIA
53	22201702	DIVYA SUBBA
54	22203143	TUG HANG KHEWA
55	22202444	TENZING KUENSAL LACHENPA
56	22202648	TSHERING CHODEN BHUTIA
57	22202618	SANGAY RINCHANE MENLA MOKTAN
58	22200814	WANGYAL TAMANG
59	22205332	DIKI CHODEN BHUTIA
60	22200644	GEETA BASNETT
61	44400232	YESHEY ONGMU ETHENPA
62	22201168	LAKO DOMA LEPCHA
63	22201120	DONNY NORDEN LEPCHA



OFFICE OF THE HEADMASTER CUM SECRETARY
PRINGPRANG SECONDARY SCHOOL

Line adding, Bajengdoba, North Garo Hills, Mughalaya, 794002. Contact No. 8132097856
Email: frandosemarak1@gmail.com

Memo No. PSS/1/2021

Dated Bajengdoba the 31st May, 2021


To,
Smt. Osara R. Marak
Village: Bakenang Nalsa,
P.O/P. S.: Bajengdoba

Subject: Appointment Letter

As per your application dated 14th March 2021 and as per the recommendation of Teacher's Interview Committee of Pringprang Secondary School you are appointed as an Asst. Teacher of the school w. e. 5th March, 2021 with the monthly salary of Rs. 10350/- (Rupees ten thousand three hundred fifty) only.

So, you are requested to submit your joining report for the office record as early as possible. The committee expects your total commitment as you work through difficulties and pleasures. I wish you success in your carrier and in life.

Sincerely Yours,


Frandose A. Marak
Headmaster cum Secretary
Pringprang Secondary School.

Copy to:

1. The cashier, Pringprang Secondary School for favor of kind information to prepare Monthly salary Bill.



MEGHALAYA BIODIVERSITY BOARD

AN AUTONOMOUS BODY SET UP UNDER BIOLOGICAL DIVERSITY ACT, 2002
GOVERNMENT OF MEGHALAYA



Name: Jaktremchil P. Sangma
Designation: Field Project Associate
Address: Nishangram, North Garo Hills
Valid from: 01st April, 2023 - 31st October, 2023

Signature of Case Holder

Member Secretary
Meghalaya Biodiversity Board
Shillong



SPICES BOARD

(Ministry of Commerce & Industry Govt. of India)
Sugandha Bhavan
N.H. By-pass
P.B.No. 2277
Palanvattom P.O.
Kochi - 682 025, India

No. ADM/SET-GEN/01/2020-21/GTK / 2018

स्पाइसेस बोर्ड

(बाणिज्य एवं उद्योग विभाग, भारत सरकार)
सुगन्ध भवन
एन एच बाईपास
पी. बी. नं. 2277
पालानिवट्टम पी.ओ.
कोच्ची - 682 025, भारत

Dated: 23rd November 2021.

Shri Temo Hang Limboo
Rimbi Power House,
West Sikkim-737113
Mob: 9393956941, 8391826447
E.mail: Temohl95@gmail.com

Sir,

Sub : Selection as 'Spices Extension Trainee' - reg.
Ref : Walk-in test conducted by the Board on 29.10.2021

This is to inform that you have been selected as 'Spices Extension Trainee' for the Field Office at Sukhia Pokhari subject to the following terms and conditions:

1. The trainee's selection as 'Spice Extension Trainee' is subject to production of certificates/documents in proof eligibility criteria as per the notification. If the trainee fails to do so, his candidature will be canceled.
2. The Trainee shall have to attend the office six days in a week (Monday to Saturday) from 9.00 am to 5.30 pm at a stipend of ₹ 20,000 per month and in case of travel to spice field actual bus fare, train fare, DA @ ₹ 150/day, night halt charges @250/day and for walking mileage ₹ 6/Km will be paid.
3. If the Board is not satisfied with the performance of the trainee, the Board reserves the right to terminate the training without any advance notice.
4. The trainee shall not leave the Board during and/or in the middle of the training period. If the trainee intends to do so, the trainee shall give 1 month's notice/stipend to the Board. However, training certificate will be issued only on completion of at least 1 year tenure of the training.
5. The trainee will be eligible for 1 day leave of absence per month during the period of the training. For availing additional leave, pro-rata deduction will be made from the monthly stipend.
6. The trainee has to undergo training in, Spices Board, Field Office , Sukhia Pokhari
7. Duration of the training is initially up to one year from the date of joining, which may be extended for one more year. The extension of the training period shall be based on the review of the performance. The training shall stand terminated on completion of the tenure, without the need for a separate termination order.
8. The trainee shall maintain daily training diary on the training received and the developmental activities done.

9. The trainee shall submit consolidated report on training received, once in three months as soft copy to developmental activities done, for evaluation.

10. The trainee shall execute an agreement in stamp paper on the above terms and conditions.

The Board reserves the right to impose further conditions, deemed fit governing your selection as 'Spice Extension Trainee'.

If the above terms and conditions are acceptable, you are requested to submit the agreement in stamp paper worth ₹ 200 to the undersigned and report for Training in SPICES BOARD, Field office, POKHARAY BUNG ROAD, POKHARI P.O., DARJEELING, WEST BENGAL-734221. Ph: 03542-264727 Email: fosbsukhia@gmail.com on or before 30th November 2021.

Yours faithfully,


DIRECTOR (ADMIN.)

Copy to:

1. The Director (Development).

2. The Deputy Director, RO, Gangtok

3. The Field Officer, Sukhia Pokhari - The original certificate shall be verified before entering into agreement. If any discrepancy found in certificate, the selection of the candidate will be canceled. The stipend may be made only after executing the agreement and training period ending may be monitored and a copy of the duty joining report may be forwarded to Admin. Section.

4. Accounts Section/Guard File/Office copy.

Format for executing agreement by 'Spices Extension Trainee':

I,(Name) agedyears (S/o / D/o)
(Permanent Address) executed this agreement in favour of Spices Board.

Whereas I am also aware that my training at Spices Board does not in any way confer any right or claims for further employment at Spices Board.

Whereas I,(Name) agree to faithfully undergo training at the Field Office / Departmental Nursery/ Divisional Office / Regional Office of the Board in.....(place) for a period uptoin the following terms and conditions:

1. Duration of the training is two years from.....(date of joining). However, the initial period of training shall be upto one year from (date of joining) and extension of the training for the remaining period shall be based on the review of performance. The training shall stand terminated on completion of the tenure, without the need for a separate termination order.
2. The Trainee shall have to attend the office six days in a week (Monday to Saturday) from 9.00 am to 5.30 pm. at a stipend of Rs. 3000/- per month and in case of travel to spice field actual bus fare/ train fare DA @ Rs. 150/day, night halt charges @Rs 250/day and for walking mileage Rs.6/Km will be paid.
3. If the Board is not satisfied with the performance of the Trainee, the Board reserves the right to terminate the training without any advance notice.
4. The Trainee shall not leave the Board during and/or in the middle of the training period. However, if the trainee intends to do so, the trainee shall give one month's notice-stipend to the Board. However, training certificate will be issued only on completion of at least one year tenure of the training.
5. The Trainee will be eligible for one day leave or absence per month during the period of training. For availing additional leave, pro-rata deduction will be made from the monthly stipend.
6. The Trainee has to undergo training in the Field Office / Divisional Office / Regional Office, Spices Board at(place).
7. The Trainee shall maintain daily training diary on training received and the developmental activities done
8. The Trainee shall submit consolidated report on training received, once in three months as soft copy on edevelopment activities done, for evaluation.

Signed and delivered by

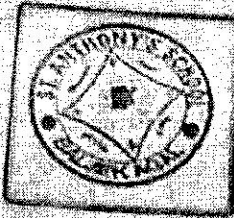
Trainee Name & Address

Signature :

Date :

In the presence of : 1

2



Principal / Secretary
ST. ANTHONY'S SCHOOL

BALJEK AGAL,
JENGJAL - 791002
WEST GARO HILLS, MEGHALAYA

Ref. No.

From

Date: 8th Feb. 2023

The Principal,
St. Anthony's Higher Secondary School,
West Garo Hills, Meghalaya

To

Mr/Miss. DESAI, KASARANT K. SANGMA

Subject: Appointment order.

Sir/Madam,

You are appointed to be a full time Assistant Teacher at St. Anthony's Higher Secondary School, Jengjal w.e.f. 8th Feb. 2023 with a lump sum Salary of Rs. 11,000/- per month from the date of joining. **This appointment is purely temporary.** When the management is not satisfied with your performance, you will be asked to take caution and precaution and further failure will be asked to discontinue the service in this Institution.

The management expects that you will discharge your duties in this school with utmost care and attention with full sincerity and dedication for the good of the students and Institution.

Specimen Signature of the Candidate

Yours Faithfully

Principal

Principal
St. Anthony's Secondary School
Baljek Agal
P.O. Jengjal, West Garo Hills
Meghalaya

Towards, Light, Life and Truth



जैव संसाधन और स्थायी विकास संस्थान, इम्फाल
INSTITUTE OF BIORESOURCES & SUSTAINABLE DEVELOPMENT (IBSD)

DEPARTMENT OF BIOTECHNOLOGY, GOVERNMENT OF INDIA

Takyelpat, Imphal - 795001, Manipur (India)

No. 5/185//2022-IBSD/(A/c)

Imphal, the 2nd August, 2022

To,

Ms. Huidrom Abesana Mangang,
D/o. Huidrom Modhuchandra Singh,
Add.: Yumnam Huidrom Makha Leikai,
Ph. No.: 8131948427
E-mail: abesanamangang333@gmail.com

Sub: Offer Letter for the position of Project Associate.

Dear Abesana,

This refers to your appearance in the personal interview held on 23rd June, 2022 for the selection of **Project Associate** under the project entitled "Evaluation of genetic diversity of underutilized species of Western Himalayan Bio-resources based on molecular and genomic characterization". I have the pleasure to inform you that you are provisionally selected for the same position for a period of **03 (Three) years** or till the completion of the project whichever is earlier with a monthly remuneration of **Rs. 25,000/- fixed per month + 8% HRA**.

The position is purely temporary and co-terminus with the project and you will not have any right to claim for regular appointment in IBSD Imphal and its centre/nodes or DBT, New Delhi. You will be entitled Leave as per rule of the institute. You should serve one month's notice period in case of resignation from the position. If you accept to this term and conditions, you are hereby informed to submit your acceptance letter to the undersigned on or before **20 days** on receipt of this letter during office hours. You are require to submit all the testimonial (documents to be self attested) along with 3 recent passport size photo at the time of joining at **IBSD, Imphal**.

Senior Administrative Officer-i/c
IBSD, Imphal

OFFICE OF THE DIRECTOR OF SCHOOL EDUCATION AND LITERACY
MEGHALAYA, SHILLONG.

O R D E R

In the interest of the Educational Welfare of the students and to avoid disruption of classes Smti. Alkalisha R. Marak, M.Sc., is hereby appointed as an officiating Asstt. Teacher (Science with Maths) at Dalu Govt. Higher Sec. School in the scale of pay of Rs. 37800 - 86400/- p.m. for a period of 59 (fifty nine) days with effect from the date of joining vide Smt. Dominick D. Shira, Asstt. Teacher (Science with Maths) joining new Assignment.

The appointment is purely a temporary arrangement which stands cancelled/terminated after the expiry of the 59 days or until further orders pending recommendation of candidates by the MPSC whichever is earlier.

Sd/- A. Ch. Marak,
Director of School Education and Literacy,
Meghalaya, Shillong
Dt. Shillong, the 28th /April, 2022.

Memo No. DSEL/SEC-G/4/APT/2022/Pt/95,

Copy for information to :-

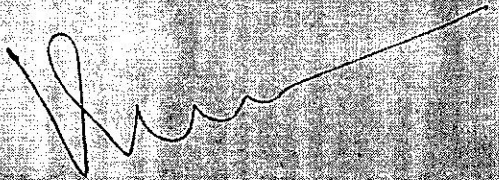
1. The Addl. D.S.E.L. East, South West, South, North and West Garo Hills, Tura.
2. The Treasury Officer, Tura.
3. The District School Education Officer, Tura.
4. The Principal/Headmaster, Dalu Govt. Higher Sec. School.

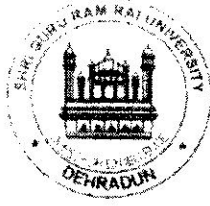
The Joining Report alongwith the form of undertaking may please be submitted to this office without delay.

5. Smti. Alkalisha R. Marak, M.Sc., Dalu Dapgre West Garo Hills District.

6. The Budget Branch O/o the DSEL, Secondary Section.

7. OFFICE ORDER BOOK


Jt. Director of School Education and Literacy
Meghalaya, Shillong



Shri Guru Ram Rai University

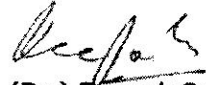
(Estd. By Govt. of Uttarakhand, vide Shri Guru Ram Rai University Act No. 03 of 2017
Recognized by UGC (u/s 2(f) of UGC Act 1956)
Patel Nagar, Dehradun-248001, Uttarakhand, India.

April 01, 2022

OFFICE ORDER

Subject: Joining Letter

1. **Ms. Shalini Sharma** has joined SGRR University as **Assistant Professor (Dept. of Entomology)** in the School of Agricultural Sciences of SGRR University.
2. Her date of joining: **01.04.2022**.
3. It is for information and further necessary action.


Prof. (Dr.) Deepak Sahni
Registrar

Copy to:-

1. Honorable Chancellor, for kind information, please.
2. Honorable Vice-Chancellor, for kind information, please.
3. Respective School-Principal/Dean/Dean-I/c
4. Dy. Registrar, SGRR University.
5. Sr. Account Officer-SGRR University.
6. Mr. M.P. Bidaliya-for facilities of biometrics.
7. Personal File.

Government of Jammu and Kashmir
Cooperative Department
Civil Services, J&K

Subject: Appointment of Junior Supervisor/Sub-Auditor in the Cooperative Department

Reference: No. SSB/Sel/Secy/6279-84 dated 18.10.2022 from J&K Services Selection Board.

Government Order No. 1-JK (Coop) of 2022

Dated: 29.10.2022

On the recommendations of the J&K Services Selection Board, sanction is hereby accorded to the appointment of following candidates as Junior Supervisor/ Sub-Auditor in the Cooperative Department in the Pay Level-02 (19900-63200), with immediate effect:

S. No	Name	Parentage	Address	Category	Cadre allotted
1	Sanjay Singh	Rachhpal Singh	Ward No. 3 Beoli Doda	RBA	District Jammu
2	Prince	Romesh Chander	Ramnagar Kathua	OM	District Kathua
3	Alka	Avtar Singh	Near Govt. Middle School Chak Sajjan Kathua	OM	District Kathua
4	Sanskarshan Sharma	Anirudh Sharma	H.No 271 Ward No 4 Krishna Colony Kathua	OM	District Kathua
5	Sayam Sharma	Muik Raj Sharma	Ward No. 5 Mandi Billawar Kathua	OM	District Kathua
6	Rajan Singh	Janak Singh	Ward No. 3 VPO Hota Tehsil Billawar Kathua	RBA	District Kathua
7	Akash Dubey	Bharat Bhushan	Dambra Mahanpur Kathua	EWS	District Kathua
8	Sabha Mushtaq	Mushtaq Ahmed	Ward No. 1 Dangri Rajouri	PSP	District Kathua
9	Amit Kumar	Shashi Kumar	Malothi Bhalla Doda	RBA	District Kathua
10	Joginder Paul	Sarb Chand	Ward No. 2 Maha Kathua	SC/HCL	District Kathua
11	Jeevan Lal	Mulkh Raj	Kanthal Bari-09 RO Bari Chandal VPO Bari Tehsil Bari, Kathua	ST	District Kathua
12	Ajay Kumar	Sat Paul	Khillochak Marhee Kathua	OM	District Kathua



DON BOSCO SCHOOL

SRIJAI



RITIKA LAHIRI

Emp. ID: DBSL165

Designation: SENIOR

Mobile No: 9123326260

**Address: Sri Jai Don Bosco School,
Panchsaran Road, SBI,
Kolkata-700077**

Personal



MEGHALAYA BIODIVERSITY BOARD

(A STATUTORY BODY SET UP UNDER BIOLOGICAL DIVERSITY ACT, 2002)
GOVERNMENT OF MEGHALAYA



Name: Wadamon Suchiang
Designation: Field Project Associate
Address: Khliehriat West, East Jaintia Hills District,
793200.
Valid from: August 2023 - February 2024

W. Suchiang
Signature of Card Holder

[Signature]
Member Secretary
Meghalaya Biodiversity Board
Shillong

BONAFIDE STUDENT CERTIFICATE

Photo of
Student

This is to certify that LEVINIS R. MARAK , Son/Daughter/Ward of DEWAN N MARAK, Date of Birth 15/05/1996 is a bonafide student of BANGASHREE TEACHERS TRAINING INSTITUTE (C-61430) vill - Tarapur po Gopalpurghat ps- Hogalbaria dist- Nadia, pin- 741122NADIA, WEST BENGAL. He/she has registered on NSP and his/her Application ID is ML202324001887110

He / She is bearing Roll No. 94 and is studying in **BACHELOR OF EDUCATION(B.ED EDUCATION) - 2 YEARS - 1 Year** (Class/Programme / Course) in the current Academic Year 202324.

As per records, his/her domicile state is **MEGHALAYA**.



Print

Barakal
25/05/2024
(Signature of Head of the Institute)
Contact No: 9609216042
Principal/TIC
Sangashree Teachers Training Institute
Tarapur, Gopalpurghat, Nadia


Office of the Principal
Moheshkhola Secondary School
P.o. Moheshkhola 794114
Dist. South Garo Hills

ORDER

Memo No. MSS/SGH/-Appointment of Science Teacher.
Date: 01/12/2021.

For the interest of public Service Commission the undersigned taking the Recommendation of School Managing and Development Committee do hereby appointed to Smt. Rikmatchi N. Sangma MSc. for the post of science teacher against the monthly salary of Rs. 22,000/- (Rupees Twenty two thousand) as per the Govt. Section.

The above appointment is purely temporary and may terminate on any date or on any reason without prior information.


Principal,
Moheshkhola Sec. School
South Garo Hills

Copy forwarded for favour of information and necessary action to :-

1. District School Education Officer (DSEO)
South Garo Hills, Bagmara.
2. The Vice Principal of the school.
3. To Smt. Rikmatchi N. Sangma (appointed teacher)
4. Office copy for record.



Sd/-



Profile



ANJALI HEMBROM

Emp Code

1072

Department

Teaching Staff

Designation

TRAINED GRADUATE TEACHER

DOB

06 May 1997

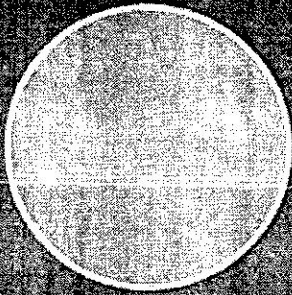
Mobile No.

7217756484

10:27



JESUS GRACE MODERN SCHOOL



ANJALI HEMBROM

Teaching Staff

TRAINED GRADUATE

TEACHER

1072

Earthood



EARTHOOD - TERMS AND CONDITIONS OF EMPLOYMENT

This document sets out the terms and conditions of your employment with "Earthood". The Company may change the terms and conditions from time to time, and you will be notified in writing of any changes. The new Terms and Conditions will constitute formal variations to your letter of appointment.

Parties

1. **Name: Ms. Rahi Sarkar**
Employee ID: ESPL 069
Designation: Project Officer
Department: Climate Change

AND

2. Earthood Services Private Limited, referred to as "Earthood" or "the Company" in this document.

1. Declaration

You declare and confirm that as a condition of your employment you are bound by Earthood requirement of:

- a. Full disclosure of your background, including your education and professional history declared in your CV.
- b. Declaring any conflicts of interests or potential conflicts of interest, including whether any member of your family or friends are employed by or engaged in any company having similar business as that of Earthood.
- c. Declaring the above if it comes about in the future after your employment with Earthood.

2. Terms of Appointment

Your employment may be withdrawn under the following circumstances:

- a. If any information provided by you is found to be inaccurate, misrepresented, or concealed
- b. If any documents furnished by you for this employment are found to be fabricated or fraudulent
- c. Any adverse report of your background verification

3. Code of Conduct

- a. You are subject to all the Company policies, procedures and rules and agree to comply with them
- b. You will do your best to successfully carry out all the work assigned to you and follow all relevant work systems and processes.
- c. You are responsible for the smooth functioning and operation of work and people under your leadership. You will strive to develop a positive culture of teamwork, learning, achievement, compliance to procedures and discipline.
- d. You will observe and follow all statutory laws, notifications, rules, and regulations that apply to the functions assigned to you and will keep yourself well informed in these matters.
- e. You will not transfer/copy any data, including its clients, contacts, or any Company information whatsoever – whether confidential or otherwise onto any of your personal devices, including but not limited to phones, drive, etc. for any reason whatsoever without the express written permission of the management. Should you be found in breach of this clause, you grant the Company the right to audit all such devices on which Company data was transferred to assess the extent of the breach and damage to the Company.



Ref. No.: IASL/HR/EL/ST007/2022

December 28, 2022

Mr. Aasif Hussain Paray
Aloosa, Bandipora
J&K

Sub: Offer Letter

Dear Mr. Aasif,

We are pleased to offer you the position of “**FPO Coordinator**” in our organization and you will be posted at Bandipora, Jammu & Kashmir. Your remuneration would be Rs. 20,000 per month (Rupees Twenty Thousand only). You will be reimbursed upto Rs. 2,000 per month towards local conveyance (after submission of bills). Letter of engagement shall be issued to you at the time of your joining.

You are advised to join the organization on or before January 5, 2023.

Please submit the following documents at the time of joining:

1. All Educational certificates / testimonials are required to be submitted in originals, along with a photocopy. The originals will be returned to you after Verification.
2. Copy of PAN & Aadhaar card.
3. Cancelled cheque
4. 2 Photographs.

This offer is made in good faith, based on the information provided by you regarding your own profile, including age and qualifications. If any of the information provided by you proved to be incorrect at any stage, whether prior to or after your joining the organization, the offer will stand automatically cancelled without any benefits of the terms of employment or any compensation accruing to you.

We take this opportunity to welcome you to our organization.

Yours faithfully,
for Indian Agribusiness Systems Ltd

A handwritten signature in black ink, appearing to read 'R. Dobriyal'.

Rajender Dobriyal
Head – HR and Admin



Ref. No.: EN/INT/001

Date: 31/05/2021

Mr./Mrs/ Ms. Tsonchumi Odyuo

Address: 191, Foothill Tent House, Merapani Foothill, Golaghat, Assam, 785705.

Tel: 9612979599

E-mail: florenceodyuo@gmail.com

Sub: Offer letter for the position of Intern – Climate Change & Sustainability

Dear Tsonchumi,

ENACT Advisory Private Limited is pleased to offer you a position as **Intern – Climate Change & Sustainability**. We trust with your knowledge, skills and expertise, will be among our most valuable Company assets.

Should you accept the offer, as per our company policy, you will receive the following offer:

Your start date will be 01 June 2021. Currently you will be working remotely, which can be revised after things normalize. Our work timings will be discussed once you join and sign employment contract with us.

A formal letter of appointment and contract will be issued on your date of joining our organization. In the mean while please treat this as a confirmation of our discussion.

Starting salary offered will be INR 20,000 (Twenty thousand per month) paid into your banking account. At Management's discretion and in line with the Companies Policies & Procedures, you will receive an annual bonus of one month's salary; the bonus will be pro-rated.

You are requested to forward certified copies of your certificates, qualifications, experience and travel passport. At the time of joining the company we will request you to bring along your original certificates as mentioned above.

You will be reporting to Executive Director.

EMPLOYMENT OFFER ACCEPTANCE

By signing and dating this letter below, I Tsonchumi Odyuo, accept this offer with ENACT Advisory Private Limited

Name: _____ Signature: _____ Date: _____

Welcoming you to ENACT Advisory Private Limited,

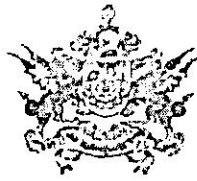
Yours sincerely,

Shailendra Kewat

Executive Director

Enact Advisory Services Private Limited

Ansals Tanushree, D-401, Fourth Floor, Tower NH-24, Mehrauli
Ghaziabad, UP-201002, INDIA
www.enactadvisory.com, enactadvisory@outlook.com



19-20

GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL
TASHILING SECRETARIAT
GANGTOK-737101

No.: 13854/Section-III/DOP

Dated:26 /02/2024

OFFICE ORDER

Consequent upon selection in the Walk-in-Interview vide Results Notice No. 09/F&ED dated 20.2.2024 the following candidates are hereby appointed as Graduate Forester under Forest & Environment Department on adhoc basis on a consolidated pay of Rs. 15,000/- per month for a period of two years.

Sl.No.	Roll no	Name of Candidate
1	94	Ms. Bhumika Gurung
2	114	Mr. Zourthing Shipmoo Rongkup
3	71	Mr. Phu Tshering Bhutia
4	10	Mr. Bishal Chettri
5	18	Ms. Passangkit Lepcha
6	89	Ms. Ningwa Hangma Limboo
7	37	Ms. OngmuLachungpa
8	117	Ms. Kunzang Chemi
9	139	Mr. Mayur Raj Baral
10	70	Ms. Lenchu Lepcha
11	82	Ms. Pema Kiden Sherpa
12	24	Ms. Tshering Chomu Bhutia
13	171	Ms. Rashmi Sharma
14	85	Ms. Dawa Dolma Sherpa
15	162	Dr. Rakesh Basnett
16	25	Mr. Anmol Dhakal
17	16	Ms. Deepika Chettri
18	8	Ms. Dawkit Lepcha
19	35	Ms. Simran Rai

20	7	Ms. Rashmi Rai
21	59	Ms. Sangay Doma Lepcha
22	12	Mr. Yogendra Gurung
23	26	Ms. Pema Jangmoo Bhutia
24	43	Mr. Bikash Biswakarma
25	129	Mr. Arun Thapa
26	47	Ms. Rashila Gurung
27	90	Mr. Nitash Nirola
28	31	Ms. Superva Chhetri
29	123	Mr. Tenzing Samphel Bhutia
30	166	Mr. Showraj Gurung
31	173	Mr. Bishal Gurung
32	128	Mr. Chogen Lepcha
33	110	Ms. Mon Preet Chettri
34	9	Ms. Solomit Lepcha
35	52	Mr. Rinchen Lepcha
36	46	Ms. Maelisa Lepcha
37	131	Ms. Sosong Lepcha
38	19	Ms. Georgina Sharma Siwakoti
39	180	Ms. Akansha Sharma
40	95	Ms. Abigail Chaming Rai
41	49	Ms. Mamta Chettri
42	99	Mr. Abhijit Pradhan
43	155	Mr. Pandim Lepcha
44	51	Mr. Sidarth Sherpa
45	11	Mr. Yapchung Wangyal Bhutia
46	106	Mr. Jaldeep Rai
47	29	Ms. Rajani Chhetri
48	136	Mr. Bishal Subba
49	116	Ms. Karma Yankee Bhutia
50	86	Mr. Bishwadeep Rai

Rishi

51	93	Ms. Rewati Sharma
52	65	Ms. Premula Basnet
53	127	Mr. Kunchok Namgyal Sherpa
54	143	Mr. Suraj Kiran Rai
55	103	Ms. Sanjana Subba
56	152	Ms. Banshika Pradhan
57	113	Ms. Nisha Rai
58	1	Mr. Kailash Chettri
59	115	Ms. Priyanka Kaushik
60	87	Ms. Uden Lepcha
61	141	Mr. Yozen Pradhan
62	57	Mr. Chiten Lepcha
63	121	Ms. Krishiya Limboo
64	137	Ms. Kimty Bhujel
65	63	Mr. Tshering Topden Bhutia
66	78	Ms. Rohita Basnett
67	77	Ms. Awantika Pradhan
68	97	Mr. Kalzang Dadul Bhutia
69	174	Mr. Rupesh Subba
70	56	Mr. Tshering Tashi Bhutia
71	119	Mr. Ugen Tashi Bhutia
72	67	Ms. Varsha Darnal
73	50	Mr. Ashbin Thapa Manger
74	13	Mr. Barun Niroula
75	69	Mr. Som Tshering Tamang
76	39	Ms. Sonam Yangchen Bhutia
77	40	Ms. Dechen Choden Bhutia
78	102	Ms. Apeksha Pradhan
79	120	Mr. Aditya Raj Pradhan
80	38	Ms. Sasi Purna Mukhia
81	172	Mr. Sameer Rai

Qinher

82	147	Mr. Nitesh Lohagan
83	53	Ms. Yojana Chettri
84	14	Ms. Bindya Sharma
85	79	Ms. Chumila Bhutia
86	80	Ms. Nima Ongmu Lepcha
87	126	Ms. Aneela Bhutia
88	133	Mr. Hamanth Chettri
89	144	Mr. Ambrush Shanker
90	161	Mr. Pravesh Thapa
91	92	Mr. Pema Thinley Dorjee Bhutia
92	21	Ms. Laki Doma Lepcha
93	125	Mr. Dawa Sangboo Tamang
94	142	Ms. Dipika Sharma
95	74	Mr. Nabin Rai
96	64	Ms. Tshering Ekey Lepcha
97	168	Mr. Bishal Tamang
98	72	Mr. Govinda Khatri
99	156	Ms. Mary Macdolin Lepcha
100	5	Ms. Saraswati Tamang
101	58	Mr. Namdul Bhutia
102	84	Mr. Ujjwal Chettri
103	150	Mr. Sagar Pradhan
104	177	Mr. Kessang Lachungpa Bhutia
105	164	Ms. Tshering Doma Bhutia
106	55	Ms. Wangdi Lhamu Bhutia
107	179	Ms. Yangchen Doma Lepcha
108	88	Ms. Reena Gautam
109	104	Ms. Sonam Chumden Bhutia
110	34	Mr. Ongden Tshering Lepcha
111	124	Ms. Misha Hangma Subba
112	73	Mr. Chetan Chettri

Lish

113	130	Mr. Tshering Wangchuk Bhutia
114	27	Ms. Pragya Gurung
115	107	Mr. Roman Chettri
116	178	Ms. Mausam Gurung
117	112	Mr. Sangam Rai
118	109	Ms. Kunzang Choden Tamang
119	165	Mr. Prayash Chettri
120	28	Ms. Meena Pradhan
121	62	Mr. Bhaichung Lachungpa
122	138	Ms. Srijana Tiruwa
123	154	Mr. Sawan Lepcha
124	2	Mr. Rigzin Lhendup Lepcha
125	54	Ms. Sulakshana Pradhan
126	169	Mr. Phurmit Lepcha
127	60	Ms. Lechenmit Lepcha
128	101	Ms. Mikila Sherpa
129	148	Ms. Rinzing Doma Bhutia
130	105	Mr. Suraj Chhetri
131	111	Mr. Anup Chettri
132	15	Ms. Surekha Chettri
133	175	Mr. Benoy Rai
134	75	Ms. Yangkeela Bhutia
135	118	Mr. Dhiren Tewari
136	159	Ms Sonam Zangmo Bhutia
137	32	Mr. Diwarkar Gurung
138	61	Ms. Thinlay Ongmu Lepcha
139	135	Mr. Bishal Rai
140	81	Mr. Akash Basnet
141	44	Ms. Sona HangmaLimboo
142	4	Ms. Tashi Doma Sherpa
143	108	Mr. Sujoy Rai

Archer

144	146	Ms. Yutila Bhutia
145	153	Ms. Lakmit Lepcha
146	158	Ms. Namita Rai
147	132	Mr. Akash Rai
148	151	Ms. Nimjay Ongmu Lepcha
149	140	Mr. Dikendra Poudyal
150	163	Mr. Shiva Prasad Sharma
151	96	Ms. Tshering Doma Lachenpa
152	33	Ms. Tenzing Choden Bhutia
153	91	Ms. Muksaama Subba
154	3	Ms. Leenam Limboo
155	22	Ms. Pritika Pradhan
156	41	Mr. Dipen Gurung
157	20	Ms. Sandhya Rai
158	68	Mr. Emojeet Subba
159	122	Ms. Sonam Chuki Denzongpa
160	160	Ms. Bhumika Thatal
161	42	Ms. Priyanka Pradhan
162	30	Mr. Reewangla Bhutia
163	66	Ms. Tenzin Choeki Lachungpa
164	76	Mr. Samden Lepcha
165	83	Ms. Chumit Gurung
166	17	Mr. Sonam Sherpa
167	98	Ms. Chanda Gurung
168	167	Ms. Pranaya Lata Rai
169	149	Mr. Bijoy Limboo
170	100	Mr. Karma Samphel Bhutia
171	23	Ms. Akriti Pradhan
172	176	Ms. Manisha Pradhan
173	36	Mr. Prabijan Gurung

Liha

The appointment is purely temporary and does not confer the right to regular appointment.


Sd/-
(Rinzing Chewang Bhutia), IAS
SECRETARY TO THE GOVERNMENT
DEPARTMENT OF PERSONNEL

Memo No.:64314-22 /Section-III/DOP

Dated:26 /02/2024

Copy to.

1. All above concerned,
2. PCCF-cum-Secretary, Forest & Env. Department,
3. Secretary to HCM,
4. Controller of Accounts-cum-Secretary, Finance Department,
5. Research Officer, CMO,
6. Staff Officer to Chief Secretary,
7. Director (T), Pay & Accounts Office, Gangtok,
8. File and
9. Guard file.


DEPUTY SECRETARY TO THE GOVERNMENT



VHB Medi Sciences Limited

Everyone speaks quality, we practice it

Admin Office: 50-AB, Government Industrial Estate,
Charkop, Kandivali (West), Mumbai 400 067, India.

Phone:
+91 22 4163 9000

Facsimile:
+91 22 4163 9100

E-mail:
info@vhbgroup.com

Website:
www.vhbgroup.com

2020
51

REF.NO: VHBMO/PKG/ASR/2021-2022

21st September, 2021

Ms. Amrita Singh Rathaur
D/O: Arvind Kumar Singh,
Gram- Daharak post-Ramgarh,
Daharak, Kaimur (Bhabua),
Ramgarh, Bihar- 821110
DOB: 21/01/1996
Mobile No: 6398348848

OFFER LETTER

Dear Ms. Rathaur,

With reference to your application and the personal meeting held with us on **6th September, 2021**, considering all the information provided by you in your application and during your interview is true and correct, we are pleased to offer you the position of "**Junior Officer- Quality Control- Microbiology-**" in our company.

Remuneration:

Your annual CTC will be **Rs. 1,80,000/- (Rupees One Lakh Eighty Thousand Only)** on a cost to company basis, which includes your Basic, HRA, Conveyance, & other components as per salary breakup.

Date of Joining & General terms:

Your appointment shall commence on or before **08th November, 2021** at Sector-5, Pant Nagar, Uddam Singh Nagar - 263 145, Uttarakhand

Acceptance & Validity Of Offer:

Please send the duplicate copy of this letter as token of acceptance within 10 days & also this offer stands valid for 30 days from date of issue.

Please bring the documents/details listed below, along with you on your joining day:

- Eight passport size color photographs
- Documents of birth proof. (School leaving certificate / Birth certificate)
- Residential proof. (Ration card / Electricity bill)
- Latest mark sheet, educational certificates
- Previous employments details (Service certificate and Relieving letter etc.)
- Last three months pay slip of previous employer.
- Form 16 from previous employer.
- Pan Card/ Election Card/ Passport.

All mentioned documents should be produced along with Xerox, however original document will be returned after verification.

You will be on probation for a period of **One Year** from the date of your joining.

We look forward to your joining us.

Thanking you,

Yours Faithfully,
For **VHB Medi Sciences Limited**,

Authorized Signatory
HR Department

Accepted

Ms. Amrita Singh Rathaur
Date:



VHB Medi Sciences Limited

~ Everyone speaks quality, we practice it ~

Admin Office: 50-AB, Government Industrial Estate,
Charkop, Kandivali (West), Mumbai - 400 067, India.

Phone:
+91 22 4163 9000

Facsimile:
+91 22 4163 9100

E-mail:
info@vhbgroup.com


Website:
www.vhbgroup.com

Annexure - I

Ref No: VHBMO/PKG/ASR/2021-2022

21st September, 2021

SALARY BREAKUP

Name:	Amrita Singh Rathaur	
Designation:	Junior Officer	
Department:	Quality Control-Microbiology	
Location:	Rudrapur	
Head	Monthly	Annually
	(In Rs.)	(In Rs.)
MONTHLY		
Basic	9,000	108,000
HRA (35% of Basic)	3150	37,800
PF (Fixed)	1,120	13,440
Conveyance	330	3,960
ANNUALLY		
Bonus	1,400	16,800
CTC (In Figures)	15,000	180,000
CTC (In Words)	Rupees Fifteen Thousand Only	Rupees One Lakh Eighty Thousand Only
For VHB Medi Sciences Limited		
		
Authorized Signatory HR Department		
Note: *Receipts/Proofs to be submitted yearly/monthly. In absence of which the amount will be taxable. (If Applicable) *Bonus is payable subject to change in rules under the bonus act.		

45

50



Nectafresh Agro Food

Regd. Meat Meats Sugar Mill, Indpa - 244751
District - Udham Singh Nagar, Uttarakhand, India
Phone: 05947-229500-222221
Email: info@nectafresh.com

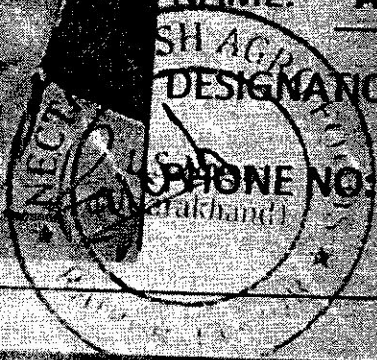


IDENTIFICATION CARD

NAME: AMAN CHAUHAN

DESIGNATION: QUALITY EXECUTIVE

PHONE NO: 9897556536



54



emami limited

EMAMI/HRD/SKG/2107

11th August, 2021

Mr. Pawan Kumar
V.P.O Bidholivia Premnagar
Dehradun Uttarkhand-2480007

Sub: Your placement with us

Dear Mr. Kumar,

With reference to your application and subsequent interview with us, we are pleased to offer you the position of "Officer-Quality" in our Quality Department of our organization as per agreed compensation package, with location at Pantnagar.

The company reserves the right to transfer you to any location, department, establishment, factory or branch of the company. As per Company Policy, after accepting the Offer, if the candidate does not join, the Company has the right to make a claim on all the costs of recruitment process including travel, hotel etc.

We are confident that a person of your calibre and experience will give valuable inputs towards the growth of the company. Your joining date has been fixed on any date but not later than 20th August, 2021. The detailed appointment letter will be given to you within a week of your joining our Organization. Please note that you will be eligible for the performance appraisal cycle of 2021-22.

Kindly sign the duplicate copy of this letter of intent as a token of your acceptance and inform us the exact date of joining.

Thanking you,

Yours faithfully,
For, EMAMI LIMITED

Sgoenka.

S.K.GOENKA
MANAGING DIRECTOR

PRAVEEN ATRAY <hrharidwar@themismedicare.com> Feb 7, 2020,

to me

4:36 PM Re
ply

Dear Mr Panwar,

Thanks for showing interest in Themis Medicare.

We offer job along with training to Mr Nilesh Bahadur Singh . He will be placed in QA dept on BSc basis. Side by side he will also complete his MSc project at Themis. Initially he will be getting Rs 10000.00 per month in hand salary and after completion of MSc he will be getting Rs 12000 pm in hand,

He has to join by 10 Feb 2020 as QA Chemist .

Kindly confirm .

With Regards

Praveen Atray,
Dy.General Manager - HR & Comm.,
Themis Medicare Ltd,
Haridwar

Job offer from Themis Medicare Ltd

Inbox

PRAVEEN ATRAY

4:09 PM (18
minutes ago)

to me

Dear Mr Panwar,

Thanks for showing interest in Themis Medicare.

We offer job along with training to **Mr Suraj Bhatt (MSc Micro)** . He will be placed in QA dept on BSc basis. Side by side he will also complete his MSc project at Themis. Initially he will be getting Rs 10000.00 per month in hand salary and after completion of MSc he will be getting Rs 12000 pm in hand,

He has to join by 15 Feb 2020 as QA Chemist .

Kindly confirm .

With Regards

Praveen Atray,
Dy.General Manager - HR & Comm.,
Themis Medicare Ltd,
Haridwar



SANJIVANI PARENTERAL LIMITED

Plot No. 323/1, Central Hope Town, Camp Road, Selaqui, Dehradun-248197 (U.K.) Phone : +91-135-2698691, +91-135-2976922

Date: 04/11/2020

Appointment Letter

To,

Miss. Meenakshi Chauhan

Dear, Meenakshi,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as Microbiologist in our organization effective from 4th November, 2020.

1. PROBATION AND CONFIRMATION:

You will be on probation for a period of Twelve months and on successful completion of probationary period, your services will be confirmed, should the management find your performance not up to the mark, your probation may be extended or terminated at the sole discretion of the management on expiry of the probationary period or extension thereof, you will not acquire the status of a permanent employee unless you are Confirmed in writing.

Annual increment will be awarded to you subject to the appraisal of your performance during the preceding year in relation to the implementation of work. Increments if awarded will be effective as per the rules of the company.

2. SALARY:

Your package of remuneration will be as follow:

Basic salary:	4250.00
House Rent Allowance:	2125.00
Medical Allowance:	1275.00
Conveyance Allowance:	680.00
Education Allowance:	170.00
Total:	8,500.00

~~SS~~
SS



Sourav Mahapatra





Ref. No. HR/VLPL/AL/EC7095

Date : 08/08/2023

MR. ASHISH GUPTA
S/O GOPAL GUPTA
Address: D-48/139F, MISHRA POKHARA, LUXA
ROAD, VARANASI, UTTAR PRADESH 221001, , ,

Subject: Appointment Letter

Dear MR. ASHISH GUPTA

With reference to your application for employment and subsequent interview you had with us, we are pleased to appoint you as a "MICROBIOLOGIST" in Department of "QUALITY" in our company, with effect from 07/08/2023, as per following terms and conditions:

1. Your place of posting shall be our plant at village jansui Tehsil Rajpura, District Patiala and your Remuneration shall be as discussed and mutually agreed upon at the time of your appointment. The management reserves the right to bifurcate or merge with any other allowance/benefits, as applicable from time to time.
2. Your appointment is subject to satisfactory verification of your credentials and in case the information or documents submitted by you are found to be false, your appointment shall be liable to be withdrawn without any prior notice.
3. Your appointment and continuance in employment will always be subject to your being found medically fit and the management will have the right to get you examined/re-examined from any Registered Medical Practitioner / Surgeon, whose finding shall be final and binding upon you.
4. No Leave shall be sanctioned before completion of 30 days from the date of joining. Thereafter leave may be sanctioned subject to leaves in the credit and approval of the concerned authority as per leave rules.
5. You will remain on probation for a period of six months from the date of your joining and the Company shall have the right to extend the period of probation. On completion of probation, subject to the satisfaction of the Management, your services may be confirmed and such confirmation shall be conveyed in writing. During probation, the right to leave /terminate services shall be subject to giving One Month's Notice or payment of basic salary in lieu thereof and after confirmation, Two Month's Notice or payment of basic salary in lieu thereof, on the sole discretion of the management.
6. In case of your resignation from the job, the management reserves the right to accept or reject the same. In case your resignation is accepted and you intend to get relieved before expiry of notice period, or the management intends to relieve you before expiry of notice period, basic salary shall be deducted or paid against the unexpired period, respectively. In both the cases, No Salary shall be paid for the unexpired notice period. No Earned Leave and Casual Leave shall be sanctioned during the notice period.
7. You will be governed by the framed Rules, Regulations and other guidelines issued by the Management of the Company from time to time. You shall also be liable to enter into such additional agreements with the Company as may become necessary in the coming future also.



VALENCE LABS

18. You will ensure that the place of work is kept neat and tidy. You shall follow all the safety norms / instructions issued by the management from time to time and take all measures/precautions for your safety and safety of others.
19. You shall not become an office bearer, active/non-active member of any political/fundamental /religious organization/federation without the prior written permission of the Company.
20. You shall retire from the services of the company on attaining the age of 58 years or earlier for Medical reasons. However if otherwise found suitable, the age of your retirement may be extended at sole discretion of the management and as per the policy of the company.
21. The Gratuity shall be payable subject to eligibility as per the provisions of the Payment of Gratuity Act, 1972.
22. All correspondence or communication shall be made on the address provided by you and shall be deemed to be delivered on the same address. An case of any change in the address; you are required to inform the management, immediately.
23. Your appointment shall be liable to be terminated without any notice / compensation in lieu thereof, if you have.
 - a. Made false financial claims / gains from the company
 - b. Taken any loan/advance from any dealer/stockist/vendor, without prior written permission from the company.
 - c. Entered in to any clandestine deal with dealer/stockist/vendor/customer, for financial/material gains.
24. The Relocation expenses reimbursement at the time of joining or later shall be recoverable in case you leave the company within two years of your joining.
25. In case of any dispute arising out of the employment, the same shall be subject to the jurisdiction of Mohali courts only.

You are requested to please sign and return the duplicate copy of this letter as a token of you having understood and accepted, all the terms and conditions of your appointment as mentioned herein above.

Thanking you.

For VALENCE LABS PVT. LTD.


Samit Bhatti
Vice President - HR & Admn.

I have understood all the terms and conditions or have been explained to me in the language understandable to me.

(मैंने सभी नियमों और शर्तों को समझ लिया है अथवा मेरे लिए समझ में आती भाषा में मुझे समझा दिया गया है।)

Terms and conditions accepted (नियमों और शर्तों को स्वीकार किया।)

Name : Ashish Gupta

Signature 

Date : 11-09-2023



VALENCE LABS

8. You shall make a full disclosure of all pending legal proceedings, whether initiated by you or being defended by you and which may be, civil, criminal or of any other nature before any court of law, forum or other authority competent to decide the matter. You will render in writing to this effect and in case any such litigation or legal proceedings occur after that you shall inform the Management of the same within one week of such occurrence.
9. During the period of employment, you shall employ yourself efficiently to the best of your ability and devote your whole time to the work of the organization and shall not engage or involve yourself directly or indirectly in any trade or business or take up any part time employment, assignment, consultancy with any Company, firm, person or concern. If you are found to be indulged in such activities, your services shall be liable to be terminated.
10. You shall be full time employee of the company and reporting round the clock, as and when required. This will be the sole discretion of the Management.
11. Your services are liable to be transferred to any location or to any of the Company's subsidiaries/associate companies anywhere in India or abroad, whether in existence or which may come into existence later on. Further you are also liable to be transferred to any other department within the company at the existing emoluments/grade. Upon such transfer, the rules and regulations of services applicable to such post or at the place of transfer will become applicable to you.
12. In case of continuous absence or overstay of leave without any information / prior approval, for more than eight days, it shall be presumed that you are no longer interested in the job and have abandoned the job on your own and your name shall be struck off from the roll of the company.
13. You will strictly observe punctuality. Habitual late coming / early going shall be liable for deductions from salary besides disciplinary action, as deemed appropriate.
14. In the event of a complete breakdown or dislocation of business/unit due to war, civil riots or any other serious or sustained political or industrial disturbance or any other natural calamity/catastrophe or on account of unavoidable circumstances beyond the control of Employer, if the business/unit of the Company is unable to be run, your services shall stand terminated without any liability on the Company and you shall have no right to serve more.
15. All manuals, literature, systems, other intellectual property etc. developed by the Member individually/ collectively, while in service will at all times be the sole property of the Company. You will not take any papers, books, drawings, photographs, apparatus, documents or any other property of the Company out of the office premises without the permission of the competent authority.
16. You will not disclose/reveal any facts/figures/information/trade secrets or confidential documents in writing/verbal form to any person(s)/authority/ organization/ statutory body unless required by law and/or with specific written permission of the competent authority.
17. You shall be responsible for the safe keeping and returning in good order of all the properties, which may be in your possession, custody, care or charge. The management shall have the right to deduct the money value of such things from your salary / dues and take such other action as it deems fit, in the event of your failure to account for such properties whether during the course of service or otherwise.

Date: 01.11.2022

Mr. Shubham Bhandari

Appointment Letter

Dear Mr. Shubham,

This is in reference to your application for employment and the subsequent interview held with us at Selaqui, Dehradun. The Management is pleased to appoint you as "Trainee Officer - Microbiologist", with effect from 01/11/2022 on the following Terms and conditions:

1. Probation: Commencing from 01/11/2022 you will be initially on probation for a period of Six months and upon completion of six months, unless your appointment is confirmed in writing by the Management, this probation period will be automatically further extended for another period of Six months.
2. During probationary period your services can be terminated at any time without any notice and without assigning any reason thereof. However, after confirmation one month notice is required on either side for termination. In case you leave the employment without due notice, the Management shall have the right to deduct 30 days wages or one month's salary from any amount that may be due to you.
3. You will be reporting to V.P. - Quality or any other official in the Company specified from time to time and shall be submitting the written reports of your work and achievements periodically.
4. This letter of appointment is being issued on the understanding that there is nothing in your past record which you should have presented in the company to offer you an employment. If it is found that your past record is objectionable and if any declaration given by you proves to be false and you have suppressed any material information, in such case, the appointment itself shall be deemed to be irregular and your services will be liable to immediate termination without any notice or compensation in lieu thereof. Also, if it is found that you have misrepresented in your application for employment or have given any false fact or have concealed any information, your services shall be liable for termination forthwith without any notice or any compensation in lieu thereof, whatsoever.
5. At present you are assigned the duties and responsibilities as per present requirements. However, these are subject to further alteration/review that may be necessary to conduct the work of the Company effectively & efficiently.
6. In addition to your normal duties and in view of the exigency of work, you may be required to do any other work of which you are capable of doing and which is necessary to be done by you. The Management will be the sole judge in this regard.
7. You shall be reporting for duty on such timings as will be communicated to you by the Management from time to time including rotating in shifts. It will be the discretion of the Management to assign you with any other work and regulate the working hours. You will,

Dear Neeraj,

Congratulations!!

On your selection to join Mankind Pharma as a Microbiology- Apprentice!
Conditions of apprentice will be governed through NATS-apprenticeship act.

We are excited to officially welcome you to the Mankind Pharma family, and your first day with us will be on Monday, 25-September 2023.

Reporting Time - 9:00 AM
Venue - Admin Block.

To ensure a smooth onboarding process, we kindly request that you complete your medical examination prior to your first day. Medical evaluations will be conducted on Sundays, scheduled for 24 September, 10:00 AM onwards. Please refer below mentioned address for medical examination

Address - Priyanshi Hospital,
32, Rampur Chat Rd, Ward Number 11,
Shanti Colony, Paonta Sahib
Himachal Pradesh,
173025

If you have any questions or need further information, please don't hesitate to reach out.

Once again, congratulations on your achievement, Get ready for an incredible journey ahead!

Thanks & Regards,



Soumya Uniyal
Human Resource Department
Mobile: +91-8091400501
Mankind Pharma Ltd., Unit-III, Vill. Kurja, Rampur Chat Road,
Paonta Sahib, Distt-Sirmour, Himachal Pradesh - 173025
CIN No.: U74899DL1991PLC044843
Website: www.mankindpharma.com

Follow us on:

DARE DREAM DELIVER



Office of the Registrar
Ras Bihari Bose Subharti University

Subhartipuram, Kotda Santaur, Aamwala Road, P.O- Chandanwadi,

Nanda Ki Chowki, Prem Nagar, Dehradun - 248007

Ph: 0135- 2771925

E-mail : registrarsubhartiddn@gmail.com

Website : www.rbbsu.edu.in

Ref. No:- RBBSU/Reg/2022/010/ 851

Date : 10/10/2022

Office Order

To,

Mr. Mohit

S/o : Mr. Pradeep Yadav

**Add- 93, Kanswali, Naugaon, Manduwala
Dehradun, Uttrakhand.**

Sub:- Promotion Letter

Sir,


You were appointed as **Trainee Technical Officer (Lab)** in Ras Bihari Bose Subharti University vide appointment letter Ref. No. RBBSU/AL/2022/01/1028/H dated 25/01/2022. After subsequent assessment of your work performance you are being promoted to the post of **Junior Technical Officer (Microbiology)** wef 01.10.2022.

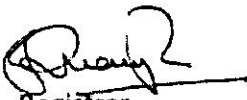
Other terms and conditions as mentioned in your appointment letter will remain same.

This bears the approval of the competent authorities.

Copy to:-

1. Hon'ble Vice Chancellor RBBSU
2. AMS
3. Admin. Officer, Jhajra
4. Accounts
5. HR Department
6. Personal File


Registrar
Ras Bihari Bose Subharti University
Dehradun


Registrar
Ras Bihari Bose Subharti University
Dehradun



Prapti Talukdar



Date: 10/01/2024

Mr. Prashant Singh Bisht,

Sub: Offer Letter

Dear. Mr. Bisht,

Please refer to your application and subsequent interview you had with us, we have pleasure in offering you an appointment for the position of **Trainee in Quality Control (Micro)** & the salary will be as agreed during the course of interview. The detailed terms and conditions governing your appointment will be given in the appointment letter, which will be released on your joining the company.

You are advised to join us on or before 15th January 2024. Please bring the following documents and subsequently you will be given detailed letter of appointment:

1. Recent passport size ten photographs.
2. Residence Proof (Aadhar & PAN Card)
3. Bank account number (HDFC/PNB).
4. Qualification Documents. (10th, 12th, Pharmacy/ Pharmacy) semester or year wise photocopies & original both.
5. Medical Certificate along with chest X-ray and Ecg report from (Sai Hospital Badripur)

Please note that all information submitted by you shall be correct. Any incorrect information furnished may lead to cancellation of LOI and subsequently release of appointment letter.

On the day of joining, please contact HR Department for induction and bring all original certificates of education and experience for verification. If you are not able to join on stipulate time, then this letter automatically shall be treated as cancelled.

You are requested to sign the copy of this letter as token of acceptance and return to us for record and reference.

For Laborate Pharmaceuticals India Limited


(Authorized Signatory)

I confirm acceptance of LOI.

Signature:

Name of Candidate:

Date: _____

Ref: Eris/HR/Manufacturing/Guwahati/2020-21
Date: 30/07/2021

Employee Code: G110380
Simanta Kalita
Vill- Kumargaon,
P.O- Dipila,
Darrang
DARRANG - 784144

SUBJECT: LETTER OF APPOINTMENT

Dear Mr. / Ms. Simanta Kalita,

With reference to our discussions and the offer letter issued to you, we are pleased to appoint you as **Trainee Microbiologist** in **QUALITY CONTROL** department in our Guwahati Plant W.E.F. **28/07/2021**

The detailed terms and conditions of your employment & services with the organization are outlined as under:

1. Placement & Compensation:

- 1.1 This appointment is effective from **28/07/2021**
- 1.2 You are placed in the appropriate band / responsibility level of the company, and are entitled to compensation (salary and other applicable benefits) as detailed in enclosed "**Annexure - I**" **Compensation Structure.**
- 1.3 Compensation will be governed by the rules of the company on the subject, as applicable and/or amended hereafter.

2. Posting & Transfer:

- 2.1 Your location of posting will be at our **Manufacturing Facility, Guwahati**, situated at Plot No. 30-31, **Brahmaputra Industrial Park, Village: Sila, Under Mouza Sila Senduri Ghopa, Amingaon, North Guwahati - 781031.** However, your base in the organization will be at our Registered Office, **Eris Lifesciences Ltd., 8th Floor Commerce house IV, Prahalad Nagar, Ahmedabad - 380015.** Your services are liable to be transferred or loaned or assigned with / without transfer, wholly or partially, from one department to another or to office/ branch and vice-versa or office/ branch to another office/ branch of an associate company, existing or to come into existence in future or any of the company's branch office or locations anywhere in India or abroad or any other concern where this company has any interest. In such case, you will abide by responsibilities expressly vested or implied or communicated and shall follow rules and regulations of the department / office, establishment, jointly or separately, without any compensation or extra remuneration or provision of accommodation.



Email
hr@honorvettech.com

Phone
+91-97793-34033

Website
www.honorvettech.com

CIN
U72900PB2021FTC052603

OFFER LETTER: TRAINEE-RECRUITMENTS

Date: April 21st, 2022

Name: Aditi Joshi

Mobile: +91-9528725525

Email ID: aditijoshi36328@gmail.com

Dear Aditi,

We welcome you to join HonorVet Technologies India Pvt. Ltd.

Subsequent to the campus hiring drive organized, we are pleased to extend you the offer of appointment as a **Trainee – Recruitments** with our company HonorVet Technologies India Pvt. Ltd. on the following terms and conditions:

Commencement of employment:

- Your date of joining will be **Monday, May 9th, 2022.**

Compensation:

- Your cost to the Company is ₹ **2,68,776.00** on annualized basis.
- All payouts are subject to tax and statutory deductions in effect or that may get applicable on company or employee in future.
- Your in-hand salary will be ₹ **18,000.00** per month subject to tax and statutory deductions.

Aditi Joshi

(Please sign & date)



Address

Head Office - B-311 Rastech Business Tower



Email
hr@honorvettech.com

Phone
+91-97793-34033

Website
www.honorvettech.com

CIN
U72900PB2021FTC052603

Place of posting:

- Your initial workplace will be located and based at **Unit 602, 6th Floor, Tower B, IThum Sec-62, Noida 201309, India**. You may be asked to relocate to any of our units, departments, or the offices of our affiliates, depending on business requirements.

Trainee Program Details:

- You will initially be on a training program for a period of 2-4 weeks.
- After successful completion of training & a satisfactory assessment of the knowledge you have gained during the training, you will be on a probation period of 3 months & your services will be confirmed based on your performance review during this period.
- Once you have successfully completed the probation period and your performance has been reviewed, you will be onboarded as **Executive-Recruitments**.

We are looking forward to working with you and seeing us achieve great things together.

Again, it gives me a great pleasure to offer this opportunity to you.

Sincerely,

Pratibha Bisht

Authorized Signatory

Human Resources

HonorVet Technologies India Private Limited

Aditi Joshi

(Please sign & date)



Address

Head Office: B-211, Durgam Chattri, Sec-62, Noida

Ref: RPL/HR/DDN/EXP&REL-66/2021-22

Date: 08-12-2021

To,
Mr. Amit Kumar Jha
S/o Sh. Mithilesh Jha,
Sukhi Semra, Ward no. 14,
Jaitapur, East Champaran, Bihar - 845440 .

SERVICE LETTER

Dear Mr. Amit,

We hereby confirm following particulars regarding your services with Rusan Pharma Limited.

Name	:	<i>Mr. Amit Kumar Jha</i>
Employee Code	:	<i>420973</i>
Department	:	<i>Quality Control(Micro)</i>
Last Designation Held	:	<i>Trainee</i>
Date of Joining	:	<i>February 18, 2021</i>
Date of Resignation	:	<i>November 27, 2021</i>
Date of Separation	:	<i>November 27, 2021</i>
Overall Conduct	:	<i>Satisfactory</i>

Note:

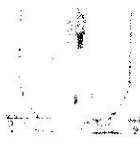
In case of any query please coordinate with our HR representative on mail id hrddn@rusanpharma.com

For Rusan Pharma Limited

A. Kumar
08-12-2021
Authorised Signatory

RUSAN PHARMA LTD.

Khasra No. 122 MI, Central Hope Town, Selaqui, District Dehradun - 248 197, Uttarakhand, India.
Phone No.: +91 (0) 135 269 8638, +91 (0) 135 269 8327



CH. CHARAN SINGH UNIVERSITY, MEERUT
STATEMENT OF MARKS - EXAMINATION DEC-2021

201120

Class/Course: M.Sc.MICROBIOLOGY - III-SEM.

Candidate's Name: KM ANANYA RASTOGI

Roll No.: 200686254001

Father's Name: MR GAVIN KUMAR RASTOGI

Enrol No.: M98974488

Mother's Name: MRS SARIKA RASTOGI

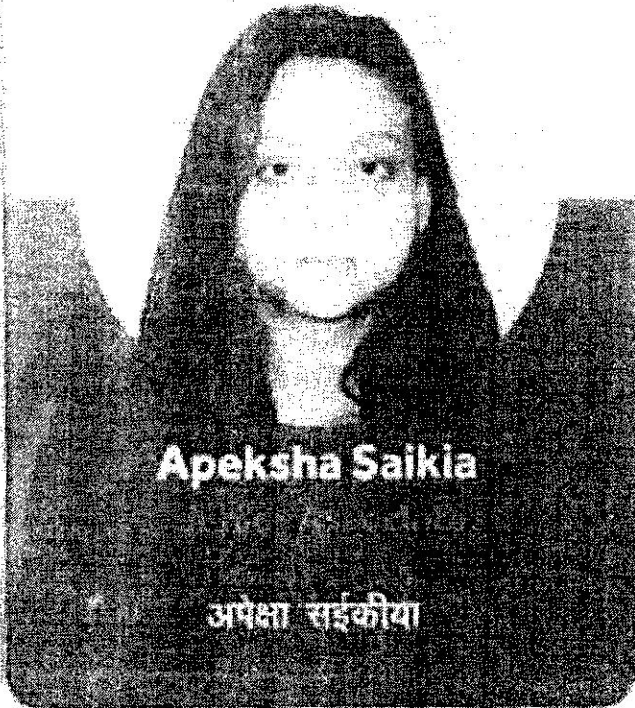
Institution's Name: RUDRA INSTITUTE OF TECHNOLOGY MAINANA ROAD KHURD MEERUT

NAME OF THE COURSE	CODE NO.	MARKS		MARKS OBTAINED			TOTAL
		MAX	MIN	THEORY	SESS.	PRAC	
MEDICAL MICROBIOLOGY	301	50+50	15+15	027	049		076
IMMUNOLOGY & CLINICAL MICROBIOLOGY	302	50+50	15+15	024	049		073
AGRICULTURAL MICROBIOLOGY	303	50+50	15+15	038	048		086
INDUSTRIAL MICROBIOLOGY	304	50+50	15+15	030	048		078
PRACICAL	305	100	030			095	095
		MAX. MARKS	MIN. MARKS	GBT MARKS			RESULT
							PASS
TOTAL		0500	0200	0408			DET DUE TO M.C.
P-TOTAL		1000	0400	0728			
IG-TOTAL		1500	0600	1126			

Note: This is computer generated Mark Sheet. This does not require signature. In case of any discrepancy between the entered in the Mark Sheet & in the University record. The University record shall be final.

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 **SBI**



Apeksha Saikia

अपेक्षा सर्दकीया

employment



Avantor Performance Materials Inc.
10000 North Central Expressway
Dallas, Texas 75243-1699
Tel: 972.962.1000
Fax: 972.962.1001

Form No. 100-001

Avantor Kumar

Avantor Performance Materials Inc.

Avantor Performance Materials Inc. hereby offers you an appointment as **Director - Quality Control** with Avantor Performance Materials Inc. Limited ("Company").

100-001

This appointment is subject to the Company's usual terms and conditions which are available on request.

1. Appointment

You will be appointed as **Director - Quality Control** in Job Head No. 100-001 effective from **October 26, 2023**. You will be appointed to Avantor - Quality Control in accordance with the terms and conditions of your appointment. Your appointment is subject to the usual terms and conditions of your appointment and satisfactory verification of your qualifications and references.

2. Location & Duration

You will be engaged at **Dekhradun**. However, the Company may at any time, at its sole discretion, transfer you to any other location or to another department or division and you shall be bound by such transfer. You shall be bound by the usual terms and conditions of the Company which may vary from time to time.

3. Compensation

Your compensation, benefits and other benefits will be as specified in Annexure A. You shall be liable for your own income tax and all other applicable taxes arising out of payments received by you by way of remuneration as stated in Annexure A. You will be entitled to reimbursement of expenses incurred in the course of carrying out your employment as per the Company policy. Submission of original receipts with bills is mandatory for reimbursement. Your compensation review will depend on the evaluation of your performance by the Company and is subject to the decision of the Company policy from time to time.

4. Bonus

You will be eligible for a bonus (if any) as specified in Annexure A in accordance with the Company Policy. However, it is advised to you that your bonus is not guaranteed and is based on Company results and approval of the Board of Directors of the Company.

5. Probation & Confirmation

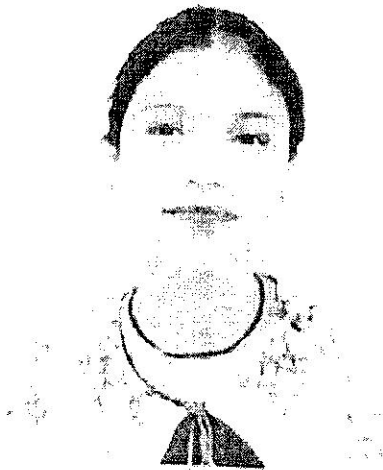
From the date of appointment, you shall undergo a **probation period of six months** in the Company which may be extended if so deemed necessary by the Company for such further period as it deems fit. You shall be subject to the Company's probation policy. You will be deemed to be on probation till you receive the letter of confirmation in writing from the Company. During the probation period, your salary may be subject to change without any notice. Your appointment is subject to the Company's policy on probation and you may be terminated without any notice at any time.

[Handwritten Signature]

Avantor Performance Materials Inc. is an Equal Opportunity Employer. Minorities and women are encouraged to apply. Avantor Performance Materials Inc. is an Equal Opportunity Employer. Minorities and women are encouraged to apply.



**SWAMI VIVEKANAND
HEALTH MISSION SOCIETY**



BABITA BISHT

Lab Technician

EMP ID: 17

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LETTER OF APPOINTMENT

25-Jul-22

Gagan Rohila
Gurgaon

gs89061@gmail.com

Dear Gagan Rohila

It is our pleasure to appoint you as **IT Trainee; InP - IT Trainee in FIS Global Business Solutions India Pvt. Ltd. at Gurgaon** or in any such capacity as the management shall from time to time determine. Please note that the employment terms contained in this Appointment Letter are subject to the policies of the Company.

1. Your date of appointment is effective from the date of joining which is **25-Jul-22** unless otherwise communicated in writing by the company.
2. During your employment with the Company, the Company may from time to time determine to transfer you to any other location, department, function, establishment, or branch of the Company or its subsidiary, associate or affiliate Company. In such case you will be governed by the terms and conditions of service applicable to the new assignment.
3. **General Duties and Responsibilities**
 - a) In such role, under the overall superintendence, control and direction of the Company, You agree to use your best endeavours to promote and foster the Company's interests and save where it causes a conflict with the Company's interests, those of its other affiliated Companies. You shall be responsible for such duties as are commensurate with and required by such position, and any other duties as may be assigned to you by the Company from time and time.
 - b) The Company is committed to ensure 'Integrity' in all aspects of its functioning. You are expected to comply with the policies of the company including the Code of Business Conduct and Ethics as they form an integral part of the terms of employment with the Company. Consequently, you are required to understand the scope and intent behind these policies and to comply with the same. These policies are updated/modified on a periodic basis and new policies may be introduced and notified to employees from time to time whereupon you will be required to comply with the same.
 - c) Subject to the terms of this Agreement You shall:
 - i. Obey all lawful and reasonable directions of the Company.
 - ii. Observe in form and spirit such restrictions or limitations as may from time to time be imposed by the Company.
 - iii. Implement and observe in form and spirit any relevant Company and/or affiliated Company's policy, procedures, rules and regulations (whether formal or informal) including the Code of Business Conduct and Ethics.
 - iv. Report to the Company any relevant wrongdoings (including misconduct or dishonesty) whether committed, contemplated or discussed by a director, employee or worker of the Company and/or any affiliated Companies of which You are aware and irrespective of whether this may involve any degree of self-incrimination.

- v. During your employment with the Company, You shall seek and obtain prior written approval of the Company for directly/ indirectly engaging in any other business activity consistent with the Company's Code of Business Conduct and Ethics.

4. Probation

- a. You will be on probation initially for a period of **6 months** during which time your progress will be monitored. At the end of this period, your employment will be deemed confirmed, provided you achieve performance standard. In the event of unsatisfactory progress, appropriate procedures will be implemented which may either result in extension of your probationary period or termination of your employment either during or at the end of probation.

5. Hours of work

- a. Your normal working hours shall be 9 hours per day and 45 hours per week, including applicable intervals for rest. The Company reserves the right to vary your hours of work and days of attendance, either on a permanent or temporary basis, dependent on business requirements. In the event of this you will be provided with reasonable notice. The company follows a flexible working time system, which will enable You to choose your arrival and/or departure time from a range of available hours, subject to approval from your Reporting Manager. Further, You may be required to work in shifts or in a different weekly work schedule due to business reasons. You will be communicated about such differential schedule and work timings by your Reporting Manager.
- b. You will be required to devote the whole of your time, attention and skill to the business and affairs of the Company both during normal business hours and during such additional hours, as permitted by Law as are necessary for the proper performance of your duties or as the Company may reasonably require from time to time.

6. Remuneration

- a. Your Total Compensation will be **INR 537500** per annum, which shall be subject to applicable statutory deductions and deduction of applicable taxes by the Company as per the laws applicable from time to time.
- b. Your salary will be paid on a monthly basis in equal instalments, on or before 7th day of succeeding calendar month, by credit transfer into your nominated bank account. Your salary shall be subject to statutory deductions as per applicable laws from time to time. Your monthly salary details will be confirmed to you through a payslip which shall be provided to you on the day of salary credit.
- c. A detailed break-up of your remuneration including the performance pay as may be applicable is attached in Annexure 1.
- d. Your performance and contribution to the Company will be an important consideration for salary increments and/or promotion. Salary increments and/or promotions will be based on the Company's Compensation and Performance Policy.

7. Other Benefits

- a. You will be entitled to the following:
 - i. Leave: holidays and working hours as applicable to your category of employees and location of posting.
 - ii. Perquisites, if any, as applicable to your category of employees and/or based on functional requirements as determined by the Company.
 - iii. Leave Travel Assistance as per the policy of the Company.

8. Data Protection

- a. You consent to the Company or any affiliate processing both electronically and manually any data which relates to you for the purposes of the administration and management of its employees and its business and for compliance with applicable procedures, laws and regulations and in particular to the processing of sensitive personal data for the purposes of:
- i. Salary, benefits and pensions administration and employee management;
 - ii. Health administration and for the purposes of health insurance/benefits;
 - iii. Training and appraisal including performance records and disciplinary records;
 - iv. Equal opportunities monitoring;
 - v. Promoting or marketing of the Company and/or any Affiliate and/or its or their products or services;
 - vi. Compliance with applicable procedures, laws and regulations, and/or
- b. Any other reasonable purposes in connection with your employment about which you shall be notified from time to time.
- c. You acknowledge and accept that in order to fulfil the purposes set out above, it may be necessary to pass your personal data (or sensitive personal data, as appropriate) to regulatory bodies, government agencies and other third parties as required by law or for administration purposes.
- d. You acknowledge and accept that the Company and/or any affiliate Company may monitor electronic correspondence (including email, voice and text messages) which you receive at work and/or on Company systems and/or properly provided to you by the Company and/or any affiliate Company for the purposes of your work in order to ensure the integrity of its information technology or to prevent or detect criminal behaviour or behaviour which contravenes employment legislation and/or other Company and/or affiliate Companies policies.
- e. You agree to use all reasonable endeavours to keep the Company informed of any changes to your personal data or sensitive personal data and to comply with all relevant data protection legislation.

9. Conflict of Interest

- a. You are required to engage yourself exclusively in the work assigned by the Company and shall not take up any independent or individual assignments (whether part time or full time, paid or unpaid, in an advisory capacity or otherwise) directly or indirectly without the express written consent of your manager or the Chief Compliance Officer.
- b. You shall ensure that you shall not, directly or indirectly, engage in any activity or have any interest in, or perform any services for any person who is involved in activities which are or shall be in conflict with the interests of the Company.
- c. You shall not to solicit, induce or encourage
- i. Any employee of the Company to terminate their employment with the Company or to accept employment with any competitor, supplier or any customer with whom you have a connection;
 - ii. Any customer or vendor of the Company to move his existing business with the Company to a third party or to terminate his business relationship with the Company;
 - iii. Any existing employee to become associated with or perform services of any type for any third party.



- 7. In case of any conflict or doubt, please discuss the matter with your manager or the Chief Compliance Officer, to understand Company's position on this and resolve the conflict.

10. Confidentiality of Information

- a. You acknowledge that by signing Letter of Appointment, you are accepting and agreeing to the provisions of Annexure 2, the FIS Employee Intellectual Property and Confidential Information Agreement (India Version 1.1 January 1, 2021), which is a part of this Letter of Appointment as though fully set forth herein.

11. Invention Assignment

- a. You acknowledge that by signing this Letter of Appointment, you are accepting and agreeing to the provisions of Annexure 2, the FIS Employee Intellectual Property and Confidential Information Agreement (India Version 1.1 January 1, 2021), which is a part of this Letter of Appointment as though fully set forth herein.

12. Company Property

- a. All documents and letters including information, documents and copies (whether written, printed, electronic, recorded or otherwise and wherever located) relating to the business of the Company which come into your possession during the course of your employment with the Company remain the property of the Company.
- b. On termination of your employment, You must return to the Company such documents or letters or any other Company property which may be in your possession.

13. Non-Compete and Non-Solicitation

Save with the prior written permission of the Company, you shall not during your employment (whether during or outside normal working hours):

- a. Hold any Material Interest in any person which:
 - i. Is or shall be wholly or partly in competition with any of the Businesses;
 - ii. Impairs or might reasonably be thought by the Company to impair your ability to act at all times in the best interests of the Company and/or any affiliate Companies; and/or
 - iii. Requires or might reasonably be thought by the Company to require you to make use of or disclose any Confidential information to further your interests in that person.
- b. Take any preparatory steps to become engaged or interested in any capacity whatsoever in any business or venture which is in or is intended to enter into competition with any of the Businesses;
- c. Carry out any public or private work other than the Duties that is inconsistent with the Code of Business Conduct and Ethics (whether for profit or otherwise);
- d. Directly or indirectly receive in respect of any goods or services sold or purchased or any other business transacted (whether or not by you) by or on behalf of the Company and/or any affiliate Companies any discount, rebate, commission or other inducement (whether in cash or in kind) which is not authorised by the relevant Company and/or any affiliate Companies rules or guidelines. You will account to the Company for the value of any such inducement;
- e. Make any statement (whether written or oral) to, or provide any material for publication by, television, film, radio, internet or other similar media and will not write a book or article or otherwise publish (regardless of the medium of such publication) any matter on or relating to the business and affairs of the Company or any affiliate Companies (including, without limitation, any matter relating to any customer, client or other connection of the Company or any affiliate Companies).

14. Indemnification

- a. You agree and accept to indemnify the Company, and its Board Of Directors, officers, employees and agents against any liability, loss or damage, arising directly or indirectly from, and any costs and expenses (including legal expenses on a full indemnity basis) incurred in connection with
- i. any breach of this agreement by You,
 - ii. the cancellation of this agreement because of a breach by You
 - iii. any willful, unlawful or negligent act or omission by you,
 - iv. any illness, injury to, or death of any natural person caused or contributed to by You;
 - v. any loss of or damage to real or personal property (including the loss of use thereof) of the Company or a third party caused or contributed to by You;
 - vi. any claim, action, demand or proceeding by a third party against the Company, or its officers, employees or agents caused or contributed to by You,
 - vii. any penalty imposed for breach of any applicable law in relation to your performance of this agreement,
 - viii. loss or damage to any plant, equipment, tools appliances or other properly owned, tested or hired by You and used in relation to this agreement, or
 - ix. any act or omission by You in performing this agreement that results in a claim that You or the Company is infringing or allegedly infringing the intellectual property rights of any person, except to the extent that any liability, loss, damage, cost or expense is solely and directly caused by the negligence of the Company or its officers, employees or agents, other than You
 - x. The Company shall indemnify You, to the maximum extent permitted by law, during and after the termination of your employment, against all judgements, settlement payments, cost, attorney fees, and other reasonable expense incurred by You in connection with the defense of any action, suit, or proceeding, arising from events before or during the term of your employment to which You have been made party because of the performance of your duties under this Agreement. The right of indemnification shall be in addition to any rights that You may otherwise be entitled to under the byelaws of the Company

15. Background Check

- a. The Company reserves its right to engage a professional agency to verify information provided by you in your application or thereafter. If a background check raises doubts on any of the details furnished by you, and the Company determines the need to further validate such facts, the Company may ask you for any further information and documents as it deems necessary, to substantiate information you provided earlier.
- b. If the background check fails to confirm authenticity of any of the above-mentioned information, the Company reserves the right to withdraw the employment offer given to you and / or terminate this Agreement immediately without any notice to you.

16. Anti - Bribery and Anti - Corruption

- a. The Company expects the highest standards of integrity in relation to employees' dealings with the Company's customers, suppliers, agents and subcontractors and with any government official.

- b. You are required to read, understand and agree to abide by the Company's Anti-Bribery and Anti-Corruption Policy which includes Compliance Rules, Gift & Entertainment standards, Incentives, Prizes and Contests etc.
- c. When accepting gifts of whatever kind from any client or vendor or candidate of the Company or any prospective client or vendor or candidate or any third party, You warrant that You shall comply with the provisions of the Anti-Bribery and Anti-Corruption Policy.
- d. Any breach of the Anti-Bribery and Anti-Corruption Policy are subject to disciplinary action, up to and including termination of employment for cause. You may access the policy on the Company's intranet portal.

17. Termination of Employment

- a. **Voluntary Resignation:** You may resign from employment with the Company by providing **75 Days'** notice. You are expected to serve the Company diligently during this period of notice, in accordance with all applicable Company policies. The Company may at its sole discretion waive, extend all or part of the notice or allow you to pay in lieu of the notice.
 - b. **Termination by the Company without Cause:** The Company may terminate your services by giving **75 Days'** notice or salary in lieu thereof. If your employment terminates without cause, You shall be entitled to accrued obligations and accrued performance benefits if any.
 - c. During the probation period, either party may terminate the employment by giving one month's notice or one month's salary in lieu of notice, to the other party, subject to the release note being approved by the Reporting Manager.
 - d. **Termination by Company for Cause:** Notwithstanding anything mentioned in this Appointment letter, the Company may also terminate your employment with immediate effect, without any notice or payment in lieu of notice on grounds prescribed under law or Company policies.
 - e. **Retirement:** You will automatically retire from the Company on attaining the age of [60] years. An extension may, however, be given at the discretion of the Company.
 - f. **Cause for Termination means:** A willful failure by You to substantially perform your duties and responsibilities, breach of Company policies and Code of Business Conduct and Ethics and the commission by You of theft, fraud, breach of trust or any material act of dishonesty involving the Company or its Affiliates.
- 17A. Relinquishment of Employment:** In case You absent yourself from duty for 7 (seven) days or more or extend your leaves at your own and without consent of management beyond originally granted leaves, You shall be deemed to have left and relinquished your employment. Such automatic relinquishment of employment shall be deemed as repudiation of the contract of employment by You, and not as a termination of the service by the Company.

18. Acknowledgement of Employee

- a. You hereby acknowledge and agree that
 - i. The terms of employment in this Appointment Letter is necessary for the protection of the legitimate business interests of the Company and employee.
 - ii. The restrictions contained in this Appointment Letter may be enforced in a court of law whether or not You are terminated with or without Cause.
- b. You hereby acknowledge and agree to abide by all internal Policies of the Company, accessible and available on Company's intranet. Company reserves the right to change these Policies at any time in its absolute discretion.
- c. Your employment is further subject to your legal authorization to work in your work location.

1
2
3

By signing below, you confirm that the above-mentioned terms and conditions are acceptable to you and that you accept the appointment by submitting the signed copy of this letter of appointment with your original signature on the date of joining.

By signing below, you confirm that the above-mentioned terms and conditions are acceptable to you and that you accept the appointment by submitting the signed copy of this letter of appointment with your original signature on the date of joining.

IN WITNESS WHEREOF, each of the parties has executed this Agreement, in the case of the Company by their duly authorized officers, as of the day and year first above written.

Name: Gagan Rohila

Signature: Gaganrohila

Date: 01/08/2022

For FIS GLOBAL BUSINESS SOLUTIONS INDIA PVT. LTD.

Name

Signature

Amol Gupta
People Lead for COO – India and Philippines

ANNEXURE – 1

Name: Gagan Rohila

Date of Joining: 25-Jul-22

FIXED PAY

Particulars	Amount (PM)	Amount (PA)
Basic Salary	20840	250080
House Rent Allowance	10420	125040
Flexi Benefit Plan [^]	7906	94868
Employer's contribution to Provident Fund	2501	30012
BASE PAY (FIXED PAY)	41667	500000

Performance Bonus* 37500

TOTAL COMPENSATION (TC) 537500

ANNUAL BENEFITS

Benefit Particulars	Amount (PA)
Gratuity (As per payment of Gratuity Act)	12029
Premium paid by the employer for Group Health Medical Insurance**	28226

COST TO COMPANY (CTC) 577755

1. *Your Performance Bonus represents the target amount (at 100% pay-out). Actual pay-outs can vary depending on performance and subject to the terms and conditions of the Incentive plan policy. Plan details are at the sole discretion of the company and subject to change.
2. Taxes and other statutory deductions/payments as per applicable law
3. ** To know your eligibilities for Group Health Medical Insurance, please refer to the policy
4. **You will also be covered as part of Group Term Life Insurance & Group Personal Accident policy. To know your eligibility please refer to the respective policy.
5. ^ Please refer to FBP Policy for details
6. Your compensation can be restructured at any time protecting Total Compensation (TC)
7. All salary components are governed by the company policies and statutory guidelines
8. This compensation details are strictly confidential and must not be discussed with anyone other than your reporting Manager.



**LOVELY
PROFESSIONAL
UNIVERSITY**



Provisional Academic Transcript

Student Name : Mani Raj Chaudhary

Programme : P263-H :: Master of Science (Microbiology)
(Honours)

Prov. Regd. No. : 12107566

Father's Name : Mr. Mohan Lal Prasad

Mother's Name : Ms. Sita Devi

Mode : Regular

Date of initial registration : August, 2021

Term : I		TGPA : 8.14	Equivalent percentage : 81.40 %	
S.No.	Course	Credit	Grade	
1	BTY501 :: BIOMOLECULES AND METABOLISM	3.00	A	
2	BTY503 :: MICROBIOLOGY	3.00	A+	
3	BTY504 :: BIOCHEMICAL AND BIOPHYSICAL TECHNIQUES	3.00	A	
4	BTY506 :: MICROBIOLOGY LABORATORY	2.00	A	
5	BTY513 :: FOOD MICROBIOLOGY	3.00	A	
6	BTY527 :: FOOD MICROBIOLOGY LABORATORY	2.00	A	
7	BTY561 :: CELL BIOLOGY	3.00	B+	
8	BTY637 :: MOLECULAR MICROBIAL GENETICS	3.00	A	
9	BTY664 :: VIROLOGY	3.00	A	
10	GEN530 :: FUNDAMENTALS OF RESEARCH	4.00	A+	
Term : II		TGPA : 8.88	Equivalent percentage : 88.80 %	
S.No.	Course	Credit	Grade	
1	BTY514 :: MICROBIAL PHYSIOLOGY AND DEVELOPMENT	3.00	A	
2	BTY528 :: BIOLOGY OF IMMUNE SYSTEM	4.00	A+	
3	BTY531 :: MICROBIAL PHYSIOLOGY AND DEVELOPMENT LABORATORY	2.00	O	
4	BTY616 :: DIAGNOSTIC MICROBIOLOGY LABORATORY	2.00	A	
5	BTY638 :: IMMUNOLOGY LABORATORY	2.00	A+	
6	BTY670 :: ADVANCED MEDICAL MICROBIOLOGY	4.00	A+	
7	GEN531 :: RESEARCH METHODS AND DESIGN	4.00	A+	
8	ZOL556 :: DEVELOPMENTAL BIOLOGY	3.00	A+	
Term : III		TGPA : 8.37	Equivalent percentage : 83.70 %	
S.No.	Course	Credit	Grade	
1	BTY591 :: PHARMACEUTICAL MICROBIOLOGY	3.00	O	
2	BTY599 :: WORKSHOP ON DATA ANALYSIS	1.00	O	
3	BTY614 :: GENETIC ENGINEERING LABORATORY	3.00	A+	
4	BTY653 :: ENVIRONMENTAL MICROBIOLOGY	3.00	A+	
5	BTY697 :: GENETIC ENGINEERING	3.00	A+	
6	BTY797 :: DISSERTATION-II	8.00	A	
7	EDU743 :: TEACHING PRACTICE IN CORPORATE SECTOR	3.00	B+	
8	PES501 :: SOFT SKILLS	3.00	B+	
9	ZOL582 :: SYSTEM PHYSIOLOGY	3.00	A	

This is system generated Academic Transcript does not require any seal.

Disclaimer: This Provisional Academic Transcript is issued on the basis of information available in the office of records on the



LOVELY
PROFESSIONAL
UNIVERSITY



Provisional Academic Transcript

Student Name : Mani Raj Chaudhary

Programme : P263-H :: Master of Science (Microbiology)
(Honours)

Prov. Regd. No. : 12107566

Father's Name : Mr. Mohan Lal Prasad

Mother's Name : Ms. Sita Devi

Mode : Regular

Date of initial registration : August, 2021

Term : IV		TGPA : 10.00	Equivalent percentage : 100.00 %	
S.No.	Course	Credit	Grade	
1	BTY813 :: DISSERTATION-III	16.00	O	

This is a provisional transcript and is valid till a regular transcript is issued
Student yet not completed the programme.

CGPA : 8.69
Equivalent percentage : 86.9 %

Associate Dean
Division of Examination
Lovely Professional University
Phagwara (Punjab)

This is system generated Academic Transcript does not require any seal.

Disclaimer: This Provisional Academic Transcript is issued on the basis of information available in the office of records on the date of its issue and the University reserves the right to update/change any information contained herein without notice. Further the University expressly disclaims all obligations to confirm the accuracy of any of the particulars in this Provisional Academic

LOVELY PROFESSIONAL UNIVERSITY BASIS OF EVALUATION AND GRADING

1. The University uses the following letter grades to report a student's performance. Each letter grade indicates the level of performance in a course and has an associated grade point value as per the following table:

Letter Grade	Performance	Grade Points
O	Outstanding	10
A+	Excellent	9
A	Very Good	8
B+	Good	7
B	Above Average	6
C	Average	5
D	Marginal	4
E	Reappear	0
F	Fail	0
I	Incomplete	0
R	Resubmission (in case of projects/dissertations or other similar courses)	-
S	Satisfactory (for zero credit courses only)	-
U	Unsatisfactory (for zero credit course only)	-

2. O, A+, A, B+, B, C and D are Pass grades. E is a temporary grade indicating permission to appear in the re-appear examination to improve it to a passing grade, and F is a fail Grade. I represents an incomplete result and is replaced with the grade that a student obtains after completing all the prescribed requirements. R represents resubmission in case of projects/dissertations or other similar courses. S and U grades are awarded only in case of courses with zero credit: S for satisfactory performance and U for unsatisfactory performance in a course.
3. A student's overall academic performance within a given term is represented by Term Grade Point Average (TGPA), and the overall performance in all the courses completed up to and including the current term is represented by Cumulative Grade Point Average (CGPA). TGPA and CGPA are calculated as the weighted averages of the grades: $TGPA / CGPA = \frac{\sum C_i G_i}{\sum C_i}$, where C_i represents the credits associated with the i th course of a term and G_i represents the grade points earned in the i th course.
4. If conversion from CGPA to marks is required, the equivalent percentage of marks may be calculated by multiplying the CGPA with 10.
5. The CGPA requirement for the award of degree / diploma / certificate will be 5.0 or above for Regular Programmes and 4.0 or above for Distance Education Programmes, subject to getting a pass grade in each of the courses individually, and satisfying other conditions as specified in the examination ordinances / rules and programme details.
6. Division
- | | |
|------------------------|---|
| First with distinction | CGPA
9.0 or more subject to the conditions that student has passed all the courses in the 1st attempt. |
| First | 7.0 or more but less than 9.0 |
7. This academic transcript can be authenticated by writing to Examination Division or via e-mail at examination@lpu.co.in / ao.records@lpu.co.in. Lovely Professional University, Jalandhar-Delhi GT Road, Phagwara 144411, Punjab, India.

Sr.No.SCL003079



Solar (H.P.) PIN - 173212

Result-Cum-Detailed Marks Certificate

Program / Semester: M.Sc. Microbiology 5th		Examination: December 2021				
Registration No.: PGD020201711		Name: Manish Chandel				
Father's Name: Narinder Singh Chandel		Mother's Name: Anu Chandel				
Last Examination held: December 2021		Date of Issue: 07/01/2022				
Sr. No.	Course Name	Course Code	Course Credit	Grade Awarded	Grade Points	Point Secured
1	Biochemistry	BIC506	3	B	6	18
2	Developmental Biology	BIC517	2	B-	5	14
3	Parasitology & Medical Entomology	MRC509	3	B+	5	21
4	Vaccinology	MRC510	3	B-	5	21
5	Industrial Microbiology	MRC511	3	A-	9	27
6	General Pathophysiology	MRC514	3	B+	5	14
7	SPRINT-III	SP003	2	B	6	12
8	Acing Interviews through AI-PG	CSUS08	2	D	3	20

Total Registered Credit: 20.00

Total Points Secured: 177.00

GPA: 7.35

Performance: Good

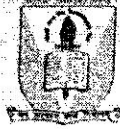

Prepared by


Checked by


Controller of Examination

द्विभाष : PBX-2762021, 22, 24

फैक्स नं : 0121-2764777



चौधरी चरण सिंह विश्वविद्यालय, मेरठ
Chaudhary Charan Singh University, Meerut

पत्रांक. Prof. Sec / 1722
 दिनांक. 04.12.2023

TRANSCRIPT

M.Sc. (MICROBIOLOGY)-I SEM. DEC.2021

Candidate's Name: MD RAHIM SK

Parent's Name: MD NOUSHAD ALI REKHA BIBI

Institution's Name: RUDRA INSTITUTE OF TECHNOLOGY MAWANA ROAD KHURD MEERUT

Roll No.: 210686254014

Enrol No.: M21044207

NAME OF THE COURSE	CODE NO.	MARKS		MARKS OBTAINED			TOTAL
		MAX	MIN	THEORY	SESS.	PRAC.	
INSTRUMENTATION & MICROBIAL TECHNIQUES	101	50+50	15+15	030	047		077
MICROBIAL DIVERSITY PROKARYOTES & VIRUSES	102	50+50	15+15	024	048		072
MICROBIAL DIVERSITY EUKARYOTES	103	50+50	15+15	030	048		078
BIO-STATISTICS COMPUTER APPLICATIONS & BIO-INFO.	104	50+50	15+15	021	048		069
PRACTICAL	105	100	30	--	--	078	078
		MAX. MARKS	MIN. MARKS	MARKS OBT.			RESULT
TOTAL	0500	0200		0374			PASS

ROLL NO.: 210686254014

M.Sc. (MICROBIOLOGY)-II SEM. JUN. 2022

Enrol No.: M21044207

NAME OF THE COURSE	CODE NO.	MARKS		MARKS OBTAINED			TOTAL
		MAX	MIN	THEORY	SESS.	PRAC.	
MICROBIAL PHYSIOLOGY AND BIOCHEMISTRY	201	50+50	15+15	020	049		069
MICROBIAL GENETICS MOLECULAR BIOLOGY	202	50+50	15+15	025	049		074
AGRICULTURAL MICROBIOLOGY	203	50+50	15+15	022	049		071
MICROBIAL ENVIRONMENTAL TECHNOLOGY	204	50+50	15+15	022	049		071
PRACTICAL	205	100	30	--	--	080	080
		MAX. MARKS	MIN. MARKS	MARKS OBT.			RESULT
TOTAL	0500	0200		0365			PASS
P. TOTAL	0500	0200		0374			
G. TOTAL	1000	0400		0739			

ROLL NO.: 210686254014

M.Sc. (MICROBIOLOGY)-III SEM. DEC.2022

Enrol No.: M21044207

NAME OF THE COURSE	CODE NO.	MARKS		MARKS OBTAINED			TOTAL
		MAX	MIN	THEORY	SESS.	PRAC.	
MEDICAL MICROBIOLOGY	301	50+50	15+15	032	048		080
IMMUNOLOGY & CLINICAL MICROBIOLOGY	302	50+50	15+15	038	048		086
AGRICULTURAL MICROBIOLOGY	303	50+50	15+15	031	049		080
INDUSTRIAL MICROBIOLOGY	304	50+50	15+15	030	048		078
PRACTICAL	305	100	30	--	--	076	076
		MAX. MARKS	MIN. MARKS	MARKS OBT.			RESULT
TOTAL	0500	0200		0400			PASS
P. TOTAL	1000	0400		0739			
G. TOTAL	1500	0600		1139			

ROLL NO.: 210686254014

M.Sc. (MICROBIOLOGY)-IV SEM. JUN.2023

Enrol No.: M21044207

NAME OF THE COURSE	CODE NO.	MARKS		MARKS OBTAINED			TOTAL
		MAX	MIN	THEORY	SESS.	PRAC.	
PROJECT REPORT INCLUDING VIVA-VOCE	401	400	120	--	--	384	384
MEDICAL MICROBIOLOGY	403	100	030	--	--	096	096
		MAX. MARKS	MIN. MARKS	MARKS OBT.			RESULT
TOTAL	0500	0200		0480			FIRST
P. TOTAL	1500	0600		1139			
G. TOTAL	2000	0800		1619			

Dy. Registrar (Prof)
 C.C.S. University, Meerut



Common Bio Medical Waste Treatment Facility

Office - First Floor, Tiwar Market, Opp. Ram Janki Mandir, Jankpuri, Bareilly - 243112
Site - Saeji, Abvediya, Abeeroinqui Katar, Shahjahanpur (U.P.)
Email : spgreembly@gmail.com, Website : www.spgreembareilly.com, Contact No: 7080918891, 7055945594

Certificate No. 3075

Certificate of Service

Date : 31/12/2023

This is to certify that Mahesh Diagnosic Centre

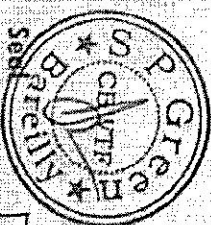
represented by Dr./Mr./Mrs. Mahesh

Address NH 24 Near Kalini Nagar, Maheshpur Khatra, Tilhar

Shahjahanpur with ID. No. SPN/586 is in contract with us for providing bio-

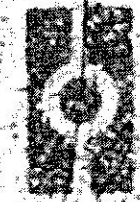
medical waste disposals treatment facility. Our contract with health care facility is valid till July - 2024

Secretary
Authorized Signatory



RESIDENCE PERMIT

RV4723151



NAME

NISA
MEHRUL

VALID UNTIL

31-12-2024

PLACE AND DATE OF ISSUE

L/K 08-06-2023

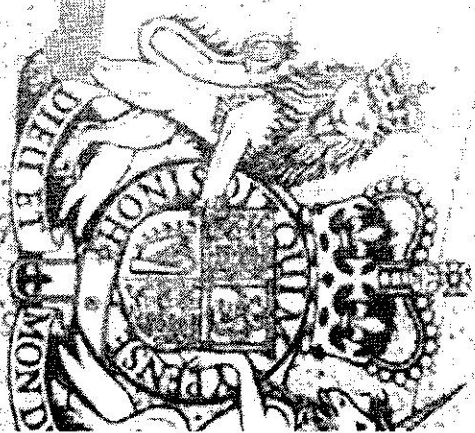
TYPE OF PERMIT

SKILLED WORKER
LEAVE TO REMAIN

REMARKS

RESTRICTED WORK

C2G8Y78180W



DEV BHOOMI
UTTARAKHAND
UNIVERSITY
1800 103 4049 | www.dbuu.ac.in



3UJUF01613

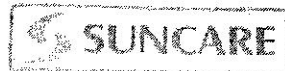
(Issuing Authority)

PRATHISTA RATURI

School Name : SOAS
Department : Microbiology
Designation : Teaching Assistant
Joining Date : 01/02/2023
Blood Group : O+ **Mobile No.** : 73096 1363
Address : Muneshwar Enclave, L. 110
No. 8 Roopnagar, Bahadurgarh
Jhajjar

Dehradun (Uttarakhand)





Date: 26.02.2024

TO WHOM SO EVER IT MAY CONCERN

This is to certify that Priyanka Saxena D/O Mr. Dinesh Chandra Saxena,
is working in our Organization as a Officer in Production Department.

Her Permanent Address as per aadhaar -

Priyanka Saxena
D/o Dinesh Chandra Saxena
Post- 28, Chitranshi Nagar,
Zila Parishad Ke Piche,
Budaun,
[Uttar Pradesh]-243601
Email id:- saxenapriyanka1507@gmail.com

[This certificate is issued Only for Current Working Alumni Student Status]

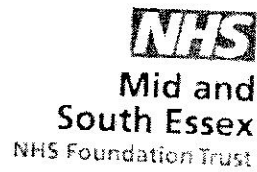
For Suncare Formulations Pvt. Ltd.

Salesh Kumar

(HR Manager)

SUNCARE FORMULATIONS PVT. LTD
E-20, UPSIDC, Selaqui, Dehradun-248011, Uttarakhand . E mail : sfpi@suncaregroup.net
Tele- 0135 3502078, 3502079, 3502080, 3502081
CIN : U 24231 UR 2004 PTC 029241

← letter.pdf



MSE Recruitment Team
Britanna House
Brearley Business Park
Connet Way
Southend-on-Sea
SS2 6GE

Wednesday, 14th February 2024

Private and Confidential
Miss Shaharban Syed
Dawson hall chaterhouse square
London
EC1M 6BQ
United Kingdom

Your Ref: 390 CSS BR-1217

Dear Shaharban Syed

Further to our conditional offer of appointment, I am happy to confirm that we have successfully completed the pre-employment checks.

We are now in a position to agree a start date with your future line manager, Shelley Brown.

Yours sincerely

Mrs Jemima Dixon
Recruitment Assistant
Tel: 01702 435555 Ext 2631 Option 2

MSE Recruitment Team
Mid and South Essex NHS Foundation Trust



उत्तरांचल विश्वविद्यालय



विद्या परिषद की संस्तुति पर और उनमें निहित प्राधिकार के नाते

शालिनी पंचवाण

को विश्वविद्यालय की वर्ष 2022 की परीक्षा में उत्तीर्ण होने पर

मास्टर ऑफ साइंस

(फूड टेक्नोलोजी)

उपाधि 10 प्वाइंट स्केल के आधार पर सीजीपीए 8.83 अर्जित करने पर

प्रदान की जाती है।

विश्वविद्यालय की मुहर और उक्त अधिकारी के हस्ताक्षर के अन्तर्गत निर्गत की गई है।

On the recommendation of the Academic Council and by virtue
of the authority vested in them have conferred upon

SHALINI PANCHWAN

the Degree of

MASTER OF SCIENCE

(Food Technology)

by the University in the year 2022 after having passed
the examinations and has secured CGPA of 8.83 on 10 point scale
issued under the seal of the University and signature of the said officer.



दिनांक / Date: **24.11.2022**
Uttaranchal University,
Dehradun, (Uttarakhand),
INDIA



D. B. S. K.
कुलपति
Vice Chancellor

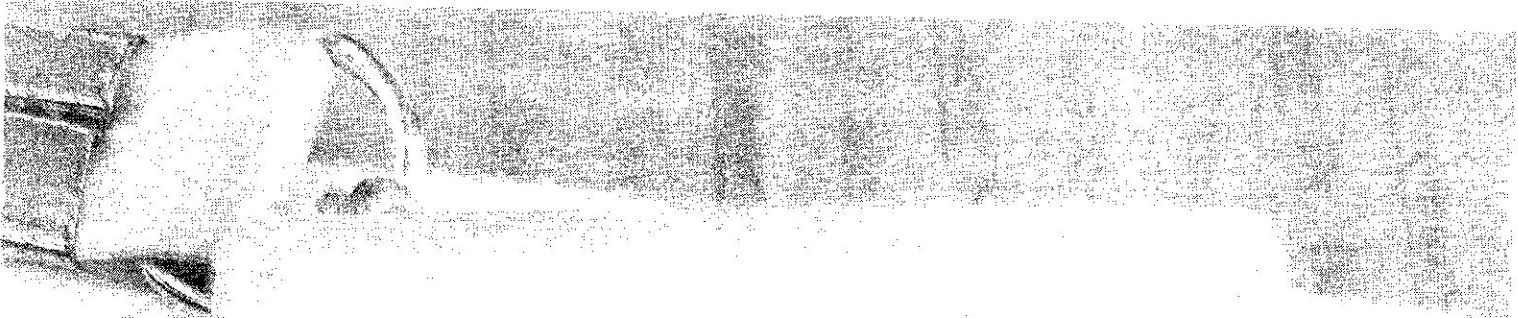
SHRIVAS MANDAL
BLOOD CENTRE

Handi Sadak, Bhotiyaparao, Police Chowki,
Namtal Road, Haldwani Mob. 9528191945



Employee Name : Shrivas Mandal
Designation : Lab Technician
Blood Group : O+ve
Mobile No. : 8449859598

[Handwritten Signature]
Authorized Signature



TIES Institute of Technology & Science

WILSON COLLEGE OF ENGINEERING
WILSON COLLEGE OF ENGINEERING



Suraj Paul

ASSISTANT PROFESSOR
WILSON COLLEGE OF ENGINEERING



Sr. Superintendent of Post Offices

Burdwan Division, Burdwan-713101

Phone/Fax No. 0342-2661488, Email: dnburdwan.wb@indiapost.gov.in

Annexure - II

ORDER OF PROVISIONAL ENGAGEMENT

No. GDS BPM/Rectt/Cycle-1/Bijpur B.O Dated at Burdwan the 29.06.2020

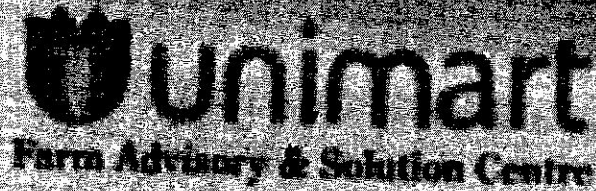
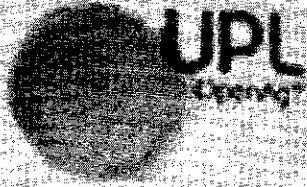
In response to the notification no. RECTT/R-100/ONLINE/GDS/VOL-VI DATED 05.04.2018, Sri/Smt Shreyashi De S/o D/o W/o Sri/Smt. Tapan Kumar De whose Date of Birth is 20.05.1998 and who belongs to UR category/selected against UR category is hereby engaged as GDS BPM Bijpur B.O in account with Khandaghoosh S.O under Burdwan H.O on **PROVISIONAL BASIS** with immediate effect in the TRCA scale of ₹12,000 - ₹29,180 Level-1. Sri/Smt Shreyashi De shall be paid such allowances as are admissible from time to time.

2. Sri/Smt Shreyashi De S/o W/o D/o Sri/Smt. Tapan Kumar De should clearly understand that his/her engagement as GDS Branch Postmaster, Bijpur B.O in account with Khandaghoosh S.O shall be in the nature of a contract liable to be terminated by him/her or by the undersigned by notifying the order in writing and that her conduct and Engagement shall be governed by the Department of Posts, Gramin Dak Sevak (Conduct and Engagement) Rules, 2020 as amended from time to time.

3. This Provisional Engagement is subject to satisfactory verification of the prescribed educational qualification, community certificate and other certificates, wherever prescribed.

4. The engagement is provisional and subject to all certificates being verified through proper channels. If the verification reveals that the claim of the candidate belonging to Scheduled Caste/Scheduled Tribe/ Other backward classes (not belong to creamy layer)/Physical Handicapped is false or educational certificates are not genuine or found unfit on Police Verification, his/her Engagement shall be terminated forthwith without assigning any further reasons and without prejudice to other tribunal/legal action as may be taken under the provisions of Indian Penal Code for production of false certificate as a consequence.

5. The engagement of (Economically Weaker Sections) EWS candidates is provisional and is subject to the Income and Asset certificate being verified through proper channels and if the verification reveals that the claim to belong to EWS is fake/false, the Engagements will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of fake/false certificate.



Utkarsh Services Pvt. Ltd.
a Business partner of UPL Ltd.



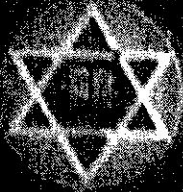
Manisha Seal
Zonal Sales Coordinator

Kolkata, West Bengal

Employee ID: LITK/7081

DOJ: 11/10/2022

Blood Group : B+



STREE

SARASWATI SEC.SCHOOL

Ganyapdhura -1 Bhatkanda, Dadeldhura

Ph.096-590009

ESTD: 2034

IDENTITY CARD

ID No.
730040005-19



[Handwritten signature]

Authorized Sign



Name : SURAJ AYER
Designation : Instructor
Level : Diploma.
Citizenship No.: 74-01-74-00606
Appointed : 2077-11-20
Address : Suklaphanta-11, Kanchanpur
Cell No. : 9848741878
Blood Group : B+ve
Signature : *[Handwritten signature]*

श्री सरस्वती माध्यमिक विद्यालय
गल्यापधुरा गा.पा.०१ भाल्कोडा, डडेल्धुरा

प.स. : २०७७/०७८
च.न. : १६०



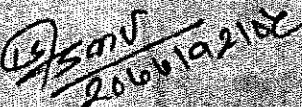
मिति : २०७७-१२-०५


श्री सुरज ऐर
श्री सुक्लाफाटा नगरपालिका-११ कंचनपुर

विषय : नियुक्ती पत्र ।

प्रस्तुत विषय सम्वन्धमा यस विद्यालयको मिति २०७७/१२/०४ गते यसको विद्यालय व्यवस्थापन समितिको निर्णयानुसार सुक्लाफाटा नगरपालिका-११ कंचनपुर बस्ने श्री भरत सिंह ऐर को छोरा तथा श्री सुरज ऐर लाई यस विद्यालयको प्राविधिक धार आई.एस्सी.एजी द्वितिय र तृतीय बर्षमा अध्यापनका लागि मासिक तलब रु.३०,०००/- (अक्षरेपी तीस हजार मात्र) पाउने गरि मिति २०७७-११-२० गते दखि लागुहुने गरि ३ महिना परिक्षणकाल रहने गरि प्राशिक पदमा नियुक्त गरिएको छ । साथै उक्तबस अवधिको कामना गर्दछौ ।

शिक्षा ऐन/नियमावली र विद्यालय प्रशासनको अधिनमा रहे कामकाज गर्नुहुन ।


(विजय प्रसाद भट्ट)
अध्यक्ष
अध्यक्ष


(टेकराज अर्याल)
प्रधानाध्यापक

बर्दगोरिया गाउँपालिका



गाउँ कार्यपालिकाको कार्यालय

मुडा, कैलाली

सुदूरपश्चिम प्रदेश, नेपाल

कर्मचारी परिव्य-पत्र

प्रमाणित गर्ने
अर्जुन सिंह कार्की
प्रमुख प्रशासकीय अधिकृत



नाम थर : पवनजी पन्त
पद : कृषि अधिकृत
ना.प.प्र.नं. : ७२-०१-७१-६६९५३
तह : छैठौं
रक्त समूह : A+ve
ठेगाना : लेकम गा.पा.-०३, दाचुला
सम्पर्क नं. : ९८४८४१५७८६
इमेल : pawanjipant@gmail.com
वेब साईट : bardagoriyamun.gov.np

श्रीमदत्तलाल गांधीपालिका
सदर कार्यालय
सदर कार्यालय
सदर कार्यालय

कर्मचारी परिवार पत्र



व्यक्तिगत पत्र

सर्वोच्च अधिकारी
पता : श्रीमदत्तलाल गांधीपालिका
सदर कार्यालय : 0-100
सदर कार्यालय : 0-100-0000
सदर कार्यालय : 0-100-0000



सदर कार्यालय

 **Bhawanipal Rural Municipality**
Office of the Executive Director
Bhawanipal, Nepal
Kanchanpur District, Nepal

STAFF IDENTITY CARD



JYOTI NAYAK

Designation: Agriculture Officer
Level: Gazetted 6th
Citizenship No: 75-01-72-05073, Kanchanpur
Setrole No:
Mobile No: 9868747145
Blood group: AB+

Signature: _____
Date: _____

GOVERNMENT OF NAGALAND
DIRECTORATE OF AGRICULTURE &
STATE NODAL OFFICE, EXTENSION REFORMS (ATMA)
NAGALAND: KOHIMA.

Engagement Order

No.AGR/EXT.REF/ADMIN-MP/2020-21// In the interest of public service, Shri/ Smt/ Dr
LENGOT NEMDAKLY is hereby engaged/ hired to the post of
Assistant Technology Manager and posted at PUNGRO
Under State Extension Reforms, ATMA, Agriculture Department w.o.f 1st April 2023
in the consolidated pay of Rs 21,000+4000(Operational expenses) under the following terms
and conditions:

1. The engagement/ hiring is made purely on temporary basis for a period of 1 (one) year without any provision of provident fund/ pension etc. and is co-terminus with the scheme.
2. The Department reserves the right to terminate the engagement if the incumbent is found to be insincere, in-subordinate and dereliction to his/ her assigned duties.
3. The expenditure is debitible to the Plan budget of Extension Reforms Unit, Directorate of Extension, Ministry of Agriculture, and Government of India.
4. The engagement/ hiring shall stand terminated if anyone is found indulging in canvassing or in any form for transfer and posting.
5. The operational expenses of Rs.4000/- is subject to the performance of the ATMA functionary.


Sd/-

(M.BEN YANTHAN)
Director of Agriculture &
State Nodal Officer (ATMA)
Nagaland: Kohima

No.AGR/EXT.REF/ADMIN-MP/2020-21/ 2877-22 Dated Kohima the March 2023.

Copy to,

1. The APC & chairman (IDWG), Govt. of Nagaland for kind information.
2. The Joint Director (Extension Reforms), Govt of India, Ministry of Agriculture, DAC Directorate of Extension Reforms Unit, Room No. 546, Krishi Bhawan, New Delhi for kind information.
3. The D.C & Chairman, Governing Board, ATMA _____ for kind information.
4. The Director SAMETI for information.
5. The Project Director (ATMA) Kiphidre for information
6. Guard file.


Director of Agriculture &
State Nodal Officer (ATMA)
Nagaland: Kohima

शीर्षक / Title



भारत प्रचलित बैंक
Central Bank of India



नाम / नाम
Name: KUMAR RISHAV
पद / पद
Designation: AFO
कार्यवाही / कार्यवाही
Employee PF No.: 137632
पद / पद
Branch / Branch: BARHARIA

संस्थापक / संस्थापक
संस्थापक / संस्थापक

Kumar Rishav
संस्थापक / संस्थापक
संस्थापक / संस्थापक

पता / पता / Present Residential / Correspondence Address

Certificate of Employment

Date :- 13th May 2023

To Whom Concern

This is certify that Shivam Anand S/o Sh. Sarvesh Kumar Singh , Vill. Thana Road, Kharik Bazaar, PO Kharik, Tehsil Naugchhia, Distt. Bhagalpur, Bihar-853202 has been working BO Bhaira under SO Rajgarh, w.e.f. 28/10/2022 to till date as a GDS ABPM . He is perfect in this field. May I pray for success in his life.

Authorized Signatory

173101

Date of Birth: 20/04/1977
 Telephone Number/district: 9848657942
 Mobile: 9848657942
 Permanent Address: Janaki Gaupalika, 2, Paragipur Kahan

The employee accepts the employer's offer under the following Terms and Conditions:

Post	Economic Recovery - Project Coordinator
Project	Economic Recovery - ER Project
Supported by	World Vision International Nepal (WVIN)
Duty Station	Office
Starting Date:	16 September 2021
Valid until	15 December 2021 (3 Month Provision Period)
Reporting to	Program Coordinator/Executive Director

Note: Employer's right to change the duty station on a short notice.

The contract period may be extended subject to satisfactory performance and necessity of the Project. The contract will be terminated in case that the Project end or is suspended for whatever reason within the contract period.

JOB DESCRIPTION

The job description is presented in Annex 1. This is fully supported by the Code of Conduct presented in Annex 2. When required by the Employer, the Employee may also perform other tasks compatible with her/his suit.

MONTHLY SALARY AND OTHER BENEFIT

Description	Amount /month
Monthly Basic Salary	Rs 45000/- Forty Five Thousand Only (for Economic Recovery - ER project and WVIN).
Retirement	The employee will be enrolled into retirement fund scheme where in a certain amount of salary shall be deposited in each month. Employer will contribute 10 percent of salary for RI and rest of amount would be deducted from employee.
Provisional Pension	Employer shall add an amount equivalent to 3.11 percent of the employee's salary every month and deposit it for the employee's retirement. The amount shall be deposited in the same retirement fund in the name of the employee.
Per Diem	A per Diem is paid to the Employee for any travel or duty related expenses in accordance with the prevailing rules of the Project.
Travel Allowance	The employee will be entitled to receive the amount equivalent to 10 percent of salary per year as festival expenses. Those expenses shall be paid to the employee in lump sum at the end of the year.



Ministry of Education
Department of Education

Suresh Chaudhari Higher Secondary School, Juji, Bajhang

District Education Office



Juji, Bajhang

Name: Deepak Raj Joshi

Post: Coordinator

Subject: Jscag

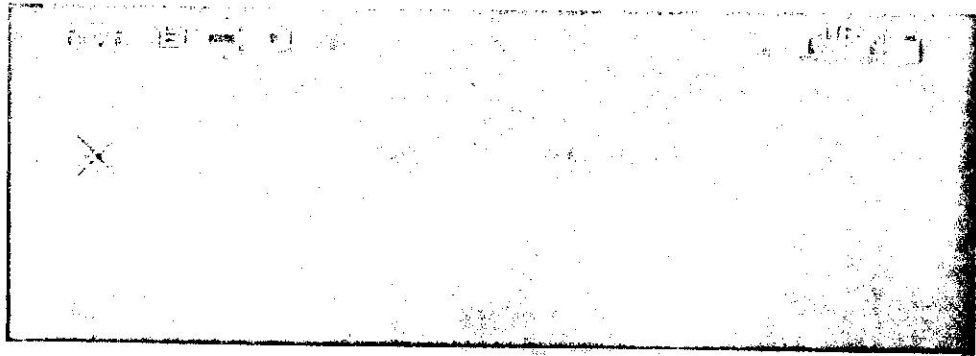
Address: JPM-07, Bajhang

Contact No.: 9865625096

Citizen No.: 71-01-72-00198

Blood Group: O+





श्री चौधारी माध्यमिक विद्यालय

पूर्णाचारी



प.सं. २०७८/७९

ब.प. १५

मिति २०७८/०४/२८

श्री जो जस संग सम्बन्ध राख्दछ ।

यस चौधारी मा.वि.मा प्राविधिक शिक्षा तथा व्यवसायिक तालिम परिषद् मार्फत सम्बन्धन प्राप्त तीन वर्षे कृषि (Isc.Ag) बानी विज्ञान विषयको क्षेत्रतर्फ जयपुथी नगरपालिका बडा नं.७ मुखेडा बजार ठेगाना भएक्य श्री विपक राज चौधरी मिति २०७७/०८/१५ देखि हाल सम्म कार्यक्रम सरोजक परमा कार्यगत रहनु भएको व्यहोरा प्रमाणित गरिन्छ । उहाँको अत्यन्त वैतिक वाचरण, शिक्षालय प्रतिको उत्तरदायित्व बहन निरामितता र कार्यक्षमताको उच्च मुन्वाइन र प्रशंसा गर्दै उत्तरोत्तर प्रगतिको कामना सहित यो कार्यअनुभव पत्र प्रदान गरिएको छ ।

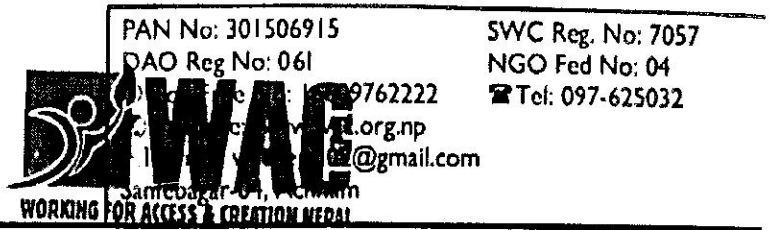

सुगन्द मिश्र

पञ्चानाश्रयापक



**Lavish
Kashyap**

190194 | B+



Ref no.

Date: 1 November 2021

Name: Ms. Niranjana Paneru
Beladevipur Ward no: - 11, Dhangadhi, Kailali
Nepal

Sub.: Appointment letter.

Dear Niranjana Ji,

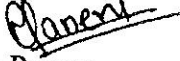
As per above maintain subject; I am pleased to inform you are selected as a Field Livelihood Officer for the Nutrition and resilient livelihood project, partnership with World Vision International Nepal, according to recommendation of staff selection committee under organization administration policy of staff selection process by free competition system. WAC-Nepal, executive board want to congratulating you and acknowledge the recommendation and decided to give appointment you as a Field Livelihood Officer from 1 November 2021. The remuneration package and facility are mentioned in the below. The description of the position is attached with this appointment letter.


I am pleased that you are joining us and hope you will find your employment with WAC to be a rewarding experience.

Job Detail:

Job Title:	Field Livelihood Officer
Salary:	NRs. 42,000 (Basic)
SSF benefits:	20% of Basic Salary (NPR: 8400)
Festival Facilities:	Festivals allowances (Basic Salary, Pro-rata Basis)
Insurance package:	Insurance as per SSF provision (Medical Insurance).
Appointed date:	1 November, 2021
Probation period:	31 January 2022
Appointment period:	31 January 2021
Work base:	Office
Leave Provision:	As per organization administration policy.
Supervisor:	Program Coordinator
Job Description:	Attached herewith
Grade/As per level:	7th level

I hereby accept employment on the conditions set forth in this letter.

Appointment to 
Mr/Ms : Niranjana Paneru
Designation: Field Livelihood Officer
Date: 1 November 2021

Appointment by 
Mr. Dilip Bahadur Bohara
Designation: Program Coordinator
Date: 1 November 2021



विकास, स्वस्थ र सरसग हाको प्रतिबद्धता हाको परिचय

मूलरिया नगरपालिका

नगर कार्यपालिकाको कार्यालय

मूलरिया, सल्यान
लुम्बिनी प्रदेश, नेपाल

प.सं. ०७७/०७८ (कृषि विकास शाखा)
क्र.नं.

मिति: २०७७/१२/२१

जे अस्सल सम्बन्ध राख्यौं ।

उपरोक्त सम्बन्धमा धनगढी उप महानगरपालिका -५, कैलाली निवासी श्री रितु सम्झारीले कृषि विषयमा स्नातक तह उत्तिर्ण गरि यस कार्यालयमा मिति २०७७/०७/०२ देखि मिति २०७७/१२/२१ सम्म स्वयम् सेवकको रूपमा कृषि प्राविधिक तथा कार्यालयको सम्पूर्ण कामजमा इमान्दार, कर्तव्यनिष्ठ र कर्तव्यबोधका साथ सन्तोषजनक रूपमा सहजीकरण गरेको व्यहोरा सम्बन्धित सवैमा जानकारीको लागि अनुरोध छ ।

तपाईंको उपजल भविष्यको शुभकामना छ ।


(अधिकृत वेठो)



AXISB/HR/REC/98004/East/EC874_01:West Bengal Circle _30000004581387
19-Jul-2021

Mr. Sarfaraj Ahamed
Bidyanandapur, Boroi, Malda, West Bengal 732140
7908494092

LETTER OF APPOINTMENT

Dear Sarfaraj Ahamed,

We are delighted to welcome you to Axis Bank for an exciting career of learning, development and value driven growth. We take pleasure in offering you the position of **Business Development Executive** in **Branch Banking**.

The said offer shall be governed by the under mentioned terms and conditions apart from other policies and conditions that are applicable or may become applicable from time to time.

Terms of Employment

1. Compensation

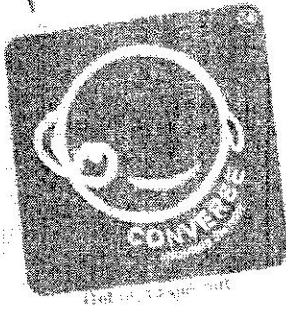
- 1.1 The annual fixed compensation payable to you will be **INR 1,70,568.00**, subject to tax deductions at source, as applicable by law. A detailed break up of this amount and other benefits is provided as an Annexure to this letter.
- 1.2 It is clarified that Axis Bank reserves the right to deduct all permissible taxes as per applicable laws from your compensation. Further, you hereby authorize Axis Bank to deduct any amounts from your compensation, which are owed by you to the Bank, including any overpayments, loans or advances outstanding at your end.

2. Code of Conduct & Ethics

- 2.1 As an employee of the Bank, you will be guided by the Code of Conduct & Ethics and rules and regulations of the Bank in force and as amended from time to time.
- 2.2 If any declaration, statement or information including your qualification, experience and/or any other details, as given by you at any time, is found to be false or untrue, if any material information is suppressed or if it comes to the notice of the Bank that you had been, prior to joining the Bank's services, convicted of any act involving moral turpitude and/or criminal in nature, your services will be liable to be terminated forthwith without any notice or compensation in lieu thereof at any time during or even after completion of the probation period. However, this does not preclude the Bank from initiating such disciplinary measures, as the Bank shall deem fit and any penalty may be imposed upon you in terms of the applicable company policies.
- 2.3 You shall undertake to read and remain in compliance with the Bank's internal policies and procedures (as implemented from time to time) throughout the term of your employment.

3. Whole-time / Alternative Employment

- 3.1 Your position is a whole time employment with the Bank and you shall not take any other work for remuneration (part-time or otherwise) or work in advisory capacity or be interested directly or indirectly except as shareholder or debenture holder in other trade or business during the employment with the Bank. You shall not be involved directly or indirectly with any business / trade / occupation / service / calling or perform any part-time or other work for remuneration or otherwise without obtaining prior written permission from Axis Bank.
- 3.2 During the employment in the services of the Bank, you shall not hold any other position in any organization nor shall you get employed directly or indirectly in any manner whatsoever nor shall act as



CONVERSE PLACEMENT SERVICES INDIA PVT. LTD.

Head Office: 17/10 Converse Road, New Market, Bangalore - 560022, India
Converse: 0141-4011771, 0141-4011772, 0141-4011773, 0141-4011774
Buzz: In @converseplacement | www.conversejobs.com

01 Oct. 2021

Dear Ms. Shefali Thapa,

We pleased to inform you that we have decided to extend your employment status from Part-Time to Full-Time w.e.f 01 Oct. 2021.

Revised Salary Structure and Revised Job Description about your Post offered.


1. SALARY AND ALLOWANCES

- You will now be paid a consolidated yearly CTC of 1,57,176/- (Rupees One Lac Fifty Seven Thousand One Hundred Seventy Six) per annum. The salary breakup is enclosed along with Annexure I.

2. WORK HOURS

You will now be required to work in such hours as may be specified from time to time for the employees of your category in the establishment where you are posted. Currently the company follows the work schedule of 9.30 A.M to 6.30 P.M. When work pressures demand it, you will be expected to work longer hours or on holidays.

For CONVERSE PLACEMENT SERVICES INDIA PRIVATE LIMITED


(Authorized Signatory)



CONVERSE



FARM TECHNOCRATS' FORUM

Head Office at C/o The Deputy Director for Agriculture
Palampur, 176261 (HP)

Ref. No. FTF-0131/1(PAO) Vol-1/2012-13

Dated, Palampur the **22 FEB 2022**

To

Sh. Arjun Kant S/o Sh. Surya Kant Sharma,

R/o Ward No. 1, Behind Indian Oil Depot, Vill. Bardi Teh. & Distt. Kullu (HP)

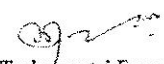
Subject: Work contract as Assistant Technology Manager.

Memo:

On the basis of screening / verification of documents and personnel interview, you are hereby engaged as **Assistant Technology Manager in Development Block Dharampur Distt. Solan (H.P.), under Extension Reforms Scheme (ATMA/ SAME)** on contractual basis upto **March 31, 2022**, on the fixed monthly package of **₹ 25,000/- (₹ 21,000/- + ₹ 4,000/-)** on the following terms and conditions -

1. The offer is purely temporary and can be withdrawn / terminated either in the event of termination of project or unsatisfactory work and conduct report from the controlling officer.
2. That the present contract is co-terminus with the project.
3. You will be authorized one day casual leave, after the completion of one month regular service, with the prior approval of the controlling officer.
4. You will be authorized six day medical leave in a calendar year which will not be carried forward.
5. The expecting mother will be granted maternity leave as per Maternity Benefit Act 1961 / Govt. rules as applicable from time to time.
6. Medical re-imbursment and L.T.C. are not admissible.
7. Unauthorized absence from duty will automatically invite disciplinary proceeding against you.
8. No payment on account of contractual salary will be made, even if the absence from duty is authorized, beyond the prescribed limits.
9. Medical fitness certificate at the time of joining will have to be submitted to the controlling officer from any registered medical Doctor.
10. At the time of receiving order you are required to submit an affidavit indicating that nothing has been concealed and you shall abide by all the terms and conditions of appointment.
11. Normally you are not allowed to resign from the post before the expiry of contractual period. However, under compelling circumstances, you may leave the job by giving one month notice. In the event of failure to do so, you will have to deposit one month salary to Farm Technocrats' Forum, Palampur.
12. You are required to deposit one month salary as security deposit in the shape of Fixed Deposit Receipt of any nationalized bank pledged to the President, Farm Technocrats' Forum, Palampur.
13. You will be required to disclose all sources of income for the purpose of TDS within one month from the date of joining.
14. The order / direction issued by the ATMA, Project and / or by the Farm Technocrats' Forum will be final.
15. You will submit a copy of PAN Card within one month from the date of issue of this communication.

If the above terms and conditions are acceptable, you are directed to report for duty to the **Project Director, ATMA, District Solan at Chambaghat (H.P.)**, on any working day in between **23.02.2022 to 28.02.2022**, under intimation to this office.

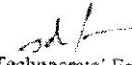

Farm Technocrats' Forum,
Palampur, Distt. Kangra (HP)

Dated, Palampur the

Endst No. FTF-0131/1(PAO) Vol-1/2012-13

Copy forwarded to :

- i. The Executive Director cum State Nodal Officer (ATMA), Himachal Pradesh, Shimla-5, for favour of information and necessary action please.
- ii. The Project Director, ATMA, District Solan at Chambaghat (HP), with the request that the joining report of the official may be accepted and conveyed to this office.
- iii. Personal / Office file of the candidate.

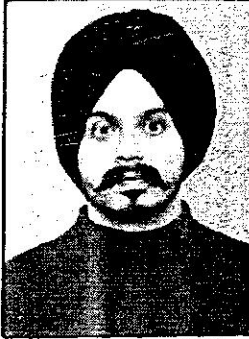

Farm Technocrats' Forum,
Palampur, Distt. Kangra (HP)

33010

BABDY UNIVERSITY
Of Emerging Sciences & Technology
Makhnumajra, Baddi, Distt Solan, Himachal Pradesh
Phone: 01795-247353, www.baddiuniv.ac.in

BUEST

Name : Mr. Gurwinder Singh
Father's Name : Sh. Gyan Singh
Date Of Birth : 25.02.1994
Designation : Lecturer
Department : SOAS
Blood Group : B +ve
Date Of Issue : 17.10.2023
Ind. mark :



Address : Vill. Gholowal, P.O. Kalibari,
Teh. Nalagarh, Distt. Solan H.P.
174101

Registrar *[Signature]*

Mob. No : 7807635800

Emp. signature *[Signature]*

BUEST1117



MANSHYA MARKETING PVT. LTD.

Corporate Office : Survey No. 49, Vrindavan Nagar, Lane No. 3,
Near Shiv-Parvati Wedding Hall, Gokul Nagar, Katraj - Kondhwa Road,
Kondhwa BK., Pune - 411 048. Maharashtra, INDIA.
Tel : +91 9011001890. E-mail : manshya@gmail.com
CIN : US1909PN1999PTC013924

OFFER LETTER

Date: 09.03.2021

MMPL/HR/Market/2021-22/1930

Mr. Tushar Kanthale
At Post: Padali, Tal: Shirur (Ka)
Dist: Beed-431122

We are pleased to offer you employment in our company with effect from **11.03.2021** or from the date of joining on following terms and conditions.

Your present HQ will be **Muzaffarnagar (Uttar Pradesh)**
Date of Joining will be : **11th March, 2021**

The terms and conditions of your offer/assignment with us will be as follows:

1. **DESIGNATION: Agronomist**
2. **REMUNERATION PACKAGE:** The details of your Compensation and Benefits are detailed in the ANNEXTURE to this letter. Company shall have the right to alter the remuneration structure stated in ANNEXTURE.
3. **REPORTING, ROLE AND RESPONSIBILITIES:**
 - 3.1. **You will be reporting to Mr. Madhukar Hegade and Mr. Ganesh Bhalerao and at Pune Office.**
 - 3.2. You will work with R & D , field and product development, technical sales personnel and customers to support and evaluate product performance.
 - 3.3. You will be responsible to Plan, schedule, execute, evaluate, analyse, interpret and report results of product trials and experiments.
 - 3.4. You will be handling document procedures, results and conclusions.
 - 3.5. You will assist in trial establishment, monitoring, plant nutrition, plot maintenance, agronomic and disease notations and harvest, as necessary.
 - 3.6. You will be responsible for holding field demonstrations and farmer meetings to promote products.
 - 3.7. You will be responsible for managing field calls regarding product performance and complaints.
 - 3.8. You will remain up to date on new products and technology.
 - 3.9. You will maintain a strong farmer and customer rapport, while supporting a strong company image to customers.
 - 3.10. You will be responsible for studying local cropping patterns, package of practices, soil types, common crop related problems etc.
 - 3.11. You will be responsible for creating awareness about soil health, importance of soil analysis and balanced plant nutrition among farmers & generate soil samples for analysis and maintaining record for the same.
 - 3.12. Your performance will be monitored on month to month basis and annual review will be taken at the end of financial year, on the basis of which your appointment will be continued.
 - 3.13. Your appointment is and shall be subject to the rules and regulations of the company in force from time to time.
 - 3.14. You agree and undertake that during the continuation of your employment with us you will observe rules and regulations of the company.
 - 3.15. You are sole responsible for sales and recovery in all areas operated by you while on duty. In case of resignation or termination of services it is your sole responsibility for recovery of business done in your area.



- 3.16. You are not allowed to do any directly or indirectly cash transaction or lifting of material on your own responsibility or selling other company products on commission basis or on honorary basis, If you found in any such activity you will be terminated without prior notice immediately and you will not liable to get statutory company benefits and company will take appropriate legal action.
- 3.17. Company will provide a mobile sim-card. If you are missing/switch off /not located on your mobile location or on company tracking system you will be treated as absent from duties and will be liable salary deduction as per company rules.
- 3.18. Company will require relieving letter from your present employer.
- 4. PROBATION:** You will be on probation for a period of **Six months** from the date of your joining, thereafter, if your services are found satisfactory, you will be confirmed automatically. Probation period may be extended by further period upto 6 months if your performance is not found satisfactory, the management reserves the right to reduce, dispense with or extend your probation period at its discretion. During the probation period either party may terminate this agreement by giving one month notice in writing or one month basic salary in lieu of notice.
- 5. TRANSFER OF SERVICES:** Your services are liable to transferred from one department to another or from one head quarter to another or from one group company to another, anywhere in India as per the requirement of the company if so required that the company may deem fit in the same capacity or any other capacity.
- 6. MEDICAL FITNESS:** This appointment is subject to your being found medically fit. Where your inability to attend to work due to health considerations seriously interferes with the smooth functioning of the organization or causes economic losses to the company, your services are liable to discharged on medical grounds.
- 7. TRAVEL EXPENSES STATEMENT:** All Expenses towards business travel should be claimed through the travel Expenses statements as per the format. The statements should reach Pune office twice in the month latest by 20th (for the period 5-15 and 16th to the end of the month) by 5th of next month. You will also send a photo of closing kilometer readings at the end of every month.
- 8. NON REIMBURSABLE EXPENSES:** The following expenses will not be reimbursed by the company.
- 1.1. The payment of the expenses where reports are received beyond time limit set as (6) above.
 - 1.2. The expenses more than the certain limit and without prior approval from the concerned director/officer.
 - 1.3. Any type of fines for violation of laws.
 - 1.4. Forged/false bills attached with the report.
- 9. EMPLOYMENT REGULATIONS AND NON DISCLOSURE AGREEMENT**
- 9.1 You shall not associate in any capacity while in the service of the Company, directly or through anyone else either part time or full time with or without remuneration or on honorary basis with any business of an individual company, partnership firm or concern without first obtaining prior written permission from the company.
 - 9.2 During your employment with the company you shall not have business relationship of any kind with your relatives or friends.
 - 9.3 You will have no objection to working extra hours in the morning and/or the evening according to the requirements of the job.
 - 9.4 At any time during your employment with the company in any form or any time thereafter in future you shall not use or misuse or divulge or share the information directly or indirectly, disclose, reproduce or transfer in whole or in part any data, information, trade secrets without the prior permission or company's director.
 - 9.5 During your association with the company (or any time thereafter for a period of three years) you will not be associated in any manner whatever directly or indirectly for consideration or otherwise, commercially/ professionally or as a hobby as an employee, partner, director, trustee, associate or in any of the capacity what so ever with any work or activity similar or allied to the one/s as that are being undertaken and are proposed to be undertaken by the company.
 - 9.6 You have no objection to deduct your salary in case of shortfall of the targets taken by you.



9.7 You agree and confirm the above conditions of the employment offered to you.

9.8 In the event of violation of any of these conditions you will be liable to compensate the company for all losses & damages that the company may incur due to the violation.

10. NOTICE PERIOD:

- 10.1. Your appointment may be terminated by one months' notice or one months' basic salary in lieu of notice.
- 10.2. The company reserves right to terminate your services without any notice or salary in lieu thereof on grounds of misconduct, any type of misappropriation of company funds, disloyalty, indiscipline, disobedience, commission of any act involving moral turpitude, corrupt practice or breach of any terms and conditions of your appointment or any acts inefficiency or loss of confidence.
- 10.3. On Resignation of employment, One month notice or One month basic salary in lieu of notice is mandatory. Within notice period you will hand over all company assets, accessories, documents, Id Card, books, literature or any other material in your possession, care or charge and obtain clearance from the relevant person(s) to Pune Head Office personally.
- 10.4. You will present personally in HO Pune within 30 days of resignation/termination of services with NOC's from all those parties operated handled or dealings made by you for final settlement that they have not given you any advances, material etc. which has not been paid for by you.
- 10.5. On Resignation/Termination of your services, your sole responsibility to collect all dues/pending payments & NOC's from Parties you were handling. Hard copies are mandatory. After receiving said documents company will proceed for final settlement.
- 10.6. For the period of 12 months from your resignation /termination you will not entice/influence directly or indirectly to any existing staff of the company for change of his job to any company. You will not redirect company's existing dealers, farmers and customers to your new employers.
- 10.7. Any disputes or matter related to credit note to the party should be solved within a month of the issue of invoice. Delay in claims or communications shall not be entertained. You shall personally be responsible for the issue and the resolution of the issue is sole responsibility and cost.

11. ABSENCE WITHOUT NOTICE:

Absence without pre sanctioned leave or remaining absent beyond the period of leave originally granted or subsequently extended, shall result in voluntary termination of your employment without any notice unless you Return to work within 3 days from the commencement of such absence, and Provide satisfactory explanation to management regarding such absence.

12. COURT OF JURISDICTION:

In case of any dispute the court of jurisdiction will be PUNE.

13. ACCEPTANCE: You are requested to return the duplicate of this appointment letter duly signed on each page by you as a token of your formal acceptance.

We look forward to a mutually beneficial association for years to come.

For MANSHYA MARKETING PVT. LTD.,

J. B. Neve
Senior Executive HR



To,
MANSHYA MARKETING. PVT. LTD.,

I acknowledge having received offer letter in original. I have carefully read and have understood various terms and conditions of my employment stated therein. I hereby accept and will abide by them.

PLACE:

Signature _____

DATE:

NAME: _____

FULL ADDRESS WITH PINCODE _____

ANNEXURE

Particulars	Monthly Amount (Rs.)	Annual Amount (Rs.)
Basic salary & Allowances:		
Basic	12500	150000
PF Salary	12500	150000
HRA	7500	90000
Conveyance Allow.	3750	45000
Performance Bonus	1250	15000
Gross Salary	25000	300000
Deductions:		
Professional Tax	200	2500
Provident Fund	1500	18000
Total Deductions	1700	20500
Take Home	23300	279500
Gross Salary	25000	300000
Benefits:		
Provident Fund (Employers share)	1500	18000
Gratuity (After completion of 5 years)	600	7200
Total (CTC)	27100	325200



Ex Gratia As per Company rules.

Travelling: Rs. 2.50 Per Km. Inclusive of maintenance cost or actual bus/train fare tickets & Petrol Bills require. (No separate vehicle allowance will be paid). Travel must be consistent with the need of the business.

To reduce your income tax liability, you should submit the followings with all supporting before 15th April of every year. Taxes saving investments are eligible for deduction or exemption. (You can invest up to Rs. 1 lakh in any option under Sec 80C. Some of these are automatic-your contribution to the PF, for instance. The other options are PPF, NSCs, tax saving FDs, mutual funds, life insurance policies, medical insurance premium, pension plans, interest on your housing loan, school fees etc). If you fail to submit the details in specified time company may start deduction.

Farm Technocrats' Forum



C/o Awasthi Niwas, Ground Floor Ward No. 9, VPO Chowki Khadet Teh. Palampur Distt. Kangra (HP)-176061
Phone: (01894) 230131

Ref. No. FTF-0131/1(PAO)Vol-1/2012-13

Dated, Palampur the

11 JUL 2022

To

Mr. Nikhil Kumar Sharma S/o Sh. Dinesh Kumar Sharma,
R/o Vill. Mahant Behar PO Dhalpur Teh & Distt. Kullu (HP).

Subject: Work contract as Assistant Technology Manager.
Memo:

On the basis of screening / verification of documents and personnel interview, you are hereby engaged as Assistant Technology Manager in Development Block (Agri.) Niehar, Distt. Kinnaur (H.P.), under Extension Reforms Scheme (ATMA/ SAME), on contractual basis upto March 31, 2023, on the fixed monthly package of ₹ 25,000/- (₹ 21,000/- + ₹ 4,000/-) on the following terms and conditions -

1. The offer is purely temporary and can be withdrawn / terminated either in the event of termination of project or unsatisfactory work and conduct report from the controlling officer/ principal employer.
2. That the present contract is co-terminus with the project.
3. You will be authorized one day casual leave, after the completion of one month regular service, with the prior approval of the controlling officer.
4. You will be authorized six day medical leave in a calendar year which will not be earned forward.
5. The expecting mother will be granted maternity leave as per Maternity Benefit Act 1961 / Govt. rules as applicable from time to time.
6. Medical re-imbursment and L.T.C. are not admissible.
7. Unauthorized absence from duty will automatically invite disciplinary proceeding against you leading to the termination of work contract.
8. No payment on account of contractual salary will be made, even if the absence from duty is authorized beyond the prescribed limits.
9. Medical-fitness certificate at the time of joining will have to be submitted to the controlling officer from any registered medical Doctor.
10. At the time of receiving order you are required to submit an affidavit indicating that nothing has been concealed and you shall abide by all the terms and conditions of appointment.
11. Normally you are not allowed to resign from the post before the expiry of contractual period. However, under compelling circumstances, you may leave the job by giving one month notice. In the event of failure to do so, you will have to deposit one month salary to Farm Technocrats' Forum, Palampur.
12. You are required to deposit one month salary as security deposit in the shape of Fixed Deposit Receipt of any nationalized bank pledged to the President, Farm Technocrats' Forum, Palampur.
13. You will be required to disclose all sources of income for the purpose of TDS within one month from the date of joining.
14. The order / direction issued by the ATMA, Project and / or by the Farm Technocrats' Forum will be final.
15. You will submit a copy of PAN Card within one month from the date of issue of this communication.

If the above terms and conditions are acceptable, you are directed to report for duty to the Project Director, ATMA, District Kinnaur (H.P.), on any working day in between 13.07.2022 to 20.07.2022, under intimation to this office.

Farm Technocrats' Forum,
Palampur, Distt. Kangra (HP)

Dated, Palampur the

Endst No. FTF-0131/1(PAO) Vol-1/2012-13

Copy forwarded to :

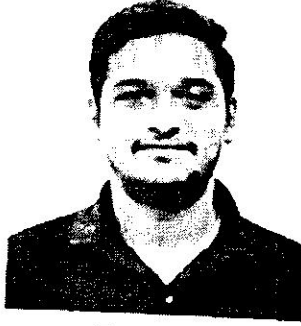
- i. The Executive Director Cum State Nodal Officer (ATMA), Himachal Pradesh, Shimla-5, with this office letter No. Agr.H(ATMA)F(7)2/2020- II dated 06.07.2022, for favour of information and necessary action please.
- ii. The Project Director, ATMA, District Kinnaur (HP), with the request that the joining report of the official may be accepted and conveyed to this office.
- iii. Personal / Office file of the candidate.

2019-20

iff

**International Flavours &
Fragrances India Private Limited**

20, 2nd Avenue, EMC, SriCity-517646
Satyavedu Mandal, Chittoor District, AP



Emp. Name : Prudvi Satheesh
Father Name : Prudvi Soundar Raju
Emp. ID : 60974
Date of Birth : 02.05.1997
Date of Joining : 01.03.2021
Blood Group : A+ve
Nature of Work : Permanent

P Satheesh
Employee Sign.

S. A. 3
Authorised Sign.

REF: HRD/03767

May 12, 2021

Mr. Sanjeev Kumar
S/o Sh. Satya Naryan Sharma
Ward No. 3, Khanauri Mandi, Tehsil Moonak
Distt. Sangrur (PB). 148027

Page 1 of 5

APPOINTMENT LETTER

Dear Sanjeev,

With reference to your application for employment in our organization and subsequent interview/discussions, we are pleased to appoint you as Market Development Officer (MDO) in [MA-4] effective from 13th May, 2021, on the following terms and conditions.

1. Salary:

Your annual salary on 'Cost to Company' basis would be Rs. _____ and Detailed break-up of your compensation package is enclosed in Annexure.

1. Your employment will be governed by Company policies as amended from time to time. Further, the management reserves the right to bifurcate the salary or merge or bifurcate with any other allowance/s.

Salary is subject to deduction of all statutory dues including ESI, PF, LWF, PT, TDS, etc. as applicable.

2. Probation:

You will be on probation for a period of 6 (Six) months from the date of joining. Probation period can be extended at the sole discretion of the management. You will not be deemed confirmed until you have been communicated in writing to this effect. During the period of probation your services can be terminated without any prior notice.

3. Place of Posting:

Your present place of posting will be Derababa Nanak (PB). You are liable to be deputed or transferred to any other branch or associate or place whether in existence or which may come into existence hereafter. When required to work in the associate company or place, no additional payment will be made for such work. You will not be entitled to any shifting or relocation expenses or allowances. It will be your responsibility to make arrangement for your residential accommodation and other arrangements at the place of posting. The management can shift the place of working anywhere in India and in that event, you will have to make compliance at the new place of work.

4. Notice Period:

a. During the prescribed probationary period or extended period your services can be terminated at any time without assigning any reason whatsoever or by giving maximum 15 days' notice or payment of 15 days Basic salary in lieu thereof.

b. In case of resignation, you are required to give minimum 1 (one) month's advance written notice preferably handwritten or via your personal registered e-mail id already registered with our company. The period of 1 (one) month notice can be waived at the sole discretion of the management.



Sanjeev Kumar | Date: May 12, 2021

20/7/20



Consulting Services Agreement

This Consulting Services Agreement ("Agreement"), executed on 5th Day of August, 2021 effective from 5th day of August 2021 by and between

Agrowon Agrotech Private Limited a Company Incorporated under the Companies Act, 2013 having its Registered Office at Agrowon Agrotech Industries Pvt Ltd Pushpak Park, Akshay Complex, Office No.7 & 8, 4th Floor, Aundh, Pune, Maharashtra 411007 which expression shall unless it is repugnant to the context or meaning thereof mean and include its successors and assigns (hereinafter referred to as "Agrowon/Company" which expression shall, unless it be repugnant or contrary to the context or meaning thereof, be deemed to mean and include its successors and assigns);

And

Kiran Balasaheb Utake, having address at At Old Ausa Road Near Kalikadevi Temple, Ganesh Nagar Latur Maharashtra 413531 (hereinafter referred to as "Associate Sales" mean and include her successors and assigns);

WITNESSETH

WHEREAS, Agrowon wishes to procure the services and deliverables from "Associate Sales", for good and valuable consideration, as more fully described in Annexure A attached hereto and made a part hereof; and


WHEREAS, Consultant wishes to provide certain professional services and deliverables (the "Services" and the "Deliverables") as set forth in Annexure A, which is attached hereto and made a part hereof; and

NOW, THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, the parties hereto agree as follows:

1. SCOPE OF WORK

- a) Consultant agrees to provide the Services and supply the Deliverables described in Annexure A which is attached hereto.
- b) In the event that additional assignments are mutually agreed (in written/ basis verbal intrusions from Agrowon) upon between Consultant and Agrowon, the parties shall either execute addendum to this Agreement or agree the same via email to describe the additional assignments, including the fees, schedule and deliverables for that specific assignment.
- c) Agrowon shall allot specific email id supporting Agrowon website to the Consultant exclusively for the purpose of Agrowon assignments.
- d) All the communications, assignments, etc. shall be conducted via email id specified above.

Page 1 of 7


06/08/2021

agrowon.com

AGROWON AGROTECH INDUSTRIES PVT LTD
Office No. 7 & 8, 4th Floor, Akshay Complex, Pushpak Park,
ITI Road, Aundh, Pune, Maharashtra - 411007

© +91 20 3511 0256



Sumana Satapathi

Blood Group: O+

Date of Joining: 21-Dec-2023



9682548442

9797808442

Intzarkazmi96@gmail.com

Shah Agro Enterprises


Deals In:


ALL AGRICULTURE RELATED EQUIPMENTS
FERTILIZERS & ORGANICS

GOHLAD , MENDHAR DISTT POONCH J&K(UT)


TRAVEL DIARIES

Sunem Grace Pradhan

 9548386580
6296607558

 traveldiaries.skm@gmail.com



 Bethlehem cottage,
Near Community Hall,
Rongli, Pakyong District,
Pin-737131

Self-Development Institute

3rd Floor, R-20, Yudhister Marg, 'C'-Scheme, Jaipur- 302005
(Reg. Rajasthan Societies Reg. Act 1858, No 599/jaipur/97)

Ph- 91-141-2292398
Fax- 91-141-2292398
Email- sdi_jaipur@yahoo.com
www.selfdevelopmentinstitute.org

SDI

Ref. No. SDI/Gen./2023/205

20th March 2023

To,

Sh. Vinit

Village - Budhanpur Khalsa, P.O. Pathera

District- Karnal, Haryana - 132041

Subject: - Offer Letter for the position of '**Agriculture Specialist**' in **Atal Jal – Yamuna Nagar Cluster**.

With reference to your application and interaction with the Secretary, Self Development Institute, we have the pleasure in offering you the post of '**Agriculture Specialist**' for Atal Jal – Yamuna Nagar Cluster, Haryana. On the Terms and conditions listed below-

Base Unit: - **Self Development Institute**

Posted Unit: Atal Bhujal - Haryana

Location of service – Yamuna Nagar Cluster, Haryana

Bringing Smartphone, Laptop and Motor cycle with a valid driving license is a mandatory condition.

You will be further entitled to benefit as per organization policies in force from time to time. As per our policy, you will be on probation for a period of 12 months from the date of your joining which shall be inclusive of your training period. If your progress and performance is not found satisfactory, your probation may be extended or terminated. During the probation period, if you wish to resign from the company's service you will be required to give one month's notice in writing or one month's salary (including allowance) in lieu thereof or as per the terms mentioned in the service agreement which ever is applicable. Likewise the company will be at liberty to terminate your services without assigning any reason whatever, during the probationary period given by giving three days notice in writing in lieu thereof. Upon successful completion of your probation, you will be advised in writing of your confirmation as a regular employee of the firm on a contract basis till the project ends. Unless confirmed in writing you will be deemed as a probationer after the expiry of probation period or the extended period of probation further entitled to benefit as per organization policies in force from time to time.



You are required to report to the undersigned as earliest or by 24th March 2023 positively, failing to which this offer will stand automatically withdrawn.

Please return the duplicate copy of this letter duly signed confirming your acceptance. We look forward to your joining our team for a long and successful association.

Your Sincerely



Er. Sameer Gaumat
Secretary, Self Development Institute

2019-20

From

The Administrator,
MICADA, Haryana,
Panchkula.

To

Sh. Vishal,
Development Assistant (Agriculture).

Memo No. 6729 /MICADA/Admn.2023/579-A


Dated: 26.10.2023

Subject:- Regarding experience certificate.

Reference your application dated 09.10.2023 on the subject cited above.


Please find enclosed herewith experience certificate from 06.05.2021, as requested for.

DA/As above



Officer-on-Special Duty,
for Administrator, MICADA Haryana,
Sector-4, Panchkula.

2019-20

GOVT OF HARYANA
PWD IRRIGATION & W.R. DEPARTMENT
Identity Card



Govt of Haryana



Name : Vishal
Father's Name : Sh. Rajender Kumar
Designation : Agriculture Expert
Office : ABY I & WRD, Kaithal

Phone No. : 96462-08948 *nrsc-p*
Superintending Engineer,
Bhara Water Services Circle
Kaithal *S* Issuing Authority

Vishal
Holder's Sign.



Mankind

Serving Life



ANKIT CHAUDHARY

Emp. Code : 10035163



कार्यालय-रा0इ0का0 बरतोली, चमोली

आदेश संख्या/०१७ /अति0शि0/कार्यभार ग्रहण/2022-23, दि0 01-03-2023

कार्यभार ग्रहण आदेश

मुख्य शिक्षा अधिकारी चमोली के आदेश सं0-सेवाये-2/488/गेस्ट टीचर(प्रवक्ता)/2022-23, दिनांक 22 फरवरी 2023 के द्वारा सुश्री मेधा कनवासी पुत्री श्री जगदीश सिंह कनवासी की नियुक्ति प्रवक्ता-रसायन विज्ञान (अतिथि शिक्षक) के पद पर इस विद्यालय में होने के फलस्वरूप सुश्री मेधा कनवासी ने आज दिनांक 01-03-2023 के अपराह्न में अपने पद पर कार्यभार ग्रहण कर लिया है।

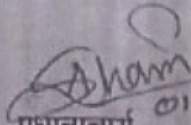
भवदीय,

प्रधानाचार्य
रा0इ0का0 बरतोली
चमोली।

पृष्ठांकन संख्या/ 135-142 /अति0शि0/कार्यभार ग्रहण/2022-23, दिनांक-उक्तवत्।

प्रतिलिपि-निम्नलिखित अधिकारियों को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित-

- 1- निदेशक, माध्यमिक शिक्षा, उत्तराखण्ड देहरादून की सेवा में सूचनार्थ प्रेषित।
- 2- मण्डलीय अपर निदेशक, मा0शि0 गढ़वाल मण्डल, पौड़ी गढ़वाल।
- 3- मुख्य शिक्षा अधिकारी, चमोली।
- 4- जिला शिक्षा अधिकारी, मा0शि0, चमोली।
- 5- खण्ड शिक्षा अधिकारी, कर्णप्रयाग चमोली
- 6- कोषाधिकारी कर्णप्रयाग।
- 7- सम्बन्धित अध्यापिका।
- 8- कार्यालय आदेश पंजिका।


प्रधानाचार्य 01/03/2023
रा0इ0का0 बरतोली
चमोली।



BLOOMING MINDS

Pooja Complex Dobhal Chowk, Nehrugram, Dehradun

Contact: 7037710904

Regd UAM Number: UK050045020

GST Regd Number : 05BRGPN2825Q1ZC

To
Miss Munaza
Baramula Srinagar

Dear Munaza

Subject: Appointment Letter for the Position of Lecturer at Blooming Minds Coaching Institute

I am pleased to extend this offer of employment to you for the position of Lecturer at Blooming Minds Coaching Institute, effective from 1st January 2022. After careful consideration of your qualifications and experience, we are confident that you will make a valuable addition to our team and contribute significantly to the success of our institute.

Your responsibilities as a Lecturer will include but are not limited to:

- Planning and delivering high-quality lectures and educational content to students.
- Developing course materials and curriculum aligned with the institute's objectives.
- Conducting assessments and providing constructive feedback to students to facilitate their learning process.
- Engaging in academic research and staying updated with the latest developments in the field.
- Participating in faculty meetings, workshops, and other professional development activities.

Your monthly salary for this position will be Rs 15000. Your initial probationary period will be [6 months], during which your performance will be assessed. Upon successful completion of this period and based on satisfactory performance, your employment will be confirmed.

Please note that your employment with Blooming Minds Coaching Institute is contingent upon the satisfactory completion of background checks and verification of your educational qualifications and references.

To signify your acceptance of this offer, please sign and return a copy of this letter by [Insert Deadline]. If you have any questions or need further clarification, please do not hesitate to contact me.

We are excited about the opportunity to welcome you to our team and look forward to your positive contribution to Blooming Minds Coaching Institute.

Congratulations once again on your appointment, and we wish you every success in your new role.

Sincerely,

Miss Sadna Negi
Academic Head
Blooming Minds

Date: 26/12/2021



To,

Ms. Prachi Tyagi
D/O Dev Kumar Tyagi
Moh. Choudhriyaan Sarsawa road Nakur,
P.O., P.S. & Tehsil-Nakur,
District-Sharanpur, Uttar Pradesh-247342

June 22th 2020

Sub: Letter of Appointment

Dear Ms. Prachi Tyagi,



Further to our discussion, we are pleased to appoint you as Trainee – Quality Control, based at our Factory – Khasra No. 1016, Central Hope Town, Camp Road, Selaqui, Dehradun, with effect from 22th June 2020 on the following terms and conditions.

1. You will be paid a salary as per discussion:

Further to your letter, the following rules & regulations of the organization will be applicable to your services –

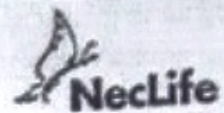
2. You are liable to give the company one month's notice in case of you leaving the services of the company & also you have completed all the tasks assigned to you before you leave the services. In case the employee resigns after confirmation giving one month notice, the Company reserves the right to waive the notice and accept the resignation with immediate effect.
3. If the company at any time finds that your behavior / attitude are detrimental to the interest of the company, your services can be terminated without any notice during your employment at any time. If you should be found guilty of any misconduct or that your behavior / attitude is detrimental to the interest of the company your services will be liable to be terminated by a way of dismissal without any notice or compensation whatsoever.
4. Your designation is merely indicative of the responsibilities, which you are required to carry out. The company shall be entitled to require you at any time to perform any other administrative, managerial, supervisory or other functions in your department and you shall be bound to carry out such function.
5. Your appointment is transferable and the Company at its discretion may transfer you to any other department or to any place in India or outside India and as such you may, at any time, be transferred to any of the offices of the company. Its associates, organizations with whom the company has transactions whether the office, subsidiary, associates or organizations is in existence today or it is to give you reasonable advance notice of such transfers may be effective immediately.
6. You will devote full time, energy and attention to the work of the company and shall not undertake any direct / indirect business or work, honorary or remunerative, accepts with the written permission of the company.
7. So as long as you are in the employment of the company, You will at all times observe secrecy in respect of technical, trade or business data or any other information that might come to your knowledge or possession which according to the company are necessarily confidential and from valuable and furthermore you will not disclose them without authority of the company to anyone other than the companies officer authorized to receive them and that even after you have ceased to be in the service of the company. You shall not disclose them to anyone.

Khasra No. 1016 Central Hope Town, Camp Road, Selaqui, Dehradun, Uttarakhand - 248011, India.

+0135 2976990 / 91  Info@ishaanav.com  www.ishaanav.com CIN No.: U74999UR2016PTC007359

"Bridging The gap between HEALTH and FOOD"

Nectar Lifesciences Ltd.



Date: 29-Oct-20

Mr. Rajat Kumar
Vill-Kumarpura,
P.O-Haldaur, Bijnor
Distt-Bijnor, (U.P.)-246726.

Subject: Appointment Letter

Dear Mr. Rajat Kumar,

With reference to your application and subsequent interview you had with us, we are pleased to appoint you as Trainee Chemist - Q.A. our organization w.e.f. 29-Oct-20 on the following terms and conditions:

1. Your Stipend Structure is as follow:-

Basic	: Rs.	9180
HRA	: Rs.	1220
Conveyance Allow	: Rs.	600
Total	: Rs.	11000

2. Besides the aforesaid emoluments you will be entitled for other statutory benefits as per company's rules applicable to other employees of your cadre from time to time along with fixed bonus to be paid on annual basis (Annexure attached)
3. Your services will be on Training for a period of 12 months (Twelve months) from the date of your joining. Your work / performance shall be reviewed periodically and the training may be extended further by another period of six months or more at the sole discretion of the management. During training or extended training period, either party can terminate the services by giving one month notice or basic salary in lieu of notice.

Signature _____
Name: Rajat Kumar (6353 - II)

contd—p/2

Corporate Office: S.C.O. 35-36, Sector-143, Chandigarh-160 020 India Tel.: +91-172-3047777 Fax: +91-172-3047753
E-mail: sales@necolife.com, Yashali, www.necolife.com

CRN: 124287 PB0007 PLC 010004

Head Office & Works: Vill, Buldana, Teh. Dera Bassi, Distt. F.A.S. Rohtak (HIMALY) 142 507 PUNJAB, Near Chandigarh (INDIA)
Tel: +91-1792-220000/220001 Fax: +91-1792-221187, 208135

ANNEXURE-VIII

The Branch Manager

State Bank of India,

SME TARUWALA (04589)

Dear Sir,

SCHEME FOR CAREER PROGRESSION WITHIN-THE-SAME CADRE
APPOINTMENT AS PROBATIONARY OFFICER W.E.F.01.06.2023

1. I acknowledge receipt of your letter No. HR/R-II/CPS/6 dated in terms of which I have offered appointment as Probationary Officer and instructed to join SME Taruwala (04589) branch.

* 2. I am willing to accept the appointment on the terms and conditions laid down by the Bank in this regard

* 3. I regret to advise that I am not inclined to accept the appointment to the special pay carrying post offered by you. I am aware of the consequences of my declining the appointment.

Yours faithfully,

(Signature)

RAVNEET BARWAL

PROBATIONARY OFFICER

(Name & Designation)



Branch/Office

SME TARUWALA

(04589)


Date:



LOVELY
PROFESSIONAL
UNIVERSITY

LPUNEST Score Card (Second Chance)



Application Number	C21002557	
Name of the Candidate	SAIMA JAN	
Father's Name	BASHIR AHMAD AHANGER	
Name of the Test	LPUNEST-2021 (Ph.D.)	
Date of Test	09/07/2021	
LPUNEST Test Result	You are ELIGIBLE for Interview on the basis of LPUNEST-2021 (Ph.D) Schedule-II test. Kindly book your interview slot by 19th July 2021.	
Interview Result	Interview qualified .You may now proceed with the admission process by depositing fee and getting documents verified.	
Scholarship Status	Being a female applicant, You are eligible for scholarship (50% for full time admission and 30% for part time admission) in programme fee per semester for the minimum duration of the programme.	
Subject	Chemistry	

Important Information

- Last date to take admission for Ph.D applicants is 16th August 2021.
- The qualified applicants can complete their admission process through their portal.
- Qualifying LPUNEST-2021 and/or Interview does not confer any right for admission. The admission is subject to satisfying the eligibility criteria laid down for the concerned programme in Part B(Programme Details) of Prospectus 2021. The same may be referred from the university website also.
- The responsibility of getting the original documents verified from the University authorities lies with the candidate himself/herself
- In case of claiming exemption, the candidate shall have to produce the relevant document at the time of admission
- Incorrect information provided by an applicant, if detected at any stage, would make the candidate liable for disqualification.
- The scholarship mentioned above is based on LPUNEST-2021/SPM/JRF/NET (LS) /GATE/CPAT Test/ Women Applicant. For more details refer university website www.lpu.in

For any query related to LPUNEST-2021, Contact.

Project Head, LPUNEST-2021,
Lovely Professional University,
Jalandhar-Delhi G. T. Road,
Phagwara (Punjab) India - 144411

Email: lpunest@lpu.co.in
Contact Detail: 01824 - 404430
Toll Free: 1800-102-4407
Fax: 01824-506100